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NEW SERIES
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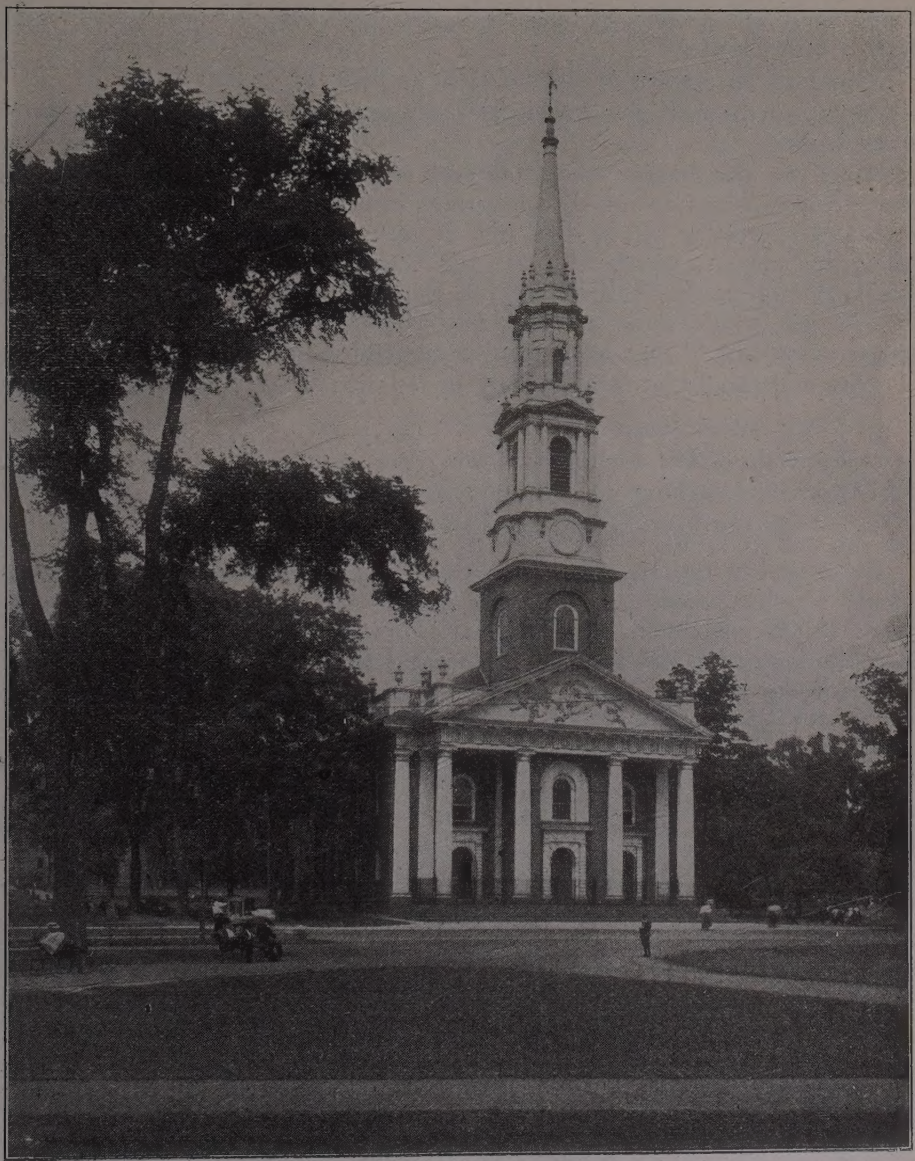
C. J. RYDER, D.D., *Managing Editor*

E. H. HAMES, *Business Manager*



CENTER CHURCH, NEW HAVEN, CONN.
MEETING PLACE OF NATIONAL COUNCIL

TO OUR FRIENDS AND FELLOW-WORKERS:

Once more we bring the cause of THE AMERICAN MISSIONARY to your earnest attention.

We are making steady progress in our efforts to secure a wide reading for THE AMERICAN MISSIONARY. In this consolidated magazine we give a BIRDSEYE VIEW OF OUR HOMELAND WORK. Is not this just what is needed to keep our people posted as to the progress of the Kingdom in America? Will they not be better Christians and better patriots if they read it regularly? Would not a new inspiration come to all your local church work if they could get this broad horizon?

How can the women of our churches do their work without it?

How can the men give intelligently and generously if they do not know of the work?

How can the Sunday-school teachers and the Young Peoples' Societies teach home missions or conduct gatherings in behalf of missions without the fresh and interesting information this magazine contains? We cannot help feeling that out of a membership of over 700,000 we should be able to secure at least 100,000 paid subscriptions. The thing which would help most toward this—in fact would solve the problem—would be a movement among our stronger churches to take advantage of our club offer.

You will recall that our rates are as follows:

Single subscriptions	$ .50
For clubs of five, each subscription	.25
For clubs equaling one-fifth the gross membership of the church in the last Year-Book, each subscription	.15

It is fair to assume that in all save a very few churches a moderate amount of effort would secure enough names to reach the fifteen-cent minimum. But this moderate effort, like most others in church life, results only from pastoral pressure. You know how confidently we rely on the pastor to help us in our missionary efforts. May we not count on your co-operation? HOW LARGE A CLUB WILL YOUR CHURCH SEND US?

The consolidation of our various periodicals was made in response to the desire of the denomination. We are putting every effort to produce a good magazine. Now our anxiety is to get it widely circulated and read. WILL YOU HELP US?

THE AMERICAN MISSIONARY is certainly a most effective "PASTOR'S ASSISTANT."

If your church has not heretofore sent us a club, will you not see that one is sent us THE COMING YEAR?

Mr. E. H. Hames, the Business Manager, 289 Fourth Avenue, New York City, will furnish on request, circulars, blanks for subscription lists, and envelopes for distribution in the pews. Our pastors are especially urged to give this matter their prompt attention so that this magazine, already an assured success, may increase its power, its influence and value.

CHAS. J. RYDER,
Managing Editor for 1915.

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Charles E. Burton, D.D., General Secretary; Herman F. Swartz, D.D., Associate Secretary; Reuben L. Breed, D.D., Assistant Secretary; Chas. H. Baker, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

Are you familiar with the state of Maine? If you are not, the article on "The State with a Coast Line," by Superintendent Harbutt, will interest you greatly, and if you are familiar with the state, you will not be able to help reading it.

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Superintendent Thomsen, of Southern Idaho and Eastern Oregon, has resigned his position to accept the pastorate of the Congregational church at Provo, Utah, in connection with which he will teach in Proctor Academy. The good wishes of the Home Missionary Society follow Mr. Thomsen to his new field of work.

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The article by Secretary Soule in the last issue of THE AMERICAN MISSIONARY, entitled "Life Commissions," has been printed in pamphlet form, and may be had on request to this office. The importance of the subject considered is so great that we commend it not only for interesting reading but for action on the part of those who have to do with missionary administration.

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The word from Northern California touches upon three vital questions in connection with our whole church work as well as work on the missionary field. The denomination is watching the outcome of the experiment in union work in San Francisco with deep interest. It is to be hoped that some way may be found whereby the Presbyterian Home Board may be able to co-operate with other denominations in such work as that which Mr. Rathbone reports. The reference of our Northern California Superintendent to federation is such an one as might be made by almost any home missionary superintendent in America. It is a cheering fact that Christians are coming together to do more effectively the work in America and to avoid the waste and friction of over-churched communities. More novel is the reference to the union of society administration in Northern California. This experience is of considerable value in connection with present propositions for closer administrative control of our homeland work.

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Rev. L. A. Wilson, of Butte, Montana, has just returned from a trip to Europe which included the battle fields of France. Some trophies secured by Mr. Wilson are now on exhibition at Congregational House, Boston.

OUTLINE HISTORY OF THE CONGREGATIONAL HOME MISSIONARY SOCIETY

By General Secretary Charles E. Burton

WE have come to another stage in the history of Congregational missionary work in America. For the first time the representatives of the churches meet in their National Council to administer the affairs of all our missionary societies. In view of this fact, and in view of the further fact, that the Commission on Missions is to report a plan for closer co-ordination between the homeland Societies, it seems appropriate to present in outline the history of its church extension agency, and that without omitting reference to the other homeland societies.

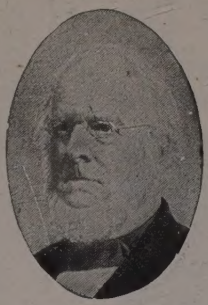
Colonial Period

Organized home missionary effort did not begin in America until 1798, when the Connecticut Home Missionary Society was organized. Previous to this, church extension was provided for directly by the state, or was the natural result of colonization by individual churches or associations. It has been said that "The general court of Massachusetts was the first missionary society in Protestant Christendom." Similar remarks might be made about the other New England colonies. But in 1774 the churches of Connecticut began to feel the need of definite efforts to spread the Gospel, both among the Indians and in the new settlements to the westward. In consequence, the Association of Churches of that state provided for the sending of certain pastors on missions of four months each to minister to unchurched communities, these pastors being loaned by their churches for this purpose. When the Revolutionary War broke out these missions were interrupted, but were resumed again with the coming of peace. Realizing the inadequacy of this desultory missionary work, the Connecticut Missionary Society, which is now one of the constituents of The Congregational Home Missionary Society, was organized in 1798, for the purpose of sending the Gospel into the new settlements beyond the borders of the state. Massachusetts followed with a similar organization the next year, and this is also one of the constituent members of the national Society at the present time. Similarly, societies were organized in New Hampshire, in 1801, Rhode Island in 1803, and in Maine and Vermont in 1807. The constitution of the Connecticut Society stated that "the object of this Society shall be to Christianize the heathen of North America, and to support and promote Christian knowledge in the new settlements within the United States; and both shall be pursued as circumstances shall point out, and as trustees, under the superintendence of the General Association, shall direct."

Co-operation

Before long it became evident that the independent operations of several missionary societies doing national work led not only to waste but to inefficiency, and sometimes to conflict. Consequently, a meeting was called in Boston in 1826, looking to the formation of a union of missionary societies into a national organization. Discovering that four years before there had been formed in New York the United Domestic Missionary Society, composed chiefly of Presbyterian and Reformed churches, the plans of the Massachusetts Society were presented to this Union, which welcomed the suggestion of a national society, and the organization was perfected in May, 1826, of the American Home Missionary Society, in which Presbyterian, Congregational, Reformed and Associate Reformed churches co-operated. It was not long before the Reformed and Associate Reformed churches withdrew, leaving the Presbyterians and Congregational-

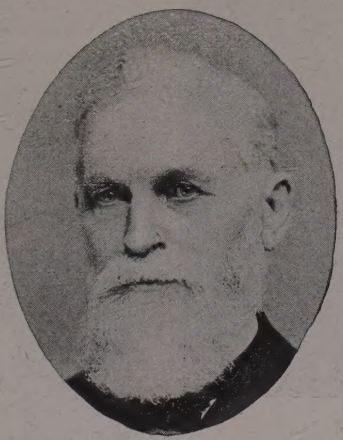
ists to press home missionary work in western New York, Pennsylvania, Ohio, Indiana, and beyond. During this period, owing to the operation of the plan of union, Presbyterian churches resulted for the most part from the activities of the American Home Missionary Society, it being the conviction of the Congregationalists that the democratic polity of their denomination was not so well calculated to serve the needs of the newer communities. Consequently, Congregational churches are few and far between in the territory mentioned.



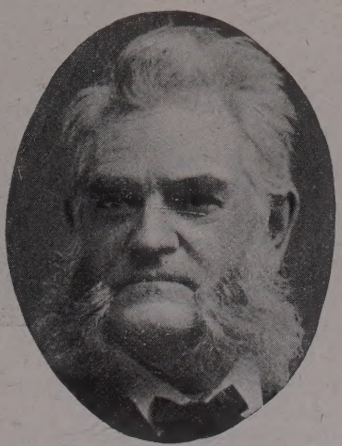
Rev. Milton Badger, D.D.
Secretary C. H. M. S.,
1838-1872

Winning the West

With the dissolution of the plan of union in 1852, such of the Presbyterian forces as had not been previously diverted were withdrawn from the American Home Missionary Society, leaving this organization as the instrumentality of the Congregational churches. Following the line of immigration from New England, the Society proceeded to plant Congregational churches in practically every new community from Michigan to the Pacific Coast. In consequence of which activity there is now a solid line of Congregational organizations from the Great Lakes to Puget Sound, practically no Congregational churches having been organized without the assistance of this Society or its affiliated Societies. While its missionaries were organizing churches they also wove their personalities into new commonwealths. Their presence in these communities assured the Christian home, forwarded the influence of the press and the platform, resisted the inroads of political corruption, combated the forces of intemperance, inculcated the principles of human liberty, turned the balance in favor of the abolition of slavery, filled the ranks of the Northern armies with ardent patriots, instituted school systems, established colleges, wrote state constitutions, and won the West for Christ.



Rev. David B. Coe, D.D.
Secretary C. H. M. S., 1851-1882



Rev. Alexander H. Clapp, D.D.
Secretary C. H. M. S., 1897-1899

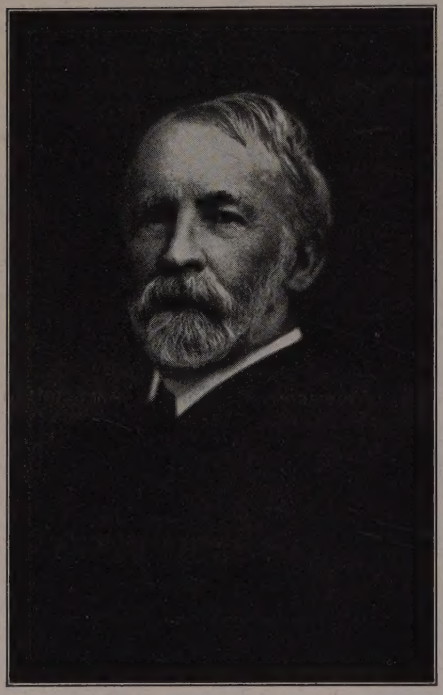
ASSOCIATED SOCIETIES

At the start, home missionary forces worked alone for the providing of Christian influences. It was for them to provide ministers to preach the Gospel, to see that church buildings were constructed, to establish Sunday-schools and to supply them with literature, to stimulate the growth of academies and schools—in short, to Christianize the new territory.

Education Societies

In 1816 there came to the assistance of the home missionary societies The American Society for the Education of Pious Youth for the Gospel Ministry, which, for obvious reasons, changed its name in 1819 to The American Education

Society. In 1843 there was organized in New York The Society for the Promotion of Collegiate and Theological Education at the West. The object of this society was to assist colleges and theological

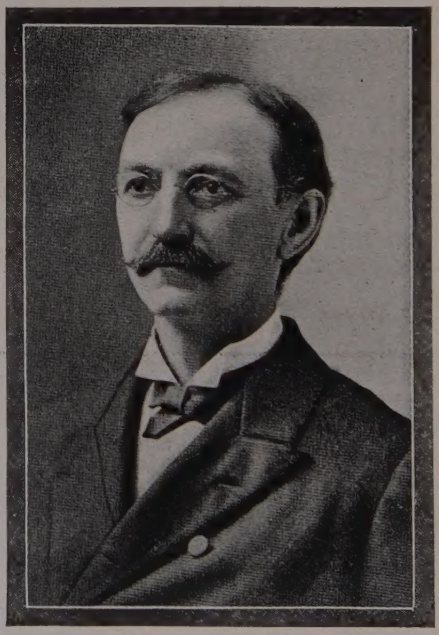


REV. J. B. CLARK, D.D.
Editorial Sec'y C. H. M. S., 1882-1903

institutions at the West, with a view to supplying trained men for the gospel ministry. Presbyterians and Congregationalists were associated in this society. But by 1874 the Presbyterians had withdrawn, and that year the two organizations were merged under the name of The American College and Education Society. In 1879, realizing the special needs of the Southwest and the Mormon districts, The New West Education Commission was organized in Chicago. It devoted itself to establishing and maintaining schools in Utah and the Southwest. This society was absorbed by The American College and Education Society in 1893, the name being changed to The American Education Society, and in the following year the ambiguity was eliminated by a further change to The Congregational Education Society, the name by which it is now known. This organization, and its original components, have always been hearty co-laborers with the Home Missionary Society in advancing the kingdom of Jesus Christ.

Publishing Societies

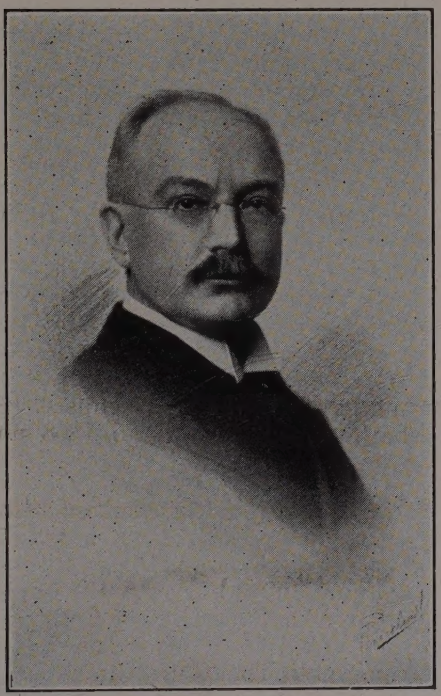
In 1829 the Doctrinal Tract and Book Society was organized in Boston. Its functions are evident from its name. Three years later the Massachusetts Sabbath School Society was formed in the same city. The Doctrinal Tract and Book Society became the Congregational Board of Publication in 1854, and merged with the Massachusetts Sabbath School Society in 1868 under the name of The Congregational



REV. WASHINGTON CHOATE, D.D.
Corresponding Sec'y C. H. M. S., 1891-1907

Publishing Society, defining its functions to be the distribution of tracts, theological books, general re-

ligious publications, and the supplying of literature and libraries to home missionary pastors, missionary Sunday-schools, and other organizations. From the first these Societies co-operated with the Home Missionary Society, especially

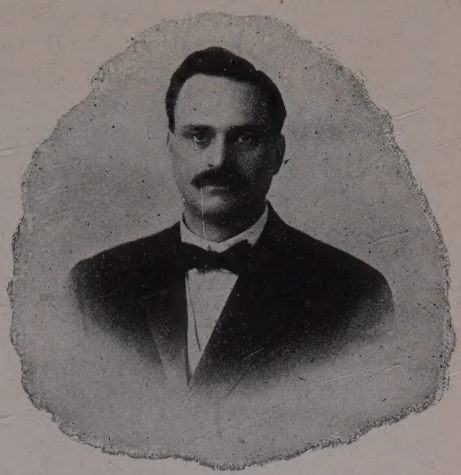


REV. H. C. HERRING, D.D.
General Secretary C. H. M. S., 1907-1914

through their missionary department. Its functions were depicted as follows: "This department sends books to home missionaries, furnishes religious reading for seamen, for hospitals, for city missionaries to distribute among the poor, and for other charitable organizations." In 1874 the National Council recommended that this department be transferred to the Home Missionary Society. This was done in 1876, but it was retransferred, under a second recommendation of the National Council, to the Publishing Society in 1882. Up to this date the Publishing Society and its predecessors confined themselves to the publication and distribution of tracts, books, and general religious literature, not attempting any extension work in the way of organizing Sunday-schools, except incidentally on the part of its agents where opportunity offered in connection with their work of distribution. But in 1882, the extension function was added, and the present name of the Society was assumed—The Congregational Sunday-School and Publishing Society—since which time it reports the organization of 12,758 Sunday-schools, from which have grown 1,700 churches. The Superintendents and missionaries of this Society, since 1882, have worked side by side with the representatives of the Home Missionary Society.

American Missionary Association

The American Missionary Association came into existence in 1846, for the special purpose of ministering to the needs of the Negroes of the South and other backward peoples of our own land, doing some



REV. C. E. BURTON, D.D.
General Secretary C. H. M. S.

work, in its earlier years, in Africa. In consequence of the work of this organization, the Home Missionary Society has done practically nothing

among the backward races in America. Before the Civil War considerable missionary work was done in the South. On account of the strong anti-slavery sentiments of the Congregational churches, work was discontinued in the South immediately preceding the war. Gradually, in recent years, this has been resumed, but the mountain people in this region have been served almost exclusively through the American Missionary Association. One of the suggestions of the Commission on Missions is the transfer of this work in the South to the care of the Home Missionary Society.

Church Building Movements

A new era for Congregationalism began with the Albany Convention in 1852. The need of church buildings appealed with special strength to this Convention, which appointed a committee to administer a large fund raised on the convention floor. Another outgrowth of this meeting was the voluntary organization in New York, in March, 1853, of the American Congregational Union, whose particular business was to disseminate information about the Congregational churches of America, to promote the building of churches, and to afford increased facilities for friendly intercourse among ministers and churches of the Congregational order. The work of church building was under this Union until 1892, when it was succeeded by The Congregational Church Building Society. This special interest in church building has greatly augmented the effectiveness of the activities of the Home Missionary Society.

Ministerial Relief

Finally, in 1893, the National Council constituted a Committee on Ministerial Relief, which has since developed into the incorporated Congregational Board of Ministerial Relief. A large part of the work of this organization is naturally that of providing for the needs of ministers who have given their lives to home missionary service.

Thus the christianization of America has gradually evolved from the sporadic efforts of individual churches and associations, through the functioning of numerous bodies, until we have a group of Congregational agencies of whose record the denomination may well be proud.

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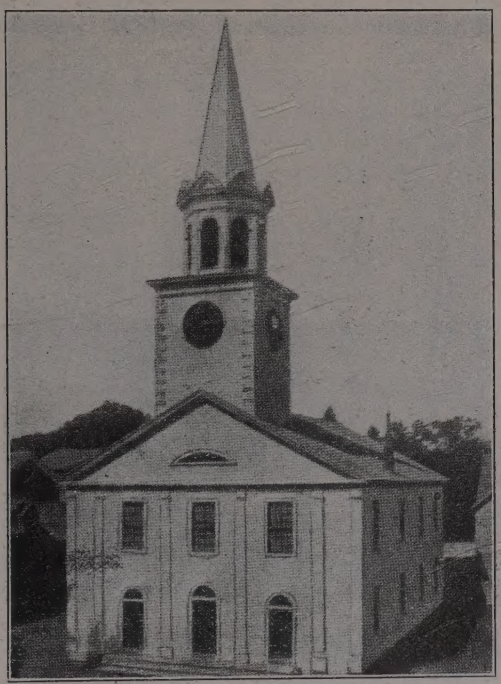
THE STATE WITH A COAST LINE

By Superintendent Charles Harbutt, Portland, Maine

ABOUT a year ago the writer stood on the broad piazza of a club house which is perched upon the rocks overlooking the harbor of one of the myriad islands which dot the Maine coast. My companion was the president of one of our New England colleges. It was one of those beautiful days in the early fall, the charm and lure of which are known nowhere in greater measure than they are in the Pine Tree State. From where we stood could be seen the coast lines of Bluehill Bay, Deer Isle, North Haven, Vinal Haven, and a score of other islands; also a lighthouse set upon a solitary rock far out at sea. Was it the distorted imagination of an egoist for his own state which made the man of Maine remark to his companion that "Perhaps somewhere in the world there is a finer coast than that of Maine, but if there is we have not heard much about it," or was it a plain statement of fact? Be that as it may, it brought from the visitor a most hearty acquiescence.

On such a day, one pities alike the people who cultivate our bays and islands only during the summer months, and the countless multitudes who know nothing of them. The

clear cool atmosphere, brilliant sunshine, blue water, and bluer sky, combined with the rocky, rugged, and wooded coast line of the mainland and islands, can be matched nowhere on this or any other continent in such vast extent and wonderful prodigality. We have been told that this coast line, including that of all the islands, totals about three thousand miles. Here is a play ground which, popular as it now is, will be visited in years to come by still greater numbers of



FARTHEST EAST OF ANY CONGREGATIONAL CHURCH IN U. S.

people, seeking rest and health, and life less restrained and burdened than that of the city. Some day, too, it will be understood that the time to see the Maine coast at its best is in the months of September and October, when there is little or no fog, and the tang in the air sets the blood tingling and is a certain cure for every kind of brain fag and enervated nerves.

It is perfectly natural that a state with such a coast should produce a race of sailors, and this has been the case, for no hardier or abler seamen ever walked the quarter-deck. If for the nation it is true that "Westward the course of Empire takes its way," it can, with equal accuracy, be said that in Maine the converse was true in the early days. Visited as early as 1496 by Sebastian Cabot, it was a century later before the state began to be settled permanently. The early settlements were first made along the shores of what is now York County and extended to Casco Bay. Kittery, York, Wells, Cape Elizabeth, and Falmouth, part of which town is now the city of Portland, marked the beginnings of the state's supremacy of the sea. Then upward along the "Eastward Way" it went, and such noted shipping ports as Bath, Rockland, Bangor, and Calais came into existence, and with them scores of lesser but almost equally important places.

No state has been harder hit by the decline in American shipping than this "state with a coast line." The advent of the American clipper ship meant prosperity, especially immediately after the Civil War. It is literally true that hundreds of vessels were being built at the same time. In every village and town situated upon tidewater, from one or two to twenty or more vessels of different types, from small schooners to big, full-rigged ships, could be found in various stages of completion. Wealth increased, and good homes were built, until it came to be true that for its size there were more villages in Maine whose fine buildings told of prosperity than in any other state. Now a wooden vessel in course of construction is scarcely to be found anywhere, and when found, it is almost an object of curiosity. Many of the homes have changed hands, and their occupants

no longer follow the sea. Some are used only as summer homes by the landlubber descendents of America's vikings, and some have fallen into decay.

Those days of growth in wealth from the sea were also days of growth and prosperity for the Congregational churches. Dotted along the coast is a group of churches whose history is largely a part of the story of Maine's maritime glory. Some of these have lost their distinctive character, as hamlets have grown into villages, and villages into cities, but others retain it, and

A FIVE-MASTER READY TO LAUNCH

cherish near at hand the traditions of the sailors and the ships which made them famous. These churches have given rich toll of their brightest and best to other states, and many a church throughout the land is better far because of having received into its fellowship the sons and daughters of Maine, worthy descendents of the men and women who knew hardship, braved death, and mastered the sea.

If shipping has largely gone from the state, other things have come to take its place. Fishing is still extensively followed, and a hazardous and not always profitable life it is. Lobstering is profitable, and no better crustaceans are to be had than those which come from the clear, cold waters along our rocky shores. The development of yachting, with the almost phenomenal growth in the number of large private yachts, has created a demand for Maine seamen. One of the proud records of Deer Isle is that it furnished the whole crew of forty men of the American yacht "Defender," which, in 1895, won the America's Cup, defeating Lord Dunraven's English yacht, "Valkyrie III."

Scattered along this coast of Maine, on island and headland, far up at the head of some long arm of the sea, are to be found numberless small communities of these sturdy fisher folk and yachtmen, and they make a strong appeal to the sympathy of every section of the Christian church within the state, and to very many from a distance who make this their summer home. One result of this condition is that

these sections have been overrun with every kind of both legitimate and

A ONCE BUSY SHIPYARD, ROCKLAND, ME.

freakish forms of religious teaching. To give a single illustration, there are at least nine organized churches of the Mormons, or Latter Day Saints, as they prefer to be called.

There are many churches which have been built chiefly for the use of summer visitors; but these are open for but two or three months during the season, and it is doubtful if they appeal very strongly to their native people. They are largely union or Episcopal in character. The three strongest denominations in the state—Baptists, including Free Baptists, Methodists, and Congregationalists—have for years been doing a faithful work among these people. Our share of it has not been unimportant. At least sixty of our churches may fairly be said to be on the coast, and this does not include those in Portland, Bath, Rockland, or far up the rivers, like Bangor and Calais. A hasty glance over the names shows that nearly every one of them, if not every one, has at some time been aided by the Home Missionary Society, though many have grown to self-support, There are probably twenty-five which still need, and receive, the aid of the Society.

WHITTIER MEMORIAL CHURCH, LITTLE DEER ISLE, ME.

Among the now self-supporting, as well as those still aided, are some extremely interesting mission fields. Cranberry Isles is a parish of two larger and two smaller islands, with two church buildings, a fine parish house and a cozy parsonage. It is a child of the Missionary Society, though now self-supporting. A motor boat for the minister takes the place of a team. The annual fair of this church is known far and wide, and is attended by many summer people from more noted resorts. Isle Au Haut has a medical missionary, the pastor being a skilled medical practitioner, who is retained there largely through the generosity of a wealthy cottager. Matinicus, twenty miles to sea, is the farthest-from-mainland church in the state, and at present is without a pastor. Another doctor-preacher would be a boon to the people. Outer Long Island is an ocean gem, with its cluster of buildings, church, parsonage, and school standing out in bold relief at the head of the harbor. Here, too, there ought to be a resident missionary pastor.

And so it is, from Kittery Point to Quoddy Head, over the many hundreds of miles of far-stretching coast line, there are to be

found sometimes clustered, and sometimes pathetically isolated, homes of the hardy sun- and spray-tanned sons and daughters of the old Pine Tree State—the "state with a coast line." They need, and are deserving of, the sympathy and ministry of the church, for they too are of the old New England stock, and, like the rest of Maine, are continually giving of their best and truest to the larger world that lies beyond.

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HOME MISSIONS IN NORTHERN CALIFORNIA

By Secretary Leland D. Rathbone, San Francisco, California

HOME mission work in Northern California has great variety. There is almost no phase of need or opportunity—and in missionary work need spells opportunity—that is not presented in this field. Here are great sections of newly-settling communities that still present the same need of the frontier which first called the Home Missionary Society into existence. There are fifty-seven aided churches or preaching stations in this Conference, and of these nineteen are of the frontier type. On the other extreme, let no one suppose that California is altogether a pioneer state. The Home Missionary Society assists ten churches in large cities, four of them in very congested quarters. The list of churches also includes lumber woods and mills, mining towns and camps, the little frontier village in the midst of extensive cattle ranges, Armenian, German, Italian, and Spanish congregations, with services conducted in their own tongues, besides Sunday services and relief work for Indians. Northern California has certainly no lack of variety. Strangest of all, in the midst of all this onrushing and changing life, this young state has the decadent town —yes, and county too—with all the symptoms of such communities elsewhere.

One might write volumes of personal anecdote or experiences in this large variety of endeavor. It would be only variations, however, upon the age-long story of heroic sacrifice to meet the needs of fellow men, whether that heroism and need be at home or abroad. Aside from this personal story, there are three endeavors making here, pregnant with possibilities for the future.

Union Work for Foreign-Speaking Peoples

Our Congregational leaders in this Conference consider the perpetuation of historic theological differences among people just learning free Protestantism little less than calamitous. Why should there be a "Reformed Lutheran German Evangelical Japanese Church" in the United States? Here our brethren are attempting to avoid the perpetuating of these unfortunate divisions. So the Congregationalists invited the Presbyterians and Methodists to unite with them in a Protestant mission to Italians. For over two years such union work has been carried on with success by the Congregational and Presbyterian brethren. Just now it is having hard sailing because the General Assembly of the Presbyterian Church has ordered the local Presbytery to withdraw from the union, to the profound disappointment and chagrin of the Presbytery. The idea is not given up, but to forward this promising work, which has already resulted in the gathering of

an Italian church of seventy members, and a Spanish church of forty members, the Northern California Conference needs assistance from beyond its own borders to the extent of $3,000 per year.

Do not any of you who read this suppose for a moment that this money is needed because the Northern California Congregationalists are not willing to give liberally for home missionary work. In the United States the average per capita gifts for Home Missions by our denomination during 1914 was forty-two cents, while in Northern California it was sixty-five cents.

Federation

A second ideal that has constantly been kept in mind in this Conference has been either the union, or federation, where union was not possible, of different denominations in small communities. In season and out of season, this has been advocated by the trustees of this Conference. The past four months have seen two successful efforts at federation in two communities. In one, a town of two hundred people, where there has not been a resident minister for three years, an able pastor now resides. He preaches to a united congregation of forty people, a Sunday-school of sixty members has been gathered, and services are held in two adjacent communities. In two other communities temporary arrangements have been made for a Congregational church to assist a Methodist church in one town, and in the other the favor is to be returned for the coming year.

Union of Societies

A most successful federation of homeland work has occurred and been in operation in this Conference for nearly two years now. The Conference organization, with its Board of Trustees and Superintendent, furnishes the nucleus. First arrangements were made between the Home Missionary and Sunday-School Societies for two joint field workers. These men have served so efficiently that better work has been done for the Sunday-School Society than formerly, and the churches have been kept running more successfully. For over a year the Conference has also acted as the administrative agent for the American Missionary Association work in this field, and with notable success.

A Note of Success

We all believe that money spent for our local churches is well spent. But money spent in the home missionary churches of this district is better spent. It brings a larger income. Let me quote from the Superintendent's report to the Conference in August: "The additions to the churches for the year show that the self-supporting churches had a gross gain of 9.8 per cent. as compared with a gross gain for the missionary churches of 12.1 per cent. The self-supporting churches have Sunday-schools that enroll a membership of seventy-eight per cent. of their church membership, while those of the aided churches have an enrollment of 141 per cent. of their membership."

The foreigner himself is the most appreciative critic of American effort in his behalf. A conversation was recently overheard between an American and an Italian. The latter had just come over to live with his son, who had been here some time. "America has no fine art," said the old man, discussing his first impressions of the new country, "as yet she has no fine music of her own, but I want to tell you she has taken my son and made a man of him."

—*Home Mission Paragraphs.*

C. C. C. C.

THIS cabalistic combination is not a permanent addition to the alphabetical enigma of Congregational benevolent Societies. Nevertheless, these four C's mean business.

Twelve men from home and foreign missionary fields, with five Secretaries of national Societies, met in Chicago on September 16 and 17, after the Secretaries had spent a whole day in conference, to plan a big boost in benevolences through the regular channels during the coming eight months. The Central Committee on Congregational Co-operation (there you have your four C's) called this conference. The plan is for twenty men, representing both home and foreign missionary work, to go, two by two—one foreign and one home man—to the Congregational centers where the Laymen's Missionary Movement conventions are to be held this season, and set themselves unreservedly, for several weeks in each center, to the task of helping the local leaders in forwarding the missionary cause at a time when interest has been stirred deeply, and methods have been carefully developed by the large interdenominational conventions.

To supplement their work, the Secretaries of the Societies have arranged to give much of their time to these same centers, and especially to helping head up the denominational rallies during the Laymen's Missionary Movement conventions.

The Central Committee on Congregational Co-operation was organized by the Secretarial Conference, made up of the Secretaries of the seven benevolent Societies. This Committee has co-operated with the Laymen's Missionary Movement in organizing local Congregational committees to promote attendance upon the conventions, and to conserve the results of the convention in each center. The men who gathered in Chicago are the first contingent of what are to be called Visitation Teams, made up of foreign missionaries, home missionaries, State Superintendents, Secretaries, and workers in other homeland Societies, who have been set to this work because it was felt that their services would be most rewarding in this field. These men will co-operate with the local Congregational committees, and with the district committees of the Laymen's Missionary Movement, in securing the enrollment of delegates to the conventions, in assuring their attendance upon the conventions, in greeting them in the conventions, in helping the pastors and committees of the local churches to introduce the best financial methods, including the Every-Member Canvass for home expenses and benevolences, and, by addresses before churches and their various organizations, endeavor to promote such interest as shall prepare the churches for the adoption of adequate missionary programs and hold themselves ready to do anything in their power to advance the missionary causes.

It is believed that this work will not only augment the receipts of the missionary societies, but that it will help to put the churches on a better financial basis locally and assist greatly in the spiritual quickening of our people. One of the aims of the Laymen's Missionary Movement for this series of large city conventions is to enlist laymen, not only in missionary activity, but also in personal evangelism and in the culture of the spiritual life.

We are confident that our pastors and laymen will welcome the co-operation of these Visitation Teams and of the National Secretaries. They hold themselves ready, not only to speak on all occasions but to meet men personally and in groups. The high value of this personal touch between our laymen and the men on the missionary field should not be overlooked. Probably more laymen will have this personal touch this year than in any one year of our history. Let their services be utilized.

THE ANNUAL MEETING

THE Annual Meeting of the Society will be held in connection with the National Council at New Haven on the afternoon and evening of Thursday, October 21. The membership of the Society consists of the voting membership of the National Council, such life members as cause their names to be registered at the meeting, and ninety additional persons to be elected by the meeting itself. A general invitation is extended, however, to all the friends of the Society to be present. All life members have the privilege of the floor, but only such as were life members previous to 1901, and who have not voluntarily relinquished their right to vote, are entitled to the ballot.

There will be a meeting of the Board of Directors in the Church of the Redeemer, New Haven, at nine a. m., Wednesday, October 20.

The Program

The program of the Annual Meeting is printed in this issue. The briefness of the time allowed for the Home Missionary Society makes it necessary to be as expeditious as possible in the business transactions, and permits of only a few addresses by the officers and missionaries. The report of the Board of Directors will be in print for distribution at the meeting. The Nominating Committee will have a printed ballot for use in the election of officers, as required by the Constitution. Constitutional limitations require the retirement of the President of the Society, who, having served seven years as a Director, is ineligible for election for a period of one year. Similar constitutional limitations require the retirement of Judge Alfred Coit as chairman of the Executive Committee; also the retirement of President Phillips and Mr. Arthur F. Whitin from the same committee. Six Directors-at-large will be elected on nomination of the Nominating Committee, and nineteen others on nomination of the Constituent States through the Nominating Committee. Considerable importance attaches to this business, which will need to be done in a brief space of time.

Secretarial Papers

Comprehensive views of the work of the Society will be presented by the secretarial force, who from their wide observation of the field will condense into a few minutes the salient features of our work and the present situation as they see it. Dr. Breed, the Assistant Secretary, will not be able to be present on account of pressing duties on the field, but Miss Woodberry, for the Woman's Department, Dr Swartz, from the standpoint of superintendency, and Dr Burton, from the point of view of the general oversight of the Society, will endeavor to make real to those present the vital activities of our home missionary forces.

Speakers

Rev. Watson L. Phillips, D. D., for twenty-five years pastor of the Church of the Redeemer, New Haven, Connecticut, has served the Society many years. As president he will speak at the evening session. Rev. Rockwell Harmon Potter, D. D., the well-known pastor of Center Church, Hartford, Connecticut, and a faithful member of the Executive Committee, will give the annual address.

Four speakers from the field force will be introduced. Rev. P. M. Rose of New Haven, who recently returned from a two years' sojourn in Italy, where he gave himself to the task of becoming familiar with the home life of the people of Italy who are coming to live among us, will tell us of his experiences abroad and how they relate themselves to the evangelization of the Italians in America. Mr. Rose has made this careful preparation for his work, with the idea of giving his whole life to it, probably under a life commission from the Connecticut Home Missionary Society.

Rev. Phillip E. Bauer has just finished a two years' term of service as pastor of the federated church in Nome, Alaska. By the terms of the federation the Methodists and the Congregationalists alternate in furnishing a pastor for two-year periods. Mr. Bauer will bring us a fresh message from this distant and interesting frontier.

Mrs. J. H. Heald is the wife of our Superintendent in New Mexico and Arizona, where she has been a tactful and indefatigable worker among the people of these latest additions to our sisterhood of states. We may expect a vivid glimpse into the lives of the needy populations of the Southwest, accompanied by a picture of the real ministry of our missionaries to these people.

An entirely different phase of our home missionary work will be represented in the address of Dr. Charles H. Myers, pastor of our new church at Chattanooga, Tennessee, a church which has sprung into prominence because of its significant origin and because of its large ministry to the deep social needs of this Southern city.

The Quartet

A new feature for our Annual Meeting will be introduced in the presence of a male quartet of Welsh singers from the mining regions of Pennsylvania. One phase of our work to which inadequate publicity has been given is that among the Welsh people of Pennsylvania, whose deep, religious life makes them a power in the Keystone State. It is doubtful whether such religious music is to be heard anywhere in America as that which is heard in these Welsh churches. We shall be richer for this introduction to the musical and spiritual life of these brethren through this ministry of song. The quartet is made up of the following singers: First tenor, Thomas Abrams; second tenor, W. J. Davies; first bass, Wil-

GWALIA QUARTET AND ACCOMPANIST

liam Jones; second bass, Thomas Davies; accompanist, Gilbert Ball.

It is not improbable that an adjourned meeting of the Society may be held before the close of the National Council meetings, to take up questions which cannot be decided on October 21.

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DIGEST OF ANNUAL REPORT

THE Annual Report of the Home Missionary Society will be in print in time for distribution at the National Council and may be had by mail on request, to the national office. We give herewith some of the salient features.

Summary of Results

It is to be expected that the growth of the denomination will be found in new communities and where new churches are being organized. This expectation is not disappointed in the reports of the Home Missionary Society. The largest additions to the home missionary churches in the history of the Society are recorded in the last fiscal year, ending March 31, the number being 15,549. The closest approach to this number in any previous year was 13,040 in 1894-'95. Of the number received this year, 9,293 were on confession of their faith. The net gain in the membership of the missionary churches amounts to 10,457, this after dismissing fifty-one churches to the self-supporting list. An advance of 11.7 per cent. in the twelve months is thus represented, and is practically the entire net gain of the denomination. One hundred and eleven more Sunday-schools are under the care of our missionaries than was the case a year ago, enrolling 155,890 pupils, which is a gain of 11,398. The net gain of the entire denomination, as reported in the Year-Book, was 14,016. One-fifth of the Sunday-school scholars of the denomination are in our home mission Sunday-schools.

This good report is made in spite of the fact that there were fewer missionaries at work rendering fewer months of service; and with fewer churches and stations, also with a less number of new churches and a less number of new buildings, the

	1914-'15	1913-'14
Total number of missions	2,345	2,592
Total membership of churches aided	100,858	90,401
Total accessions to aided churches	15,549	12,166
Additions on confession	9,293	7,892
Number of Sunday-schools	2,265	2,174
Total enrollment of Sunday-schools	155,890	144,492
New churches organized	83	111
Number of missionaries	1,727	1,741
Months of service	14,762	15,142
Men needed	172	185
Churches reaching self-support	51	62
Churches needing renewal of aid	22	49
New church buildings	70	80
New parsonages	27	26
Men serving single fields	968	826
Men serving two or more fields	707	751
Total receipts, nation'l, state and city	$641,727.12	$666,280.77
Receipts from living donors	381,667.70	393,179.64
Shortage on apportionment	88,332.30	76,820.36
Legacies	134,949.96	92,437.98

figures are 1,727 missionaries, as opposed to 1,741 the preceding year, serving 14,762 months in the aggregate, or 380 months less than the preceding year. The number of churches and stations reported totaled 2,345, as against 2,592. Eighty-three new churches were organized last year, 111 the year before, and there were seventy church buildings instead of eighty new structures erected in 1913-'14. All of this means that our work has become more intensive, with the emphasis upon thoroughness, and seems to approve this policy. At the same time we should not be content without doing the extensive work while stressing the intensive.

Foreign-Speaking Work

Four hundred and fifteen of our churches and missions were among immigrant people, divided, according to language, as follows: German, 104; Bohemian, 12; Swedish, 96; Dano-Norwegian, 20; Italian, 29; Welsh, 8; Finnish, 54; Armenian, 30; French, 9; Slovak, 10; Spanish, 10; Indian, 2; Persian, 2; Albanian, 1; Greek, 19; Portuguese, 3; Polish, 1; Bulgarian, 1; Swede-Finnish, 2; Turkish-Armenian, 1; Syrian, 1. Total, 415.

Divided by states, the immigrant stations were as follows: California, 12; Colorado, 10; Connecticut, 39; Idaho, 9; Illinois, 12; Indiana, 1; Iowa, 6; Kansas, 7; Louisiana, 1; Maine, 18; Massachusetts, 94; Michigan, 2; Minnesota, 23; Missouri, 2; Montana, 8; Nebraska, 13; New Hampshire, 7; New Jersey, 13; New Mexico, 8; New York, 14; North Dakota, 10; Ohio, 7; Oklahoma, 2; Oregon, 10; Pennsylvania, 22; Rhode Island, 5; South Dakota, 13; Vermont, 5; Virginia, 3; Washington, 21; Wisconsin, 17; Wyoming, 1. Total, 415.

Financial

The total receipts of the Society appear to show a falling off of $24,553.65.

But it is to be borne in mind that on account of the necessity of compiling reports from no less than fifty separate treasuries with varying fiscal years, it is difficult to secure accurate totals for comparison, so that too much meaning must not be given to this apparent deficit. The most significant fact is that the receipts of the national Society from living donors, including percentages from Constitutent States, show an increase of approximately eight per cent. The gifts of the living for Home Missions throughout the country are still $88,000 short of the amount set under the apportionment. Legacies are always uncertain. This year shows a considerable gain over last year, not because the legacies have been so large in the last twelve months, but because they were so small in 1913-'14—so small, in fact, that it required $44,000 from the Equalization Fund to balance them. This year the Society has been able to return to the Legacy Equalization Fund $14,611.63. In brief, the report shows a healthy condition of the Society, while at the same time it emphasizes the need and opportunity for larger outlay in this fundamental work of larger extension in America.

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A MODERN HOME MISSIONARY LETTER

August 30, 1915.

My dear Friend:

Your letter of August 19th reached us this morning. We had read of your trip through the West and wished that you might be in our vicinity. Your visit to G—— gave us all so much pleasure, and we would all enjoy seeing you again.

Where shall I begin to tell you all about ourselves? In one way, there is not much to tell, and in another, more than I can put into a letter, for our life here is in-

teresting and busy, though somewhat uneventful.

To begin with, my health for the last few months has been better than at any time for many years. The absolutely pure air, unpolluted even by smoke or dust, has been very good for me. The rest of the family are well. The children are getting to be rosy, strong, country lads and lassies. My husband, though he will not admit it, is getting very tired. Besides his regular work this summer, and the care of our poultry and big garden, he is acting as ditch superintendent. This means that he gets up at 4:30 every morning, lets the water out of the lake, follows it down the ditch, and divides it into portions for each man. At noon he often has to go again, and at seven o'clock at night he shuts it off. For this he receives one hundred dollars, more or less, according to the season. I don't know what we should do without it this year, for the Missionary Society felt that the aid which this church had last year could not be continued, and the church itself can only pay four hundred dollars. And how a family of seven can live on four hundred dollars is a problem that I am attempting to solve with considerable turmoil of mind. But we do want to stay here. It is not a strategic point, but it needs the church. If you could see the nice bunch of boys and girls in my Sunday-school class, in the 'teen age, you would say it was worth while to stick just for their sakes.

With one exception, this is the only church in a radius of seven miles. The exception is a weak little United Brethren church two miles away. It can only have half the time of a minister, and does not at all meet the needs of the community.

Since our coming, the ladies of our church have installed a new lighting system and a piano. We have such a nice Aid Society. It meets every two weeks at the homes of the members, and we all look forward to it, for in this scattered community there in almost no visiting except what is done by the minister.

We have a junior choir, which has helped materially at the evening service. There is no social life in the community except that which centers in the church, so we try to make as many good times as we can for the young people. You know the danger in a country place is often lack of innocent pleasure for the boys and girls.

We have a fine big garden, and I have been canning string beans, carrots, beets, and cauliflower by the new cold-pack method. It seems very successful so far.

School begins next week, and the four littlest folks will trot over to the district school. R——, who should be entering the third year of high school, will have to stay at home. Last year, through the kindness of the ladies who sent our missionary box, and my more than kind friend, Mrs. P——, of Hartford, she was able to go to L—— high school for her second year. Though she missed six weeks when we removed in the spring, and was two months late in entering, she finished the year with the highest possible grade in every study, and was excused from examinations on account of her excellent work. It seems as if we just could not bear to have her miss this year, but no amount of planning seems to be able to produce the one hundred and fifty to two hundred dollars necessary for tuition, board, books, etc. She is so ambitious, and tries so hard to do her best, it is simply heartbreaking to have to deny her the opportunity.

But enough of my woes. This is such a glorious morning; the fields are yellow and the big steam threshing machines are at work. E—— is carried away with farm life, and declares he is going to be a farmer when he grows up. He has raised chickens this summer, and has bought about all his clothes. Isn't that pretty good for eleven years old?

We have a big washing to do this morning, and my Sunday-school class has a party to-night, so I must stop and go to work. We all join in kindest regards and send many thanks for your interest in us.

Sincerely yours,

L——B——F. ——

The strip of territory fifty miles wide from Boston, Massachusetts, to Washington, D. C., is said to be the most densely peopled region of similar size in the world. No section in France or China equals it. It is approached only by the territory between Liverpool and London, whose extent, however, is not so great. The Atlantic Coast is rapidly becoming almost a continuous city for about five hundred miles, as it is one succession of harbors inviting commerce. In natural features the American Atlantic and Pacific coasts show a very striking contrast.—*Home Mission Paragraphs.*

THE TREASURY

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

MONTHLY COMPARATIVE STATEMENT

		GIFTS FROM THE LIVING					LEGACIES
		Contributions	From State Societies	Total	Paid State Societies	Net Available for National Work	
For the Month of Sept.	Average two previous yrs.	$ 3,254.88	$ 1,163.28	$ 4,418.16	$ 1,011.20	$ 3,406.96	$ 553.50
	Present year	2,973.19	2,053.80	5,026.99	880.56	4,146.43	10,941.07
	Increase		$ 890.52	$ 608.83		$ 739.47	$ 10,387.57
	Decrease	$ 281.69			$ 130.64		
FOR SIX MONTHS FROM APRIL 1	Average two previous yrs.	$ 32,644.79	$ 11,534.09	$ 44,178.88	$ 11,792.18	$ 32,386.70	$ 41,779.21
	Present year	29,349.64	12,021.51	41,371.15	15,100.38	26,270.77	86,352.65
	Increase		$ 487.42		$ 3,308.20		$ 44,573.41
	Decrease	$ 3,295.15		$ 2,807.73		$ 6,115.93	

The Congregational Home Missionary Society has three main sources of income. Legacies furnish, though very irregularly, approximately, forty-eight per cent., or $120,000 annually. To avoid fluctuation, when more is received, it is placed in the Legacy Equalization Fund. Investments furnish nine per cent., or about $23,000 annually. Contributions from churches, societies, and individuals afford substantially forty-three per cent., or $108,000 annually. For all but eighteen states the treasurer of The Congregational Home Missionary Society receives and expends these contributions. In those eighteen states, affiliated organizations administer home missionary work in co-operation with The Congregational Home Missionary Society. Each of these organizations forwards a percentage of its undesignated receipts to the national treasury. To each of these the national treasury forwards a percentage of undesignated contributions from each state respectively. The percentages to The Congregational Home Missionary Society in the various states are as follows: California (North), 5; California (South), 5; Connecticut, 60; Illinois, 25; Iowa, 25; Kansas, 5; Maine, 10; Massachusetts, 33⅓; Michigan, 15; Minnesota, 5; Missouri, 5; Nebraska, 5; New Hampshire, 50; New York, 10; Ohio, 13; Rhode Island, 20; Vermont, 33; Washington, 3; Wisconsin, 10.

WATCH AND PRAY

We are watching that figure under "Net available for national work" and praying that its ominous look may be changed.

We are glad to see that the September receipts have reduced the decrease from the average since April 1. We are praying that the devotion of our people to this fundamental work in the extension of the kingdom of Christ may lift the figures in that column from the decrease to the increase line, so that we may plan for advance rather than retreat.

OUR SERVICE DEBT

We have determined to avoid debt in dollars. While we are doing it we are running deeply into debt in the item of service which we should render. We ought to be doing all the work which the full apportionment figure would make possible. Eighty-eight thousand dollars was missing from that standard last year. Eighty-eight thousand dollars worth of service marks the debt which we owe to humanity and to God on that contract.

To make real to us this debt, let us look at one community which suffers to-day for lack of our ministry. Here is a mining community in

the Rocky Mountains, with 15,000 population, 10,000 of whom are dependent upon us for spiritual service. The district centers in one city, into which the radiating canyons run. Up one of the several valleys is a subsidiary center where we have another church, within easy reach of two other points where preaching services should be maintained. Tributary to these centers are seven other communities where Sunday-schools and gospel services should be conducted. For this work there ought to be a strong man at the main center, who should have another minister associated with him, so that together they might serve all the preaching points and oversee all the Sunday-schools. There would also be needed a woman assistant, who should work in the homes of the people as well as in the public services, and bring cheer and counsel to the women and children in a district where cultural advantages are a minus quantity, and where the saloon and brothel and gambling den make life a spasm of fear for wives and mothers. Such a program would make progress in kingdom building possible in that needy community. A lesser program means death to the churches, or life at a poor, dying rate. But such an adequate program would require $1,200 annually of missionary aid where only $400 is available. We are in debt to that community for the redemption which we could give it, and have not, for the want of $800 per year. Every dollar of the $88,000 is likewise represented in some unperformed service. At least two hundred more effective churches could have been on our list had this $88,000 been available. Some day we will do this work. May that day be near!

PROGRAM OF THE ANNUAL MEETING
of
THE CONGREGATIONAL HOME MISSIONARY SOCIETY

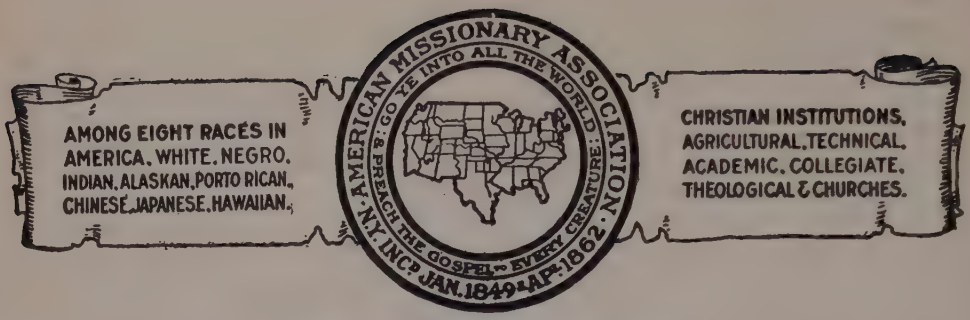
New Haven, Conn., Thursday, October 21, 1915.

2:00 p. m.—Annual Business Meeting.
Music by the Welsh Quartet.
Prayer.
Report of the Board of Directors.
Election of Officers.
Miscellaneous Business.

Secretarial Papers:
Miss Miriam L. Woodberry, Secretary Woman's Department.
Associate Secretary Rev. Herman F. Swartz, D.D.
General Secretary Rev. Charles E. Burton, D.D.
Quartet.

Brief Messages from the Field:
Rev. P. M. Rose, "Italy and America."
Rev. P. E. Bauer, "The Last Great Frontier."
Mrs. J. H. Heald, "Sage Brush and Alfalfa."
Rev. C. H. Myers, "Congregationalism in the Southern City."
Devotional.
Quartet.

7:30 p. m.—Opening Service of Worship.
Quartet.
7:45 p. m.—President's Address, Rev. Watson L. Phillips, D.D.
8:30 p. m.—Annual Address, by Rev. Rockwell H. Potter, D.D.
9:30 p. m.—Adjournment.


AMONG EIGHT RACES IN AMERICA. WHITE. NEGRO. INDIAN. ALASKAN. PORTO RICAN. CHINESE. JAPANESE. HAWAIIAN.
AMERICAN MISSIONARY ASSOCIATION
GO YE INTO ALL THE WORLD
PREACH THE GOSPEL TO EVERY CREATURE
N.Y. INCP JAN. 1849 AP. 1862
CHRISTIAN INSTITUTIONS. AGRICULTURAL. TECHNICAL. ACADEMIC. COLLEGIATE. THEOLOGICAL & CHURCHES.

Office: 287 Fourth Avenue, New York.

Honorary Secretary and Editor, A. F. Beard, D.D.; Corresponding Secretaries, Charles J. Ryder, D.D.; H. Paul Douglass, D.D.; Treasurer, Irving C. Gaylord; Secretary of Woman's Work, Mrs. F. W. Wilcox; District Secretaries, Rev. George H. Gutterson, Congregational House, Boston, Mass.; Lucius O. Baird, D.D., 19 So. La Salle St., Chicago, Ill.; Rev. George W. Hinman, 21 Brenham Pl., San Francisco, Cal.; Field Representative, Mrs. Ida Vose Woodbury, Congregational House, Boston, Mass.

WHAT WE ARE DOING AND HOW WE ARE DOING IT

IT has been suggested that the societies represented in the Magazine make this issue so far as they can a *Council Number*.

For ourselves we interpret this to mean that we put emphasis upon what we are seeking to do, and the way in which we are doing it. For what does the American Missionary Association stand in spirit and purpose?

1. Primarily and earnestly we stand for the evangelization of those to whom we are sent. Our mission first of all is in the name of Christ, and we desire in all our work and methods to possess and illustrate His spirit. In stressing our educational work we do not forget the purpose for which we are ordained. In our original constitution the article reads, "The object of this society shall be to send the gospel to those portions of our Nation and other countries which are destitute of opportunity." As our constitution now stands it reads, "The object of this Association shall be to conduct Christian missionary and educational operations and diffuse a knowledge of the Holy Scriptures in our own country and other countries which are destitute of them or which present open and urgent fields of effort." Let it be remembered then that we are more than an educational society. We stress education because our missionary call has been to the belated and neglected.

2. In our method, therefore, we stand for thoroughly Christian education that character and life which we may influence may be steadfast and permanent; an education that shall set the standards for the belated races; that shall bring a constant and uplifting hope; a sustaining power and wise guidance and which shall prepare them for whatever opportunity life may bring to them; complete only in a high intellectual education to broaden, invigorate, direct and purify life; impart strength to overcome narrowness and incompleteness. Upon this superstructure of mental enlightenment industrial training in handicrafts and in the culture of the soil and in whatever methods that contribute to our supreme purpose. In

short, education for the highest possibilities, and elementary education that shall meet the needs of those whose possibilities mean a more elementary life. Education in all ways that saves life for all classes and conditions. But education is not our final purpose. That, is Christian character, and power.

3. We stand for Christian brotherhood and the equal rights of man, for equality of justice in law, equality of opportunity in the pursuits of life, liberty and happiness. We are constrained by fidelity to these principles and by regard for the welfare of those who need us to give a decided, constant and faithful testimony in their behalf, failing not to speak the truth in love even when we may hazard the loss of those whose approval we should regard, but who do not see what we see or think as we do. In the carrying out of these principles those who work with us and for us stand for a self-sacrificing love which must be ready to give itself to the needy peoples in the spirit of the Master, unmarred by prejudice of race in sincerest Christian brotherhood and "as we are allowed of God to put in trust by the gospel not as pleasing man but God who trieth our hearts."

In pursuance of our work there are under our auspices, watch and care, now, 174 churches in the South, 23 among the North American Indians, 16 among the Chinese and Japanese, 11 in Porto Rico, one church at Cape Prince of Wales, Alaska, the largest Eskimo village in the world, and one church for Lepers at Molokai, Hawaii.

Among the Negroes of the South there are 59 schools, 52 of which are Academies and 7 are Colleges for the training of leaders. One of the largest Indian schools of the country is at Santee, Nebraska. There are 9 institutions for white students in the Appalachian Mountains, while large assistance is given to Piedmont College and to Atlanta Theological Seminary.

As a missionary organization the Association holds a close relationship to the questions which interest and agitate us as Christian citizens. The problem of the two races living together in the South directs a more anxious attention among patriotic Christians to-day than ever before. We are confident that the only true solution of this problem is in the methods which we seek to carry out, namely, intellectual, industrial, and in all, spiritual evangelization and elevation of the belated peoples to whom we are sent. The fruitage of the past gives us faith and hope for the future.

The destructive hurricane which swept through Southern Texas and Louisiana unroofed much of the city of New Orleans and did not spare in its ravages our institution, so long known to our readers as Straight University. All the roofs of the various buildings were made useless and the interiors were flooded. One building for laundry, which was practically new, was crushed in by the wind and ruined. Other buildings were rendered

temporarily useless. The upper floors of the buildings were flooded. All trees of any value for beauty or shade on the campus were uprooted. We do not know how many dollars it will take to repair these most serious damages and to put the institution in condition for its accustomed work, and we regret that we shall have to make a special call for this unanticipated loss, not provided for on our budget. The instructors and students of Straight may be sure of our sympathy in the distressful condition with which the year begins.

THE A. M. A. NEW SCHOOL YEAR

IN the seventy schools comprising elementary, secondary and higher institutions with something more than fourteen thousand pupils, every year brings many changes in the teaching forces. Some are unable to return on account of family claims, some from insufficient health and other personal reasons, so that each new school year makes necessary about one hundred new appointments. Many of our teachers, however, continue in the work for many years and every year adds to their value and efficiency as instructors and teachers of influence.

Among those who have been appointed as principals and professors at the date of this writing are those as follows:

Principal of LeMoyne Institute, Mr. E. Clippinger, a graduate of Doane College and Teachers College in New York.

Principal of Lincoln Academy, King's Mountain, N. C., Rev. I. Alva Hart, graduate of Knox College and Chicago Theological Seminary.

Principal of Mound Bayou Institute, Prof. Frederick Roberts of Colorado College.

Principal of Dorchester Academy, Thebes, Ga., Professor Charles M. Stevens, a former principal.

The Deanship of Talladega is filled by Professor Ludwig T. Larsen, formerly Principal of LeMoyne Institute.

The Principalship of Emerson Institute, Mobile, Ala., is filled by Professor Christian F. Klebsattel, formerly Dean of Talladega.

The Principalship of Fessenden Academy, Fessenden, Fla., by Rev. H. S. Barnwell, formerly of Thomasville, Ga.

The Principalship of Washburn Seminary, Beaufort, N. C., by Rev. B. F. Ousley, formerly Principal of Mound Bayou Institute, Mississippi.

The head of the Musical Department in Talladega College will be Mr. Carl Diton, formerly professor in Wiley University.

The head of the Mechanical Department of Industries in Straight University will be held by Mr. W. J. Decatur.

The Talladega Professor of Agriculture will be Mr. Paul Hood from Columbia University, N. Y.

The head of the department of Mechanical Industries in Tillotson, Mr. C. K. Higgins from Dartmouth College.

Professor of Theology and English in Talladega College, Rev. A. C. Jacquith from Dartmouth and Yale.

College pastor and Professor of English in Straight University, Rev.

Evarts W. Pond, a graduate of Dartmouth College.

Professor of Mathematics in Talladega College, Mr. Homer Taylor of Purdue University.

Professor of Agriculture and Director of Extension Work in Tougaloo College, Mr. Sherman Scruggs of Washburn College.

The home addresses of the new teachers who have been appointed to fill vacancies are as follows: Maine 2; New Hampshire 1; Vermont 5; Massachusetts 6; Connecticut 2; New York 11; New Jersey 1; Pennsylvania 3; Ohio 8; Illinois 5; Indiana 2; Michigan 7; Iowa 1; Minnesota 2; Wisconsin 1; Kansas 4; South Dakota 2; Nebraska 1; California 4; Oregon 1; Kentucky 1; Tennessee 1; Mississippi 1; Georgia 2; Alabama 4; South Carolina 2; North Carolina 1; Arkansas 1; Texas 2; making in all 84 teachers new to the work.

There are also 19 former teachers who have returned to the work after an absence of one or more years. From Ohio 1; Illinois 1; Vermont 2; New York 3; Massachusetts 3; New Jersey 2; Indiana 1; Georgia 3; Washington, D. C. 1; Michigan 1; North Carolina 1; making in all 103 teachers to fill vacancies which have occurred from the list of teachers of last year.

WHAT DR. B. T. WASHINGTON SAYS

DR. B. T. WASHINGTON has a great institution of his own, but he magnanimously issues a strong personal appeal in behalf of the five Negro colleges of the A. M. A., namely: FISK, TALLADEGA, TOUGALOO, STRAIGHT AND TILLOTSON. We are concentrating particularly at present on Talladega College in Alabama, *which is the only College for Negro higher education in the State.* Dr. Washington says, "I wish people might realize how far-reaching the work of these colleges is in the development of the civilization of our country. I am constantly traveling through the South and other sections of the country, and wherever I go I meet strong men and women who have been educated at these institutions. The men and women from these colleges are succeeding as leaders in nineteen other occupations. Many of the strongest men in the pulpits of the large denominations, such as the Methodists and the Baptists, have been educated at one of these institutions. But for the presence and influence of such educated men and women, it would have been impossible for us to maintain the order between white and black people in the South for these many years. It was my privilege recently, through invitation, to attend the meeting of the Executive Committee of the A. M. A., and I have never met a body of men who were more unselfishly devoted to the welfare of the South.

"If anyone wants help in changing the attitude of the white people in the South towards the education of the colored people, he cannot do it in a more effective way than by contributing towards the endowment of these five leading colleges for our race in the South.

"Talladega College, located in Alabama, has afforded me opportunity to know something of the quality of the work being done at that Institution. Some of the strongest teachers throughout the South have had the advantage of instruction at that Institution. I know of no school that is more worthy of support on the basis of the quality of the work being done than is true of Talladega College."

THE REV. HENRY ROE CLOUD

A Winnebago Indian Missionary Who Began at Santee.

THROUGH the influence of a missionary it had been arranged that a group of Winnebago boys were to go to a Christian school, and it was not long after this that Henry Roe Cloud and seven others were sent to our A. M. A. Indian school at Santee. Perhaps it was the fact that they were so far from home, but whatever the cause, six of the boys slipped out one night and ran away and only Henry and one other boy were left. Then one night Henry's companion came to him to say that he too was going and would Henry go with him. The boy sat silent, turning it over, and when he spoke it was with the air of finality.

"NO," he said, "I will not go with you, because I have not learned all I came here to learn; but I will walk with you a little way." As he walked along beside his friend in the dark of that night Henry Cloud faced the blank emptiness that would be waiting for him when he turned back alone, and his courage almost failed.

While at Santee, where he had learned to read and had made great progress, the boy was sent one day to the room of the matron of his dormitory, and his attention was drawn to a small book in her little library. He picked it up, and when the matron came into the room, the Indian boy made no move. He was buried in the book, "Smiles' Self-help." Seeing his interest the matron offered to lend it to him, and the boy trudged off happy with the book under his arm. It was the beginning of a new idea and with characteristic thoroughness he tested all his life by it, and decided that the rest of his education he would get by his own efforts without the help of the government.

He was sixteen when he had earned enough to go to Mount Hermon School, of which he had heard at Santee, and he started East alone. When Henry reached Northfield in September of 1902, and, scrambling out of the car, joined the laughing, jostling crowd of boys starting on the mile walk through the pine woods, he felt more utterly alone than ever in his life before. It was a relief when, on reaching Crossley Hall, he found in the pile of baggage that had just been unloaded his own little round-topped trunk. Dragging it out he sat down on it, as if thus he might feel a little nearer to the familiar past. It seemed to him as if every other boy there knew some one, as if he was the only stranger, and he watched them enviously. At last some one saw him,

and directed him to the school, where he plunged into the bewildering process of registration.

The money he had brought with him from the West lasted him not quite a year, and then he was obliged to take some time to earn enough to finish. He had planned to go to Dartmouth College—because—owing to the fact that an Indian gave the land on which the college stands—special arrangements are made for Indian boys; but a joke turned his course. One of the fellows laughingly challenged him to take some competitive examination with him, and entering into the fun Henry said, "The Yale Prelims are here now; come on in and let's see what we can do anyway."

The white boy failed in all but one, while the Indian passed eight. Since he had taken the examinations, he saw no reason why he should not go to Yale, and accordingly matriculated at New Haven in the fall of 1906, and was graduated in the class of 1910. Subsequently he took his theological course and was graduated at Auburn Theological Seminary, N. Y., three years later. Now ordained to the gospel ministry he has given himself with great zeal to missionary work among the Indians whence he came, and is especially interested in directing the Indians' Young Men's Christian Association in different tribes. From him comes this worthy utterance:

"It is very important to remember that the real salvation of the Indian must be from the inside. I should not be true to the deepest convictions of my soul if I did not say this. I can well remember a dark night years ago when a missionary came to me and urged me to seek the friendship of the strong Son of God, and asked me to give Him my allegiance. That night I started to follow Christ, and His power has sustained me at Santee and Mount Hermon and Yale, and all along my way till this hour. There is a splendid opportunity offered now for Christian people, to guide the Indian into good citizenship, self-respect, and excellent character. The time when the Government lets go of the Indian, and he has to stand face to face with modern life, and all its problems and perplexities, is moment of great opportunity for the Christian people of this nation. On the reservations they are scattering about like cotton-tails among the bushes. Now is the time to go after the Indian and strengthen him by the power of the Gospel from the inside.

"His efficiency in this life is increased by his beliefs in the Great Spirit and the life hereafter. Why not bring these things back again to his consciousness? He still believes in 'Courage, Friendship, and Endeavor.' He still believes that he will receive the greatest and highest honors when he is buried with no scar on his back, though there may be many on his breast—if he dies with his face to the foe.

"The Indian comes with long strides toward you Christian people, with his long hair, and his blanket thrown over his shoulder. He kneels to you as he has never knelt to any other race in all the ages. He kneels before you, and he puts in your hands a sacred trust. What will you do with the sacred trust that he thus places in your keeping?"

DR. ERNEST EVERETT JUST

We are happy to introduce Dr. Just as one of the speakers at our annual meeting in New Haven.

DR. JUST, since 1912, has been professor and head of the Department of Physiology in Howard University Medical School. He was born in Charleston, S. C., thirty-one years ago. He was prepared for college at Kimball Union Academy at Meriden, N. H., and was graduated from Dartmouth in 1907, *magna cum laude,* being the only one of his class to receive this special honor. He was also elected to the Phi Beta Kappa. From 1909 to 1914 he has devoted his summers to research work at the Marine Biological Laboratory, Woods Hole, Mass. He has been doing special research work in physiology and zoology since 1911. In spite of his youth and the amount of time that his professional position requires him to devote to academic routine, he has been since 1912 a regular contributor to scientific periodicals. The *Biological Bulletin,* the official organ of the Marine Biological Laboratory, has published a series of his scholarly accounts of his scientific investigations. He has now in press an article which is to appear in the *Journal of Morphology,* which is the organ of the Wistar Institute of Medicine and Biology, Philadelphia. Dr. Just, who was recently the winner of the first Spingarn medal awarded for "the highest achievement of honorable human endeavor" open to his race, was chosen from a long list of candidates in many fields. He was recommended by men of the highest professional standing of both races.

THE ILLITERATE NEGRO

By Professor E. C. Silsby, LL.D., Talladega College, Ala.

SCARCE fifty years have passed since the illiteracy of the Negro was first thrust upon the attention of the American people. Before the late 'sixties it had never been a question for the sociologist nor a condition demanding the corrective influence of the state. Legislation, on the contrary, had fostered the ignorance of the blacks as essential to the safety of the "system" then prevalent, so that practically 100 per cent. were illiterate. But now, in the Providence of God, a premium is placed on a knowledge of books and reading and the culture of the school.

By the custom of the census department of our national government, every person over ten years, who can not read and write, is termed illiterate. Taking the United States as a whole, the rate per cent. of Negroes over ten years of age, unable to read and write, is 30. The thirteen states of the South, in the order of their rate, is as follows: Maryland 23, Texas 24, Florida 25, Arkansas 26, Kentucky 27, Tennessee 27, Virginia 30, North Carolina 31, Mississippi 35, Georgia 36, South Carolina 38, Alabama 40, Louisiana 48. It will be noted that

seven states show a rate below the average of illiteracy, and six, above. Geographically these six states constitute a veritable "black belt" of ignorance.

It will be observed that Alabama's illiteracy rate is 40 per cent. and that Louisiana alone is higher. This is a most unsavory reputation for these two states. The census of 1910 shows that Alabama's illiterates number 265,268. Nearly one-half of these are over 35 years of age, and we can not hope to reach them to any appreciable degree. But over 100,000 are between 15 and 35 years. This is serious, and we marvel that they should have passed the school age without acquiring even the rudiments of learning. The 31,000 remaining, from 10 to 14 years, should be induced to enter school without delay.

Not only is Alabama's record of Negro illiterates appalling, but there are about one-third as many illiterate white males in the state as illiterate colored males. Moreover, only three states,—North Carolina, South Carolina and Louisiana—have a higher rate of white illiteracy than Alabama.

What is the remedy? In his annual report, the Alabama state superintendent of education says: "If we are to progress materially, we shall need more money to provide longer terms and better schools than we have, better housed and equipped, and a better teaching force." He also emphasized the need of volunteer service, and "making real the conviction that equality of educational opportunity is the birth right of every Alabama child and must be given him." The superintendent is correct, and he states a principle, the truth of which should be recognized by every American commonwealth. The measure of a state's interest is, however, determined by the amount it invests in the facilities for public instruction. In a recently published article attention is called to the fact that whereas Minnesota annually expends $7.09 per capita for public education, Alabama gives but $1.68. The white child in Alabama has only an average of 125 school days in the year, and the colored child, 104. At this rate it would require 12 years' attendance of a Negro child to complete the work of the elementary school, which should be done in 7. It is discouraging to hold him in the beginners class for a dozen years.

Our appeal is to our law-makers to heed the voice of the superintendent of education and of others who have spoken like words of counsel. We appeal also to the taxpayer. The poll tax is passed to the credit of the school fund—white men's payments to white schools, colored men's payments to colored schools. But the laws restricting suffrage have discouraged these payments by hundreds, possibly thousands, of Negro men. This is robbery of the direst sort—withholding from the children of the race their right to the enjoyment of every means contributing to learning and education. Parents should seek instruction for their children, even if they themselves are without knowledge. Teachers should do more than merely to be school keepers according to the terms of their contract. It is almost criminal for a teacher not to leave a better school house in his district and a stronger desire for learning and a longer school term as a result of his labors. Ministers of

the gospel have opportunities that should be improved, for the influence of the preacher is great.

The governor of the state, by proclamation, has urged the citizens to move against the forces of ignorance.

REV. C. L. HALL, PIONEER MISSIONARY TO N. A. INDIANS

FEW men have been more intimately associated with the history of western North Dakota than Rev. C. L. Hall, who more than 39 years ago took up his work as a missionary among the Indians on the Fort Berthold reservation. For these 39 years Mr. Hall has worked among the Indians of the Northwest, telling them the message of Christianity and showing them how they may make their lives worth while under the new conditions which have come to them as a result of the coming of the white man to their land. This pioneer missionary has just given an interesting address at a County Picnic which was replete with interesting memories of the past. Among the incidents related were the following:

Indian Belief.

"It was a still, moonlit night in the spring of the year, when an old Indian chief, of nearly seventy winters, came in at my door. Indians from the north and vile white men had been making raids upon our camp and taking off many horses. 'I am out watching the horses,' he said, 'for I am afraid they will be stolen, and I saw your light and I came in. I have been thinking much of this religion of the Son of God of which you have been telling us, but there is much of it that I do not yet understand. I was brought up in a different way.

"'You know that I hold the bear as my sacred animal, and when I dance I ornament my ankles with bear teeth. Once, when I was quite young, a had a bad attack of smallpox; and one day I was left alone in the lodge, helpless, weak, with a swollen face, and eyes half closed by the disease. A bear came in and walked right up to where I was, he sat down with his back pressing against me, and began to scratch his breast with his forepaws. By and by he got up and walked out of the lodge. Was I dreaming, or had it really happened? While I was thinking it over, the bear came back again, and while I trembled for fear, went through the same movements a second time, and then went off, leaving me unharmed. I thought sure that bear had mercy on me and spared me, and when my father returned, we talked about it, and agreed that the bear must have pitied me, and ever since I have worshipped that animal. After that I was once in a fight when an enemy fired twice upon me at a distance of only half a dozen paces, but did not kill me. You see, I now wear these two pierced bullets on this string around my neck (and he pulled out the old bullets from under his shirt.) You see these mysteries have had mercy on me.'

Typical of His Race.

"'Ah, my friend,' I replied, 'not these mysterious things, but God, our Father in Heaven, who made all and rules all. He kept the smallpox from destroying you, and the bear from

killing you, and the bullets from wounding you, and has spared you that you might hear about His Son, and the forgiveness of sin, and the way of everlasting life.'

"This old Indian history is an epitome of his race. They are spared to us. They have passed thus the decimating influence of the epidemic diseases that are the bane of civilized communities and death to aborigines. They have been delivered from wild beasts and from yet more savage men, red or white, in savage warfare. They are to become part of our composite state life, contributing their share to our Christian commonwealth, and joining with us as citizens of the kingdom to come."

Another illustration was an

EXAMPLE OF A CHRISTIAN.

"One of our young men, who was inclined to give heed to Christian teaching, but was a prosperous ranchman, made a large sale of $5,000 worth of cattle. He went to the bank, on the Great Northern road, sixty miles from home and drew $700 in cash. Returning, he made camp for the night. After he had started on in the morning, be missed his money. He went back, searching for it in vain, and then returned without it. In a few days word came by mail that his money was deposited for him at the bank. It had been found on the road by a man, who had brought it in and deposited it. The Indian hurried back to the town and recovered his money. Then he went at once to the finder, a Norwegian farmer and ranchman, and offered him $100 reward. The Norwegian, a member of his national church, said, 'I do not want the money; I am a Christian man. All I want is that you will be a Christian, too.' The Indian came home and told his friends that now he felt differently about church people. A reciprocity of such deeds would soon solve our social problems. Christian forces creating Christian character, making Christian citizens, this is the hope for white and Indian, and all of us."

AN APPEAL TO NEGRO PARENTS

By Hon. A. H. Grimke, Washington, D. C.

Mr. Grimke was born at Charleston, S. C., and was graduated at Lincoln University in 1870. He has held many honorable positions and is an author of repute. His appeal to parents in the race with which he is identified will be read with interest.

AS our children are to-day so will be our race a generation hence. The children of to-day will be the men and women, the fathers and mothers and teachers and bread winners then. What kind of men and women, what kind of parents and teachers and bread winners will they be? That depends upon what the men and women of to-day are doing or what they are not doing with the children of to-day.

What we make our children to-day an everlasting law will make of our race a generation hence. If we strive earnestly to make them Puritan in morals and German in efficiency and English in love of liberty, there will be no baffling Negro problem a generation hence. For these children of

ours will beat all the evil forces in America which are fighting against the race, and will win for their children a secure place in the sun. In the battle of life they will survive because they will be fit, because they will be strong. The weak and the unfit who are fighting against them will fail, will ultimately be overcome. The untrained mind and the untrained hand are no match in the long run, in the struggle for existence, in the battle for bread with the trained mind and the trained hand. And it matters not whether it is a struggle for land or a battle for liberty. For both land and liberty will go in the end to the victors, and there is no power of race prejudice in the American Democracy and Christianity and Civilization to prevent their going where they belong. The transfer of them may be retarded for a season by bad and unequal laws and by bad and unequal social and industrial conditions, made by the weak and the unfit to protect themselves against the slow but irresistible pressure and advance of the morally strong, of the industrially fit, but that is all. For the race that is morally strong, industrially fit, will ultimately obtain all that it is entitled to whether of land or of liberty.

Would you have the race strong, sure to survive in America? Then train the children of to-day in the solid, homely and manly virtues, in temperance and moral purity and honesty and industry and thrift, in conquest of appetite and passion, in stern courage to face and fight wrong and in self-sacrificing devotion to duty and liberty.

SOUTHERN RECOGNITION OF OUR WORK

THE pastor of the Bethany Congregational church in Thomasville, Ga., writes: "It is significant that every colored employee in the post office of Thomasville is a member of the Bethany church. At times when a certain class of people have felt that the Negro employees should give way to those who are white, another and larger class of citizens who are of wider vision and better disposed have declared that the United States could not improve on its present force. Every man in the service is absolutely above reproach and is known for conscientious fidelity. It is interesting to know that all of these post-office assistants, five in all, are products of the American Missionary Association schools. Our church feels proud of the character and record of these men." Thomasville has been helpful to our church and school from the first and the school and church have sought to merit the sympathy and confidence of the people.

TEACHING IN OUR MOUNTAIN SCHOOLS

A TEACHER in one of our Mountain schools in writing of her work gives us an insight of the abilities and mental attitude of the pupils who come under her instruction.

"Teaching here is very far from the hearing of recitations. It means

incessant exercise of all one's ingenuity and energy in explanation and elucidation; putting things this way and that to gain comprehension; 'lining off' declensions, because the students do not know how to learn by rote, defining words, because their English vocabulary is very small; interpretation of thoughts, because their comprehension of relations is meager, and for the Eighth grade especially (the lowest grade I teach) it means the holding of attention by sheer expenditure of all the force within one, because they so lack concentration, and are so ready to be blown about by every wind of distraction."

THE A. M. A. TREASURY

Irving C. Gaylord, Treasurer

We give below a summary of the donations for the twelve months to September 30th, including Specials, also a summary of the receipts for the 12 months to September 30th, compared with those of the previous year.

Summary of Donations Twelve Months to September 30th—Including Specials

	Churches	Sunday Schools	Y. P. S. C. E.	Women's Societies	Other Societies	TOTAL	Individuals	Conditional Gifts	TOTAL
1913-14.... ..	101,751.65	8,609.45	$1,592.68	$ 31,985.20	297.74	$ 144 236.82	$63 769.97	$ 9,366.66	$ 217,173.45
1914-15.....	104,284.42	9,437.96	1,658 96	30,561.76	510.30	146.426 40	58,913 05	10,>00 02	216,139.47
Increase.....	2,532.77	828.51	66.28	.....	212.56	2,189.58	.....	1,433 36	.....
Decrease.....	.....	.....	.....	1,420.54	.....	.....	4,656.92	.....	1,033.98

Summary of Receipts Twelve Months to September 30.h.

	Donations	Legacies	Income	Tuition	Slater Fund	TOTAL
1913-1914	$217,173.45	$106,538.04	$34,271.32	$72,586.11	$8,950.00	$439,518.92
1914-1915	216,139.47	78,969.57	32,915.88	66,143.01	7,350.00	401,517.93
Increase	.....	.....	.....	.....	.....	.....
Decrease	1,033.98	27,568.47	1,355.44	6,443.10	1,600.00	38,000.99

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of dollars to 'The American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write The American Missionary Association.

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York.
General Secretary, Charles H. Richards, D.D., Treasurer, Charles H. Baker.
Church Efficiency Secretary, William W. Newell, D.D., 19 S. La Salle St., Chicago, Ill.
Field Secretaries, John P. Sanderson, D.D., 19 S. La Salle Street, Chicago, Ill.; William W. Leete, D.D., Room 611, Congregational House, Boston, Mass.; Rev. H. H. Wikoff, 417 Market Street, San Francisco, Cal.; Assistant Field Secretary, Mrs. C. H. Taintor, Clinton, Conn.

Have you seen the exhibit of the Congregational Church Building Society at the National Council? Take a look at it if you can. It will give you a new idea of the wide variety and extent of the work.

♣ ♣ ♣

Our receipts for September exceeded those for the same month in 1914 by $623. We are grateful for even this modest gain.

♣ ♣ ♣

We are on the home stretch of the year. Less than three months will bring us to December 31st, when our books will close. We hope every Congregational church in the country intends to extend a helping hand to the struggling sister churches in their building crisis. Goose-eggs do not look well in the Year Book. More than 3,000 churches sent their offerings for this work last year. Why not every church this year? If your church has not sent its donation for this year, make sure that it reaches our treasury by Christmas time.

♣ ♣ ♣

Billings, Montana, is becoming a more important Congregational center than ever. Our first church has held the ground for thirty-three years, and has a fine equipment. The Polytechnic Institute on the edge of the city is closely related to our work. A good German church is well established by our aid. Now the "Christian" church is changing its location to the north side where most of their people live. Our Southside church in Billings has been organized, and will purchase from the "Christian" church its building, which is an excellent one. This will be a "community church" in an important sense, and will gather into itself members formerly affiliated with several other denominations. A Congregational church is naturally a union church.

♣ ♣ ♣

The First Church in Madison, Wisconsin, has just been celebrating a double anniversary,—the seventy-fifth of the organization of the church, and the twenty-fifth of Dr. E. G. Updike's pastorate. It was a great occasion, and crowds of people gathered to acclaim the eloquent pastor who has rounded out a quarter century of royal service. The church is a fine illustration of the splendid expansion possible under favorable circumstances and adequate leadership. Its first quarter century was one of weakness and struggle against great difficulties. At its close it was fortieth in size of our Congregational churches in Wisconsin. It was thirty-four years old before it secured its fine house of worship with an auditorium for a thousand people. On dedication day it faced a debt of $18,000, but with joyful enthusiasm the people who packed the house raised $20,000 to clear it off. After that the development was continuous. The Secretary of this Society spent twenty-three happy years with

that people. But Dr. Updike has broken the record with twenty-five years of service, and his church of more than a thousand members is a center of intellectual and spiritual power. Hundreds of University students attend his services, and he has one of the finest vested choirs in the country, a hundred strong.

♣ ♣ ♣

We are always glad when the churches which we have aided express their appreciation of our fellowship and co-operation. It makes us feel that we are really doing a good work. It also encourages us to expect that the church we have helped is alive to its task, and pushing forward to a large usefulness.

Here is a cheering note of gratitude from a Finnish church in New England:

"We are very happy and thankful to the Church Building Society for the splendid work they do, and for the blessing we have had the joy to share. We came as strangers to the United States, but we found your out-stretching helping hand full of love. May the Lord, who loves you and us, too, richly bless you in the future doing the good work of the Lord."

From the other extreme of the country comes this note of like appreciation. It is from the Pacific Coast:

"Please accept the hearty thanks of pastor, people and public. Your action has given new courage to a discouraged people."

And not to be outdone by the churches on the two ocean-fronts, here is an echo of the two voices of thanksgiving in a letter from Montana:

"Your parsonage loan has been most gladly received. It is a great and good help to the work here."

TWO SUNDAYS IN ALASKA

Rev. H. H. Wikoff

THEY were in August, nineteen hundred fifteen. Rather rainy it is true, but this was not surprising, for in the far-away north the clouds weep easily and often. By the way, it was not unfortunate, for one pastor said and another confirmed it, that in Alaska as elsewhere bright and beautiful Sundays are a great temptation for even good people to seek the fresh air and re-invigorate themselves by excursions either in autos or in launches or on foot.

The voyage thither was as charming as possible with rain falling most of the time. Earlier voyagers and some later, were favored with the bright and long continued sunshine, but though deprived of the latter, one could find much to admire as in the smooth water the steamer glided along, with precipitous mountain peaks on one side; on the other, islands robed in green; occasionally in the distance a "living" glacier; once and again a miniature iceberg, each in its way adding to the interest and the

VALDEZ AND ITS FAMOUS GLACIER

charm of the inland passage, northward from Seattle.

Some thirteen hundred miles from the latter, and so much to the northwest that the difference in time is two hours, is Valdez, the judicial center of one of the four districts into which Alaska is divided. Here lives the judge, the district attorney, here also is the Court House and the Hall of Records, here the headquarters of the U. S. Road Commission, which spends thousands of dollars annually. The town once having more than a thousand inhabitants is now reduced to seven hundred, owing to the railroad built from Cordova somewhat east, by which supplies once forwarded from Valdez are now carried to the interior. But back of Valdez are valuable mines, and citizens are hopeful its business will expand and some day it may be considerable of a center. As it is, one or more large business houses are there, one firm carrying $100,000 stock, and turning the same over three, possibly four times per year. The town, in its buildings, sidewalks, and electric lights, compares favorably with many pioneer communities visited by the writer, and the better element of its people is in sympathy with the great anti-saloon wave moving over the country, entertaining the hope that not only this community, but the whole territory will vote dry in 1916.

CONGREGATIONAL CHURCH, AND PARSONAGE, VALDEZ, ALASKA

Churches are there, not in abundance, but sufficient for present needs —Congregational, Catholic, Episcopal, and Christian Science. Ours was established in 1901, and has a commodious edifice, adequate for the work of to-day, a parsonage, small but sufficient for the young pastor and his wife, a membership of twenty-five, nearly half of them uniting since Rev. J. F. Dunstan, formerly of Australia and Seattle, took charge in April, and a congregation not filling the auditorium, but comparing favorably with those in older portions of the country, and characterized with a larger per cent. of men than is usually found. The Sunday of my visit twenty-five were present in the morning, forty in the evening, at both services fully one-half of the masculine type. Of course more men than women are living in Alaska, and so there is reason why the average congregation should be so largely of the stronger sex. In the winter when men are in from the mines the attendance increases, and so the pastor has an exceedingly interesting audience to which to preach. In this case Rev. Mr. Dunstan is meeting the situation. Young in years, enthusiastic in spirit, not a stranger to pioneer life, having experienced somewhat thereof in Australia, modern in his methods, and thoroughly devoted to the great work God has given him to do, he, with his equally accomplished and devoted wife, is making an impression for good on the community, and if he can remain several years, our work ought to be in the forefront of evangelic and evangelistic agencies in Valdez. Mr. Dunstan frequently preaches just

before Sunday evening service in the street, locating himself near a saloon, and without any of the accessories sometimes to be found on such occasions, talks to thirty or forty men, giving them the simple gospel of Christ. It need scarcely be added that our work here is largely missionary. Some royal men and women there are who respond liberally, but the Home Missionary Society is providing a large share of the salary, and the plant was made possible through timely

AN ALASKAN "HUSKY"—LEADER OF A DOG TRAIN

Some loyal men and women there are assistance on the part of the Church Building Society.

The other Sunday was at Douglas, on the island opposite Juneau, the capital of the territory. The latter is a town of 5,000 inhabitants, with a business air reminding one of an older community. Its streets are planked, sidewalks boarded, government buildings modern and capacious, business blocks fair in size and suitable for present demands, hotels well furnished with running water and electric lights, some of the houses large and attractive. Churches well housed are there—devoted ministers, fair attendance. The Kingdom in its fullness has not yet come in Juneau, but faithful men and women are witnessing for the truth as it is in Christ.

Across the channel is Douglas, near the Treadwell Mines, and supported by the latter. Really two towns are on the island, but so closely related that they appear as one. Three thousand people sojourn here, most of them busy getting gold out of the hills. And they succeed. $300,000 is the average monthly yield, one-half of which is distributed in wages and salaries. Hence there are no hard times in Douglas. Nearly all kinds of people are here, and not a little of the money is sent out of the community. The Church is represented by the Catholic, the Episcopalian, the Lutheran, and the Congregational. Ours was established in 1898, and has had a worthy line of men ministering to it. For three years Rev. Owen Umstead and his devoted wife have been giving themselves to its advancement in all lines. The property has been improved so that now the diversified activities of the congregation have room sufficient. The Sunday-school is flourishing, said to be the largest of any denomination in Alaska. The Ladies' League, wisely led by Mrs. Umstead, gathers the women, not all of whom are church attendants, once a fortnight, proving helpful in manifold ways, contributing not a little to the church's exchequer. Services held in the evening only—the morning being given to the Sunday-school—have an attendance varying from forty to seventy-five. On special occasions the auditorium, fairly capacious and attractive, is filled to overflowing. Social rooms, brightly illuminated with electricity, are not infrequently the scene of delightful gatherings. Recently some repairs have been made on the plant, giving room for more diversified work, and

money is forthcoming for painting the entire edifice, parsonage included. Possibly ere this is in print our well located House of Worship will have a fresh outward luster, and be conspicuous as one of the finest-appearing buildings in Douglas.

On arrival of the Board's representative, his special mission in behalf of the Church Building Society was made known to several representatives of the Douglas church. The pastor having in part prepared the way, was made to attempt on Sunday evening to raise $300 for all pressing needs, one-half to go to C. C. B. S., the other to the church itself. Meanwhile some careful work was done, individuals were interviewed, the Ladies' League consulted, and at the service appointed, with an ordinary congregation, the response was most hearty and generous, over $500 being promised, and somewhat to the surprise of the pastor and people, the leaders insisted it should all go to the

PART OF THE FLOCK—CONGREGATIONAL CHURCH, DOUGLAS, ALASKA

and strongly impressed with the obligation of the people to make an effort to return in whole or in part the loan made by our Society when the building was erected, called together the Trustees and it was not long ere they made known their timidity as to any present attempt to raise money, greatly as they wanted some return to be made. But much depends on leadership, and the pastor, gladly seconded by wife, starting the ball rolling with a good subscription, inspired confidence, and the resolve Building Society—money for additional repairs and painting to be provided by further efforts. Already a generous check has been forwarded, and it is expected the balance will be forthcoming in a short time. Thus were all parties pleased, the church gaining a new impression of its strength and the hold it has upon its friends. Thus is exemplified again the value of a pastor taking the lead, willing not only to ask, but to set the example of generous giving.

Owing to the need of more

advanced school facilities, Pastor Umstead may find it essential to return to the States. In going, he and his hospitable family will carry with them many memories of friendships formed, of labors abundant, of difficulties overcome, of victories gained, and when the history of Douglas Church is written he and his wife will be found to be among the most devoted leaders, spending and being spent that the Church of Christ may in every way be more mighty. Their devotion and success we all appreciate. They are important factors in developing the church.

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PILGRIM CHURCH, MADISON, WISCONSIN

SPEAKING of beautiful cities, you will go far before you find another in this country that will equal the capital city of Wisconsin. The gentle slope of the hills between the two lakes, Monona and Mendota, gives the capitol building a commanding eminence. A mile west arises University Hill with its many splendid buildings for the varied schools of that great institution, which has about six thousand students. Along the shores of the lakes, and clustered closely in the verdure-clad streets of the city, are beautiful homes. The city, beginning as a hamlet on the shore of the lake a little more than three-quarters of a century ago, now has a population of about 35,000, and as it is the center of the political, educational and legal interests of the state, it has an importance far beyond any city of similar size.

NEW PILGRIM CHURCH, MADISON, WIS.

Congregationalism began in Madison almost as soon as the little village was started. Strangely enough, the man who organized the church as its first pastor was a Dutch Reformed missionary, who had pushed out into the wilderness as a home missionary.

The little flock worshipped at first in the plain building which had been erected for meetings of the legislature. Later it built a little white meeting house, which is still standing, and still later it erected a brick chapel which for many years was occupied as the place of worship. Forty-one years ago its present large auditorium was erected. Since that time the growing church has had a steady prosperity and growing influence not only in the community but in the state and nation. It has just celebrated its seventy-fifth anniversary, which is described on another page.

OLD PILGRIM CHURCH, MADISON, WIS.

Such a church naturally expands and develops beyond its own immediate parish and creates other centers of spiritual influence and power. More than thirty years ago a Sunday-school was started in the old "Orphans' Home" in the eastern section of the city. Little by little this Sunday-school developed into a church which by and by felt that it must have a more suitable house of worship. The building which had been erected by the city as a school house for the overflow from the large stone school building near by was offered for sale. The little new-born Pilgrim Church bought it with the help of its foster mother, the First Church. It needed improvements to make it suitable for the use of the Pilgrim congregation, and this Society was glad to lend a hand with its first grant to the church.

For more than a dozen years this original building was made to answer the needs of the congregation, but it became too small for the growing congregation and was inadequate for the various needs of the people. It was a dearly loved church home, although it had not a very ecclesiastical look. The people resolved to arise and build, and under the leadership of Rev. Ernest L. Benson,, who has been their pastor for five years, they have now erected a very attractive, convenient and home-like house of worship, with rooms enough to make a community center of great usefulness in that section of the city. The old building has been added harmoniously to the new, and the two auditoriums thrown together provide accommodations for more than twice as large a Sunday-school and congregation as they formerly did.

It was natural that Pilgrim Church on undertaking this new development should remember the helping hand given to it fifteen years ago, and should turn to the Church Building Society with a request for new assistance. Our Board of Trustees gladly responded to this appeal to share in the development of our Congrega-

tional interests in the capital city of Wisconsin, and our grant and loan in Pilgrim Church will, we trust, equip it for a finer work than it has ever yet undertaken. They have a beautiful property valued at $15,000, in a beautiful section of Madison.

Still farther eastward beyond the stream called the Yahara, a remarkable development has occurred, so that the section of the city formerly occupied by country homes and gardens is now teeming with a new population. Here, too, another church has been organized, and its new building is rapidly going up. The Rev. Henry Harris, who has led in building more than half a dozen churches, is in charge of the erection of this fine new house of worship for Plymouth church, and they are asking us for assistance in financing the building operations. These churches make a fine trio in this capital city.

BEATRICE, NEBRASKA

NEBRASKA will always be famous in the annals of the Church Building Society because the first grant made was to the little new church in Omaha in 1857. That is the Mother Church of the state. Since then we have made grants and loans to 266 churches in that rapidly developing state. One of those to which we gave the helping hand more than twenty years ago, was Beatrice, which is now a thriving

PROPOSED BUILDING OF CONGREGATIONAL CHURCH, BEATRICE, NEB.

city of 10,000 people. The house of worship was unfortunately located, and occasional floods seriously interfered with the work. They have now secured advantageous lots, and are building an attractive modern temple of the modified Greek style of architecture with a pillared portico in front. They expect it to cost about $16,000, and we are hoping with a new loan to help them to complete this fine plant.

THE CONGREGATIONAL EDUCATION SOCIETY

Office: 14 Beacon Street, Boston, Mass.

President, Albert E. Dunning, D.D.; Vice-President, Charles R. Brown, D.D.; Secretary, Rev. Frank M. Sheldon; Secretary, Rev. Edward S. Tead; Treasurer, S. F. Wilkins; Field Superintendents, Rev. S. H. Goodwin, Provo, Utah, and J. H. Heald, D.D., Albuquerque, New Mexico.

CONGREGATIONAL TEACHERS' INSTITUTES IN NEW MEXICO AND UTAH

Rev. Frank M. Sheldon

NEW MEXICO:

The New Mexico meeting was held in Albuquerque, the gateway through which most of the teachers in that state pass on their way to the schools.

Presbyterians, Methodists and Congregationalists met together at Menaul, the Presbyterian Industrial School near Albuquerque. There were about sixty in all.

These meetings are invaluable, for here the former teachers gather new inspiration and the new teachers catch the spirit of the work, gain much valuable information, and become acquainted with the other workers.

INTERDENOMINATIONAL CONFERENCE OF TEACHERS, ALBUQUERQUE, NEW MEXICO, SEPT., 1915

These people are here for business. Papers and discussions have to do with the real conditions, work and problems of the fields. Few outsiders realize the fundamental nature of school work in New Mexico. Educational facilities in outlying districts are meager. This is met by school work of the first order, with well trained and consecrated teachers. Christian living is taught in school. Sunday-school and in community programs. These teachers render every kind of community and social service, from directing quarantine regulations, administering anti-toxin in epidemics, acting as justices of the peace and post mistresses and providing wholesome entertainments.

Thus the range of program at the Institute was from the instructions of a trained medical practitioner in the person of Dr. Frisbie of Albuquerque; through physical culture work, recreation and general care of the body, by Dr. Flanders, from Las Cruces; the practical messages of workers like Dr. Heald, Supt. Ross, Dr. Bassett, Principal Heyman and Miss Meeker, of the various schools; the expert educational messages of men like Prof. Humbert of the Agricultural College, and Prof. Asplund, editor of the New Mexico Journal of Education, to the religious messages of Secretary Sheldon.

What these schools are doing for public schools in New Mexico can be seen from the fact that of 66 teachers in one county 42 were trained in the missions schools.

UTAH:

This was the first Institute held in Utah. Consequently the interdenominational relationship has not been established; but twenty-five Congregational teachers met at Provo for a four days' session.

UTAH TEACHERS AT INSTITUTE, SEPT., 1915

The problem in Utah is different from that in New Mexico, but the work is of equally fundamental character. Here there met a splendid group of well trained and efficient teachers. A professor of psychology from the State Teachers' College, Supt. Goodwin, Principal Downey, and Secretary Sheldon were the principal speakers.

Various phases of community and school life, together with the religious and educational problems

peculiar to Utah were carefully considered. The enthusiasm engendered and unity of purpose which came to prevail indicate a fine year's work in this field.

We work in this field for two reasons:

1. To do an educational work of the highest grade.

2. For religious reasons. In some communities where we have schools, places of two or three thousand inhabitants, there is no organized effort other than Mormon, except what centers in these schools. Eight Utah churches sprang from such schools. This work has been strengthened by an addition of three rooms to Willcox Academy in Vernal, a teachers' home and heating plant, and by adding Domestic Science and Art at Procter Academy, Provo.

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WHAT A FOREIGN MISSIONARY ACCOMPLISHED

"TOO much can hardly be said of the commanding position held by President George Washburn, D.D., during more than forty years of his public life in Constantinople. One needs but to confer with Ambassadors of the United States to Constantinople to learn the high esteem that was placed upon his counsels in times of diplomatic emergencies or international crises. I was present in a parlor meeting in the house of John S. Kennedy in New York, a short time before Mr. Kennedy's death, at which the Hon. Oscar Straus, then under appointment for his third term as United States representative at the Porte, was present. The subject of the conference was Turkey, and Mr. Straus with deep feeling announced that he had gone under false colors in Turkey, as well as at home.

"He said that when some great perplexing question arose and in ambassadorial conference he was asked his opinion, he invariably replied that the matter was too important to be taken up off-hand; that he desired time to think it over before expressing his judgment."

"Then he sought Dr. Washburn and, after a conference with him, his own opinion was formed, so at the next ambassadorial gathering he was able to speak with positiveness upon the subject, and he never failed to impress upon his colleagues the wisdom and the reasonableness of his position. He said, 'I owe to Dr. Washburn, the president of Robert College, practically all the reputation I obtained in Turkey for diplomatic acumen.'"

"He said he soon found that it was never safe to go against Dr. Washburn's advice; that it was always wise to accept it and follow it. This is but an illustration of the position which the president of Robert College made for himself at Constantinople, probably the greatest center for a generation of national and international ferment to be found anywhere in Europe, if not in the world."

"Even the officials of Turkey, influenced by hostile Powers, when looking askance at Robert College and its far-reaching and fundamental work, never failed to honor and respect the judgment of the head of that College on matters which pertained to the administration of the Ottoman Empire. Dr. Washburn has well been referred to as "an authority on international law and precedents as related to the Near East, an adviser and counselor of the diplomats of our own country as well as of Turkey itself and of all Europe."

The Education Society furnished scholarships for Mr. Washburn in his student days.

THE NEW TEACHERS' HOME AT PROCTER ACADEMY

THE citizens of Provo have given to the Education Society a fine lot of land, and the Society has built upon it a teachers' home. The building is of cement and has all the modern improvements and will be occupied this fall.

NEW TEACHERS' HOME, PROCTER ACADEMY, PROVO, UTAH, SEPT., 1915

Heretofore it has been somewhat difficult to find suitable boarding places as well as to find a social center for the teachers and pupils of moved into the new house on the Procter Academy. The teachers 18th of September and had their first meal there at dinner on the 22nd. One evening they entertained the boys (each bringing a high school girl), who worked on the tennis court in the afternoon, followed by a "watermelon feast." A very capable matron has been secured and the prospect is good that the Home will be of large service in our work.

A MOTHER'S CARE

The Congregationalist Girls' Guild Home at the Illinois State University, at Urbana, has been fortunate to secure the services of Mrs. H. K. Edson, of Grinnell, Iowa, as house mother. She writes to a friend in the East:

"I wish I could take you to our beautiful home and meet our fourteen delightful girls. I am sure I have made no mistake in coming, and if I can be of any help to these girls and make this in the best sense a home, I shall feel that I am making the best use of my time. I spend much time walking with the girls and going with them to the different functions. The buildings and grounds are wonderfully fine. The Women's Building is the nicest I have ever seen, and everything possible seems to be done for the comfort, health and pleasure of the young women.

The appropriation from the State each year is $3,000,000. No wonder that they have beautiful buildings and beautifully kept grounds."

THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

MISSIONARY AND EXTENSION DEPARTMENT

Office: 805 Congregational House, Boston, Mass.

President, Rev. Frederick H. Page; Missionary and Extension Secretary, Rev. William Ewing, D.D.; Treasurer, Henry T. Richardson; District and Educational Secretaries, Rev. Robert W. Gammon, D.D., 19 West Jackson Street, Chicago, Ill.; Rev. Milton S. Littlefield, D.D., 289 Fourth Ave., New York, N. Y.; Rev. J. P. O'Brien, D.D., 4128 Campbell Street, Kansas City, Mo.; Rev. Miles B. Fisher, 417 Market Street, San Francisco, Calif.; Associate, Miss Margaret Slattery, Fitchburg, Mass.

THE FIELD FORCE

Large things are expected from the conference of field workers of the Sunday-School Society in connection with the National Council at New Haven. The time seems to have come for a general advance. The Field Educational Secretaries have become helpers to each Superintendent and give a unity to the entire force. The plans under consideration give promise of an uplift to the Sunday-school work in every state.

TRAINING WORKERS

One of the most important reports before the National Council is that of the Commission on Religious and Moral Education. A very important section of this report has to do with the equipment of Sunday-school teachers. Much thought has been given to this. The churches not only need to be aroused to make larger effort for the training of Sunday-school teachers and workers, but many of them need help. The field force of the Sunday-School Society is at present splendidly adapted to give this aid. All the workers of the Society find the value of their services enlarged by putting the best possible educational element into every effort for extension. It is their aim, as real missionaries, to give the best to those who need it most. This is wise, and it is Christian. The Educational Field Secretaries each have the missionary spirit and while helping to improve the work are deeply interested in extending it. Thus, in enlarging and improving, they fulfill the great command to "disciple the nations." The force of the Sunday-School Society is a united one. While extending the work it calls for the best educational ideals, and the best literature as the means for true enlargement.

A GOOD MAN'S WORK CONTINUED

Deacon H. E. Ranney of Cortland, N. Y., one of the largest donors to the Society, has recently passed away. In addition to large personal gifts he intrusted the Society with a generous sum subject to an annuity during his life. It was always a great joy to him to think of this provision for carrying on the work after he had gone. It gave him so much satisfaction that a generous part of the annuity was returned each year. The money is now released to carry forward the work which he has so much loved. His memory is cherished with love and gratitude.

FINANCIAL OUTLOOK

The gifts for September are $254.83 in advance of the corresponding month last year. For the first seven months of the fiscal year they are $1,094.26 less than last year. It is hoped that the gifts for the present quarter may more than make good this falling off. Some splendid personal gifts have been received, indicating that the friends of the Society have maintained their interest, and give assurance for the future.

A NEW SCHOOL IN ARIZONA

By Rev. A. J. Benedict, Missionary

A new Sunday-school had been organized at Russelville, and to celebrate this event and do honor to Independence Day, a special, all-day service was held in the grove a little way from the home of the Superintendent, Mrs. Edward Halderman. Fifty or more people were present. An address was given by the Missonary on "The Old Independence Day, and the New Amercanization Day."

Then came a carefully prepared program, including recitations by the children and some of the grown-ups; then an address by Mrs. Richardson, wife of a prominent mining man. She referred to the fact that Mrs. Woodrow Wilson was the daughter of the Presbyterian minister at her home and spoke of the strong, earnest Christian character of the one who came to the place of highest honor.

So away back in the wilds of Arizona we do not forget that we are a part of the great nation, and are trying to help the young to worthy citizenship. The hearty participation of two families trained in the Roman Catholic Church was a very pleasant feature of the day.

AN INTERESTING FAMILY SCHOOL

By Rev. J. M. Dick, Missionary, Washington

The Reese Sunday-school includes only one family. Mr. O. B. Reese, the father and superintendent, is a brother of Rev. J. B. Reese of South Dakota. The family consists of father, mother and nine beautiful children, and represents all the departments of the Sunday-school, from the Cradle Roll to the Home Department. Mrs. Reese, a noble woman, has been confined largely to her home on account of family duties, and, therefore, represents the Home Department. The two oldest children graduated from the Stanwood High School last spring, one taking the highest honors in her class. Two others, a son and daughter, are high school students.

A FAMILY SUNDAY-SCHOOL

About six years ago a temporary church organization was made, at which time I received Mr. and Mrs. Reese and their three oldest children into the fellowship of the Congregational church. The church was not recognized by an ecclesiastical council, due to the fact that all in the organization, except the Reese family,

moved out of the community. The town and surrounding neighborhood is now strictly Lutheran.

In one of my recent trips I organized this family into a Home Department school. After the organization Mr. Reese and two daughters took me five and a half miles into the hilly forests of Snohomish County to the Florence logging camp. Here, on the shore of a pretty little lake, four hundred feet above the valley of the Stillaguamish River, we ate our noonday lunch.

A LUMBER CAMP SUNDAY-SCHOOL

We then began our canvass of the camp, situated around the head of the lake, to see what we could find in the shape of Sunday-school material. We soon found some interesting children, who seemed eager for a Sunday-school, and after considerable tramping through dusty trails we rounded up a small group of women, who, however, were quite shocked at first at the idea of having a Sunday-school in their camp. After some consideration they thought more favorably of the project.

SUNDAY-SCHOOL OR BREWERY?

The chief obstacle in our way was a place for meeting. We called at the "cook house," thinking it might give room for an hour each Sunday, but were told that in their opinion "a brewery would serve the wishes of the camp better than a Sunday-school." Finally two ladies offered the use of their shanties and we met in the one shown in the accompanying picture. About twenty assembled and took part in the organization. All expressed inexperience in the work, but agreed together to undertake it and do their best. The presence of a dozen beautiful boys and girls (not all of whom are shown in the picture) was a strong appeal to the half-dozen young mothers present. The need of the school is imperative.

PIONEERS IN THE SAND-HILLS

By Rev. J. D. Stewart, Missionary, Neb.

We have just organized the "District Thirty-two" Sunday-School in the newly settled Forest Reserve. The people are homesteaders; each family has 640 acres of land, hence the country is sparsely settled; they live on an average one mile apart. They are an excellent class of people—mostly Americans, with a few other nationalities. Several denominations of Christians are represented, but the majority are not professors.

They have built a new sod schoolhouse, which is not quite finished. They wanted a Sunday-school, and they put in some temporary seats so we could organize. The superintendent is a Presbyterian, the assistant is a Congregationalist, and the secretary is a Methodist. They will use Pilgrim lesson helps, and later all Congregational literature. Pastor Dillon will preach every alternate Sabbath at three in the afternoon, immediately after the Sunday-school.

These homesteaders are poor; they have all improvements to make, hence they will need aid for some time. But this sand-hill region has a future and it is well worth while to help the pioneers.

THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.

Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

THE BIENNIUM—AUGUST 1, 1913, TO JULY 31, 1915.

It is most gratifying to report that the Board of Relief was able to close its Biennial period on July 31, 1915, with all bills paid and a cash balance of $4,267.73. The splendid response to the appeal for $7,000 made in June and July brought in, not only enough to save the Board from debt, but to give this substantial balance. This balance and the receipts from August first to October first have made it possible for the Board to send the quarterly checks to its pensioners, due October 1st, without having to borrow but a small sum. It has generally been necessary to borrow several thousand dollars to complete the October payments.

During the Biennial period the Board paid to the infirm veterans $65,544.72, and added $27.832.81 to the Endowment Fund. The Fund now stands at $315,046.43, Book Value.

There were 240 pensioners or families, representing nearly 500 dependent persons. The average annual payment to each pensioner or family was $177.91.

Of the pensioners 126 were men and 114 women. Of those dependent upon them 122 were minor children, 42 being only ten years old or younger. Some of the pensioners had attained a great age. One died in his 98th year and another in his 91st. Among those still living one is 95 and another 91.

Thirty-four pensioners died during the two years.

THE ANNUITY FUND

The first report of The Annuity Fund for Congregational Ministers, which will be presented to the National Council, covers the period since May, 1914, when the Fund became operative, to July 31, 1915, a period of fifteen months. It will report that 251 certificates of membership had been issued, that these members had paid into the Fund $30,942.69 and that there had been received from other sources—churches, individuals and interest—$10,847.94. Of this amount $4,903 had been given by friends specifically for the initial expenses of organization and maintenance, and $1,877.79 for Endowment. In addition to these sums, over $11,000 has been subscribed, but is not yet due.

The Board is planning for a Nation-wide canvass in behalf of the $2,000,000 authorized by the Council of 1913.

The beginnings of The Annuity Fund are most encouraging when we consider the short time since the first certificate of membership was issued and the financial and business conditions existing during the past two years.

THE WOMAN'S HOME MISSIONARY FEDERATION

President, Mrs. Hastings H. Hart, 7 Colden Avenue, White Plains, N. Y.; Vice-President-at-large, Mrs. A. H. Standish, 449 North Grove Avenue, Oak Park, Ill.; Vice-President of the East, Mrs. Marion Burton, Northampton, Mass.; Vice-President of the Interior, Mrs. W. W. Newell, 244 Wesley Avenue, Oak Park, Ill.; Vice-President of the South, Mrs. W. E. Mansfield, 130 Peeples Street, Atlanta, Ga.; Vice-President of the West, Mrs. George Robertson, 152 Terrace Avenue, Redlands, Cal.; Recording Secretary, Miss Mary Brooks, 141 Essex Avenue, Gloucester, Mass.; Corresponding Secretary, Mrs. Franklin H. Warner, 30 Ridgeview Avenue, White Plains, N. Y.; Treasurer, Mrs. H. A. Flint, 604 Willis Avenue, Syracuse, N. Y.; Assistant Treasurer, Mrs. Rockwell H. Potter, 412 Washington St., Hartford, Conn.; Editorial Secretary, Mrs. Edward H. Scott, 287 Fourth Avenue, New York City.

A CHRISTMAS CAROL

It chanced upon the merry, merry Christmas Eve,
I went sighing past the church across the moorland dreary—
"Oh! never sin and want and woe this earth will leave,
And the bells but mock the wailing rounds, they sing so cheery.
How long, O Lord! how long before Thou come again!
Still in cellar, and in garret, and on moorland dreary
The orphans moan, and widows weep, and poor men toil in vain,
Till earth is sick of hope deferred, though Christmas bells be cheery."

Then arose a joyous clamour from the wild-fowl on the mere,
Beneath the stars, across the snow like clear bells, ringing,
And a voice within cried, "Listen! Christmas carols even here!
Tho' thou be dumb, yet o'er their work the stars and snows are singing.

Blind! I live, I love, I reign; and all the nations through,
With the thunder of my judgments even now are ringing;
Do thou fulfil thy work, but as yon wild-fowl do,
Thou wilt heed no less the wailing, yet hear through it angels singing."

CHARLES KINGSLEY.

TOPIC FOR DECEMBER, 1915

THE CHRISTMAS MESSAGE (ON THE HOMELAND FIELD)

Arranged by Miss Eleanor Nagle

"Open thy hand at Christmas-time
Open thy heart to Christmas-chime
Open thy soul to thoughts sublime."

Hymn—While shepherds watched their flocks by night.
Scripture—Luke 2:8-18; Isa. 61:1-6.
Prayer—
Hymn—It came upon the midnight clear.
Brief talks on the message:

1. Where it is told.
   a. In churches built with the help of the C. C. B. S.
   b. In Sunday-schools established by the C. S. S. & P. S.

Hymn—Hark! the herald angels sing.

2. To whom told.
   a. To the neglected races of our land, by the A. M. A.
   b. To the foreigners within our gates, by the C. H. M. S.
   c. To the pensioners of the C. B. M. R.

Hymn—Angels from the realms of glory.

3. By whom told.
   a. By graduates from the schools established by the C. E. S.
   b. By the auxiliaries of the W. H. M. F. through their gifts.

Hymn—O little town of Bethlehem.

REFERENCES:

Leaflets published by the National Societies.

NOTES

Local societies and individuals will find it a matter of convenience to order the Home Missions text-books for 1915-1916 from the Woman's Bureau of the A. M. A. or from the C. H. M. S.

Remember that the Here and There Stories are to be published jointly by the Woman's Board of Missions and the Woman's Home Missionary Federation, beginning January 1, 1916. Subscriptions should be sent to 704 Congregational House, Boston.

By an error in the October magazine, the rate of subscription for clubs of one hundred was given as $7.00. It should have read $8.00 instead.

The Federation Prayer Calendar is ready for distribution. Price, single copy, fifteen cents; two copies, twenty-five cents; 100 copies, $12.50.

"And now once more comes Christmas Day. Once more borne abroad on the words of simple-minded shepherds, runs the story. God and man have met, in visible, actual union in a life which is both human and divine . . . . Lift up yourselves to the great meaning of the Day, and dare to think of your Humanity as something so sublimely precious that it is worthy of being made an offering to God.

Count it a privilege to make that offering as complete as possible, keeping nothing back, and then go out to the pleasures and duties of your life, having been truly born anew into His Divinity, as He was born into our Humanity on Christmas Day."

PHILLIPS BROOKS.

LUKE XIV: 13, 14

HOW THE CHILDREN OF GRANTWOOD CHURCH PRACTISED IT

Mrs. George Donaldson

If you would like to have a real Biblical party in your church parlor this Christmas I'll give you the recipe (by request) for a unique one with the above commandment for the invitation cards.

First, a little story of "Angela's" journey with her mother, from Italy to Grantwood (New Jersey) was told as a 10-minute continued story for two Sundays in the school, ending with the suggestion that twenty-two of our own children give a Christmas party to the twenty-two Italian children in the primary class.

Those boys and girls responded immediately and each was given the name and age of his or her particular protegée—for it is so much more interesting to prepare a gift for "Luigi Scioli," than for just "an Italian boy," and when the party occurred they felt quite acquainted with their children as they played games with them after welcoming them.

The guests showed their eager appreciation by arriving most unfashionably early, over two hours before the appointed hour, 3.30, but when they again appeared at 2.30 the Entertainment Committee was equal to the situation and games familiar to all were played.

The American children were divided into committees on refreshments, decoration, room arrangement, entertainment, and tree, for of course we had a tree on which the children themselves put their gifts and later gave them.

When the time for refreshments arrived the committee was ready with the ice cream and cake, and a pretty sight was that of the boy and girl hosts and hostesses serving their happy little guests who behaved so well, even when excitement ran high over the simple gifts.

When all was over, the children went happily away with their hands full, and then the "after the party" duties were so well attended to by the Junior Bible Class that the kitchen was left in as good order as the mothers keep it. The children followed their instructions splendidly, and were made to feel that it was their party for which they were responsible.

No "grown ups" were allowed except the American and Italian pastor and, of course, the Junior Superintendent of missions.

It was a party that breathed the real Christmas spirit of sweet unselfishness, giving to those who could not give back.

Long before it occurred you could hear the young people saying, as they lingered on the church steps, "what are you going to give *your* child for Christmas?" instead of "What are you going to *get* for Christmas?" and surely such a birthday party for the loving and unselfish One whose birth we celebrate, must be a most acceptable gift to Him who said "Inasmuch as ye have done it unto one of the least of these ye have done it unto Me."

The American Missionary Association

Irving C. Gaylord, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for September, 1915

The Daniel Hand Educational Fund for Colored People

Income for September from Investments	$ 9,678.14
Previously acknowledged	59,169.38
	$68,847.52

Current Receipts

EASTERN DISTRICT.

MAINE—$1,157.49.

Dennysville: Ch., 5. **Kennebunkport:** South Ch., 3. **Litchfield:** Ch., 2; Ladies' Missionary Union, 6. **Lyman:** Ch., 3. **New Gloucester:** Mrs. E. V. Bridgham (deceased), 666.67. **South Bridgton:** S. S., 7. **South Paris:** First Ch., 5. **Yarmouth:** First Parish Ch., 26.

Woman's Home Missionary Union of Maine, Mrs. C. E. Leach, Treasurer.

Bangor: Hammond St., 25. **Bluehill:** 1.50. **Brewer:** 16.35. Interest on Page Legacy, 2. **Machiasport:** 2. **Portland:** Woodfords Ch., 27.09. **So. Bridgton:** 1.65. **South Portland:** First, by Spurwink L. A., 5. **Standish:** 2. **Westbrook:** Junior Girls' League for Indian work, 4. W. H. M. U. of Maine, 25. Total, $111.59.

Donations for Fisk University.

Bath: A Friend, 5. **Cumberland Mills:** A Friend, 25. **Farmington:** S. S., 50. **Kennebunk:** A Friend, 50. **Saco:** A Friend, 50.

Donations for Piedmont College.

Auburn: J. W. S., 4. **Bangor:** Mrs. N. E. B., 2.45. **Bath:** Winter St. Ch., 50; Miss A. L. P., 3. **Brewer:** Miss J. L. F., 2. **Burton:** Miss N. D. E., 5. **Calais:** Mrs. G. H. E., 5. **Damariscotta:** Dr. J. M. K., 2. **Machias:** Washington Assn., 13.78. **East Machias:** J. A. P., 1. **Oakfield:** Mrs. E. M. L. R., 5. **Orono:** Penobscot Assn., 6. **Orna:** Prof. H. C. F., 1. **Portland:** J. M. G., 10; Mrs. I. E. K., 5. **Sandy Point:** S. S., 2. **South Paris:** 1st Ch., 3. **Waterville:** R. W. C., 2. **Wilton:** Ch., 10; W. S. B., 5. **York Village:** C. E. Soc., 5.

NEW HAMPSHIRE—$552.49.

Center Ossipee: First Ch., 9. **Claremont:** Ch., 24.38. **Concord:** First Ch., from Rev. Franklin D. Ayer, 5. **Hollis:** Ch., 11.53 **Keene:** First Ch., 27; First Ch. C. E. Soc., 15; Mrs. C. B. H., 5. **Lebanon:** Ch., 75. **Lisbon:** Ch., 50. **Marlboro:** Ch., 3.90. **North Barnstead:** Ch., 3.30. **North Conway:** Ch., 8. **North Weare:** Ch., 5. **Portsmouth:** Mrs. C. F., 2. **Swanzey:** Ch., 3.27. **Webster:** Ch., 7.50. **Wilton:** Second Ch., 31.38.

New Hampshire Female Cent Institution and Home Missionary Union, Miss Annie A. McFarland, Treasurer.

Chester: 2.97. **Concord:** South Ch., 1.10. **Durham:** 18.09. **Pittsfield:** 1.87. **Rochester:** 2.20. Total, $26.23.

Donations for Fisk University.

Charlestown: A Friend, 5. **Manchester:** A Friend, 1.

Donations for Piedmont College.

Ackworth: C. E. Soc., 5. **Bennington:** Mrs. N. W., 10. **Concord:** Mrs. L., 5. **Dover:** E. R. B., 5. **Dublin:** S. S., 2. **Exeter:** E. H. W., 25; Rev. F. J. L., 5. **Goffstown:** Mr. and Mrs. H. A. B., 10. **Hancock:** Ladies' Aid Soc., 10. **Keene:** 1st Ch. Men's Bible Cl., 10; Mrs. G. C. H., 2; E. W. H., 2. **Manchester:** Miss C. W. B., 5. **Milton:** 1st Ch. S. S., 1. **Portsmouth:** North Ch., 14; Greek Mission, 5; Mrs. H. J. K., 50. **Rochester:** Mrs. A. McD. C., 5; M. P. H., 50; Mrs. S. P., 10. **Sanbornville:** Miss M. L. P., 1. **Winchester:** Mrs. S. A. K., 2.

VERMONT—$633.58.

Barnet: Ch., 15. **Barton:** Ch., 12.33. **Bennington:** Second Ch., 20.10. **Burlington:** Mrs. M. K. B. for Tougaloo College, 2. **Enosburg:** First Ch., 31. **Holland:** Ch., 2.80. **Johnson:** Ch., 23. **Newport:** First Ch., 56.72. **North Thetford:** Ch., 1.59. **Pittsford:** Ch., 54. **South Royalton:** Ch., 13.05. **West Brattleboro:** Ch., 11.20.

Cong'l Woman's Home Missionary Union of Vermont, Mrs. C. H. Thompson, Treasurer.

Bellows Falls: Primary S. S., 15. **Bennington:** Second W. H. M. U., 5. **Brattleboro:** West Y. P. S. C. E., 5. **Cambridge:** W. H. M. U., 8.74; Jr. C. E. Soc., 3.50. **Chelsea:** S. S., 19.80. **Clarendon:** Ch., 2. **Fairlee:** W. H. M. S., 3.38. **Manchester:** W. H. M. S., 12. **New Haven:** Ladies' Union, 4. **Orleans:** W. H. M. S., 10. **Peacham:** W. H. M. S., 15. **Rutland:** West W. H. M. S., 7. **Springfield:** W. H. M. S., 15; S. S., 10. **Sudbury:** W. H. M. S., 3.65. **Westford:** L. Social Circle, 6. Total, $145.07.

Donations for Fisk University.

Bennington: Ch. S. S., 50. **Rutland:** Friends, 25; Gamma Kappa Delta, 25; Ch., 25.

Donations for Piedmont College.

Bennington: T. A. D., 5; H. G. W., 3; F. B. P., 25. **Brattleboro:** G. H. C., 5. **Coventry:** H. W. H., 5. **Dorset:** S. S., 2.22. **Lyndon Center:** Ch., 5. **Middlebury:** C. E. Soc., 6. **Newfane:** S. S., 5. **Randolph:** A. H. P., 5. **St. Johnsbury:** G. H. C., 20; T. M. H., 10. **Vershire:** Rev. W. F. B., 2.50. **Waitsfield:** Ch. Home Circle, 5. **Waterbury:** Mrs. J. B. S., 2. **Woodstock:** Mrs. N. S., 5; Mrs. T. O. S., 10.

MASSACHUSETTS—$14,032.68.

(Donations, $9,462.68; Legacies, $4,570.00.)

Abington: Ch., 11. **Amherst:** C. E. H., 5. **Andover:** Free Ch., 25; Free Ch. C. E. Soc., 4. **Attleboro Falls:** Central Ch., 13.65. **Belchertown:** Ch., 14. **Beverly:** Dane St. Ch., 30.

Boston: Dorchester, Mrs. E. T., 200. **Dorchester:** Second Ch. by J. J. A., 50. **East Boston:** Baker Ch., 2.60. **Roslindale:** Ch., 38.13.

Boxford: First Ch. S. S., 5. **Cambridge:** Pilgrim Ch., 14.59. **Campello:** Rev. J. S. D., 2. **Clarendon Hills:** Ch., 4. **Clinton:** Missionary Soc., bbl. goods for Pleasant Hill, Tenn. **Concord:** Ch., 20.01. **Dalton:** F. G. C. for lumber for Boys' Carpentry work at Dorchester Academy, 50. **East Bridgewater:** Ch., 13. **Fall River:** Central Ch., 45. **Falmouth:** Barnstable Conference, 3.30. **Fitchburg:** Finnish Ch., 7; Rollstone Ch., 24.07. **Fram-**

ingham: C. H. for Oriental Missions, 10; N. B. P. for S. A., Talladega College, 3.50. **Granby:** Ch., 6.45. **Greenfield:** Second Ch., 37. **Harvard:** Evan Ch., 6. **Hatfield:** Men's Club, 8. **Haverhill:** Center Ch., 16.50; Miss E. C. A., box books for Library, Pleasant Hill, Tenn. **Hinsdale:** Ch., 14.80. **Huntington:** Norwich Ch., 4. **Lynn:** First Ch. S. S., 5. **Medway:** Village Ch., 10. **Methuen:** First Ch., 16.92. **New Bedford:** Trinitarian Ch., 28.29. **Northampton:** Edwards Ch. Ladies, bbl. goods for Mound Bayou, Miss.; A. Lyman Williston (deceased), 833.34. **Northbridge:** Rockdale Ch., 22.20. **Northfield:** "S." (deceased), 500. **Oakham:** Ch., 18. **Petersham:** C. E. Soc., 20; Miss E. B. D., 120. **Plymouth:** Ch. of the Pilgrimage, 2. **Somerville:** Primary S. S. Class for Boys' Cottage, Santee, Neb., 2.30. **Springfield:** Hope Ch., 56.48. **Springfield:** J. W. B. for Student Aid at Marion, Ala., 10; T. F. D. for Talladega College, 2. **Taunton:** Union Ch., 3.14; Winslow Ch., 31; C. M. R., 50. **Townsend:** Ch., 5. **Ware:** East Ch., 115.93. **Wareham:** First Ch., 5. **Wellfleet:** First Ch., 10.65. **West Cummington:** Ch., 2. **Winchendon:** North Ch. S. S., 25. **Woburn:** First Ch., 100. **Worcester:** Hope Ch., 15; Plymouth Ch., 202.73; "A Friend," 35. —— H. S. for Oriental Mission, 30.

Woman's Home Missionary Association of Mass. and R. I., Miss Lizzie D. White, Treas. W. H. M. A., for Salaries and Chinese 837.95.

Legacies.

Boston: Marshall S. Scudder, 1,000. **Newton:** Harriet S. Cousens, 3,520. **Worcester:** Harriet Wheeler Damon, 50.

Donations for Fisk University.

Attleboro: 2nd Ch. Ladies' Sewing Soc., 50; A Friend, 25. **Boston:** A Friend, 50; A Friend, 5; A Friend, 1; A Friend, 100; A Friend, 2; A Friend, 10; Faneuil Ch. Miss Aux., 5; Friend, 50. **Boxford:** A Friend, 5. **Brookline:** A Friend, 20; A Friend, 5; A Friend, 20; A Friend, 20. **Cambridge:** A Friend, 5; 1st Ch. L. M. Soc., 10. **Dalton:** A Friend, 100. **Dorchester:** A Friend, 100. **Fall River:** A Friend, 25. **Gardner:** A Friend, 5; Ch. S. S., 25. **Gilbertville:** Trinity Ch. S. S., 50. **Gloucester:** A Friend, 25. **Hatfield:** S. S., 5. **Haverhill:** A Friend, 100. **Jamaica Plain:** A Friend, 15; A Friend, 10. **Lancaster:** A Friend, 5. **New Bedford:** A Friend, 25. **Newton Heights:** A Friend, 5. **Northboro:** A Friend, 15. **Sharon:** A Friend, 1; 1st Ch., 5. **South Hadley:** A Friend, 10. **Waltham:** A Friend, 5. **Williamstown:** A Friend, 50.

Donations for Piedmont College.

Adams: C. T. P., 25. **Amherst:** J. M. T., 10; Mrs. F. S. G., 15; Mrs. B. K. E., 10; Prof. H. E. C., 2; J. M. T., 10. **Andover:** Mrs. G. R., 20; South Cong. S. S., 15; South W. Union, 11; G. W. W., 3; Mrs. T. F. P., 10. **Arlington:** Bradshaw M. Assn., 21. **Ashby:** E. C., 10; Mrs. A. H. W., 5; Y. S. C. E., 5. **Athol:** Adult Bible Class, 10; Mrs. W. H. B., 10; Miss E. M. C., 15; Ladies' Union, 5. **Attleboro:** Mrs. E. S. H., 10. **Auburndale:** Rev. W. S. S., 50; Cong. Ch., 26; Extra Cent a Day Band, 10; Mrs. D. A. W., 2; Dr. G. M. W., 10. **Bedford:** Mrs. S. D. L., 5; Mrs. W. G. W., 30; United Workers' Soc., 1.33. **Belchertown:** Friends in Cong. Ch., 3. **Belmont:** Miss E. A. C., 50c. **Beverly:** 2nd Ch., 5.76; H. O. W., 1. **Blandford:** 1st S. S., 5. **Boston:** H. A. W., 15; Miss H. N. B., 1; G. V. L., 25; C. A. V., 10; G. W. W., 2; Park St. Ch. S. S., 10; S. W., 2; T. H. T., 25; H. H. S., 1; M. P. P., 2; I. H. U., 2; T. T., 5; A. S. J., 25; H. J. K., 50; Miss H. F. M., 20; Rev. C. F. D., 10; C. N. G., 5; I. G. U., 2; A. B., 5. **Brighton:** Faneuil Ch., 4.84; Miss M. E. M., 10. **Brimfield:** S. S., 8. **Brookline:** Mr. and Mrs. A. S. L., 5; Mrs. E. L. B., 5. **Cambridge:** Mrs. F. G. C., 5; H. P. B., 1; 1st Ch. Y. P. Alliance, 50; Rev. W. McN., 1; H. T. B., 2; Pilgrim Ch., 10. **Canton:** A. M., 50. **Charlton:** Y. P. S. C. E. of Ch., 5; Ch., 5. **Chesham:** Unknown, 2. **Chicopee:** Miss M. A. W., 25; 3rd Ch. Steadfast Circle, King's D's, 10. **Clittondale:** 1st Ch., 10. **Cohasset:** 2nd Ch. S. S., 10; O. H. H., 10. **Concord:** A. H. G., 12.50; Cong. Ch., 8.95; C. H. B., 10. **Concord Junction:** Rev. S. E. A., 3; Friend, 3. **Conway:** S. S., 10. **Dalton:** W. M. C., 200; W. M. C., Jr., 10; Z. C., 100; 1st Ch. S. S., 25. **Danvers:** Miss J. P. F., 10. **Dorchester:** Miss J. W. S., 10; F. M. M., 5; J. J. A., 25; E. T., 100; Friends, 6; E. H. S., 24; W. S. T., 1; G. A. W., 5; Mr. and Mrs. E. S. F., 3; W. C. S. H., 1; Harvard Ch., 5; Center Ch. S. S., 5. **Dunstable:** A Friend, 200; Miss E. E. K., 5; Ladies of Cong. Ch., 10; Miss N. L. P., 10. **East Falmouth:** Rev. H. E. T., 5. **Easthampton:** Hampshire Assn., 6.12. **East Longmeadow:** Friend, 2. **Enfield:** Miss M. A. S., 50. **Everett:** 1st Ch., 5. **Ewing:** Rev. F., 2. **Fall River:** Mrs. H. A. B., 5; G. O. L., 2; Miss A. H. & C. L. B., 25; Miss C. L. B., 15; Mrs. W. B. M. C., 10; Miss A. H. B., 10; Miss C. P. C., 5; N. R. E., 5; Miss E & M. T., 3; H. H. E., 10. **Falmouth:** E. A. H., 10; T. H. T., 2. **Fitchburg:** Miss. Com. Y. P. S. C. E. Rollstone Ch., 12.50. **Florence:** S. H. B., 10; Mrs. F. B. T., 10. **Framingham:** C. K. S., 10; Miss S. H. W., 10; Plymouth Ch. C. E. Soc., 44.97; Rev. P. L. S., 10; Miss Com. of Cong. Ch., 10. **Gardner:** Cong. S. S., 25; Mrs. G. F. S. & F. L. B., 25; Mr. & Mrs. H. A. C., 5; F. L. M., 1; F. C., 2; T. B. D., 3; S. H., 1; L. A. H., 2; E. G. W., 1. **Gilbertville:** A. H. R., 5; Ch. S. S., 10. **Gloucester:** Mrs. G. H. P., 1. **Granby:** Sarah Nash M. Circle, 5; Mrs. H. H. M., 1.25; Mrs. N. S. K., 1; I. H. C., 5. **Great Barrington:** 1st S. S., 18.02. **Greenfield:** J. W. S., 5. **Groton:** Mrs. J. L., 10. **Hatfield:** S. S., 10; D. W. W., 5. **Haverhill:** Do What We Can Circle King's Ds., 5; Mrs. A. E. J., 5; Riverside Mem. Ch., 5; L. H. N., 10. **Hinsdale:** M. M., 10. **Holbrook:** G. T. W., 2. **Holden:** Mrs. A. B. K., 5. **Holyoke:** J. K. J., 100; Mrs. M. D. M., 25; P. M. J., 10; F. S. W., 10; Mrs. S. L., 5; Wm. McC., 25; C. K. J., 5; 2nd Ch. S. S., 10; C. H. W., 10; Miss F. M., 5; F. H. F., 15; Miss M. E. P., 1; Miss M. L. J., 4. F. B. T., 25; J. A. S., 200; N. E. H., 10; C. W. R., 10. **Housatonic:** Mrs. M. S. R., 10. **Hudson:** W. E. T., 2. **Jamaica Plain:** Rev. D. B. McL., 1; T. H. T., 2. **Lawrence:** Alpha Circle King's D's., 10. **Lee:** S. S., 30. **Leicester:** Mrs. L. H. D., 10. **Lenox:** H. S., 10. **Leominster:** Mrs. C. N., 5. **Lexington:** E. F. F., 15. **Littlefield:** A. M. P., 5. **Lowell:** C. L. K., 25; J. H. K., 1; N. G. L., 5; L. A. B., 1; Dr. W. G. W., 2; A. D. C., 50; Miss H. R., 1; 1st Ch. A. B. Class S. S., 5; W. H. G. W., 5; 1st Ch. S. S., 23.24; D. L. P., 5; Mrs. E. J. N., 2; A. H. W., 10; Mrs. C. W. R., 2; J. A. W., 100; W. H. H., 5. **Ludlow Center:** Rev. J. S. C., 4; Y. P. S. C. E., 5. **Lynn:** Rev. C. T. C., 1; Miss A. L. N., 10; W. R. T., 5. **Malden:** E. G., 1; C. F. B., 5; J. W. C., 5; A. F. T., 12.50; Mystic Side S. S., 4. **Marlboro:** Miss E. W. W., 1. **Mattapan:** H. T. T., 10; G. H. H., 1. **Maynard:** Mrs. W. L., 2; W. H. G., 2. **Medfield:** Mrs. L. B., 15. **Medford:** Mrs. W. & Miss E. J. W., 15; E. S. W., 1.35; H. L. B., 1. **Medford, West:** T. P. H., 50c; Rev. H. F. S., 5; Bible School, 10; H. B. D., 50. **Methuen:** Ch., 8.68; W. M., 2. **Middleboro:** Miss A. S. B., 10. **Monson:** Miss H. F. C., 5; Miss E. R. H., 100. **Montague:** Rev. C. L. T., 2. **Natick:** 1st Ch., 10; B. H. R., 5. **New Bedford:** Mrs. C. M. R., 25. **Newbury:** 1st Ch., 1. **Newburyport:** Mrs. S. E. S., 5; Essex North Assn., 23.40. **Newton:** Mrs. F. W. S., 15. **Newton Center:** Miss L. K. N., 5; Cong. Ch., 35; Friend, 10. **Newton Highlands:** Mrs. S. E. T., 5. **Newtonville:** I. F. M. W., 5. **North Adams:** 1st Ch. S. S., 10; M. H. W., 5; Miss A. L., 3; Mrs. C. H. W., 5. **Northampton:** Miss E. P. C., 10; Miss R. H., 5; Miss O. P. B., 10; Prof. H. M. T., 2; Friend, 1; Miss E. L. H., 10; O. B. B., 3;

Mrs. F. A. C., 20. **North Andover:** J. H. S., 10. **N. Chelmsford:** Dr. F. E. V., 1; Ch., 9. **N. Wilbraham:** Mrs. H. L. M., 25c; H. W. C., 25. **Oakham:** Mrs. M. J. F. R., 20. **Palmer:** 2nd Ch. S. S., 37.27; G. E., 5. **Peabody:** J. K. C., 2; South Ch. S. S., 50. **Pigeon Cove:** Miss C. W. B., 1.50. **Pittsfield:** South Ch. Bible Cl., 10; W. B. R., 10. **Princeton:** J. D. G., 5; Rev. C. E. R., 2. **Reading:** Miss S. A. H., 3. **Revere:** Prim. Cl. 1st S. S., 1. **Rochester:** C. A. H., 25. **Roxbury:** Mrs. F. L. F., 40; Mrs. A. C. T., 5; W. G. R., 1; West Cong. Ch., 10. **Sharon:** 1st Ch., 10. **Shelburn Falls:** C. D. C., 5; Ladies of Cong. Ch., 45; Ladies' M. Assn., 5. **Shirley:** E. W. L., 2. **Somerville:** Winter Hill Ch., 5; Prospect Hill Ch., 6. **South Easton:** Mrs. H. H., 25. **South Essex:** Mrs. W. W. R., 1. **South Hadley:** Mr. & Mrs. P., 5; Miss R. J. T., 5; Miss S. A. B., 10; Mrs. M. W. S., 10; Mrs. C. N. G., 2. **Southampton:** Ladies' M. Soc., 10. **South Weymouth:** R. E. M., 5. **Springfield:** Rev. A. W. D., 10; L. W. B., 10; W. P. D., 5; Mrs. S. E. C., 5; J. B., 5; Miss H. B. C., 10; W. R. W., 1; Mrs. M. H. M., 5; B. H. S., 5; R. F. E., 50; E. C. B., 2; Mrs. M. L. C., 5; Hope Ch. Belfry Bible Cl., 10; Miss H. V. F., 30; Mrs. M. G. M., 10; J. W. B., 13.50; Miss E. G. A., 5; Mrs. E. S. H., 5. **Swampscott:** Mrs. M. R., 2. **Taunton:** Miss F. W. D., 10; Winslow: Ch., 5. **Three Rivers:** A. S. G., 5; Union Evary Ch., 20. **Townsend:** Miss A. B., 14.25; Ls. Benev. Soc., 10. **Tyngsboro:** Evang. Ch., 5. **Wakefield:** E. T. B., 2. **Waltham:** Miss G. M. H., 2; M. F. S., 80; Mr. & Mrs. C. F. F., 5. **Ware:** East S. S., 5; East Ch. Aux., 8; Miss E. H. H., 1; G. H. T., 25. **Wareham:** Ch. C. E. Soc., 2. **Warren:** Bible School, 10. **Watertown:** W. R. S., 10; Phillip's Club, 15; J. W. S., 15; Phillips Ch., 25. **Wayland:** Miss M. E. L., 1. **Wellesley:** Ch., 13.52; Wellesley Christian Assn., 15. **Wellesley Hills:** Miss C. J. P., 5; W. E. P., 25. **West Brookfield:** Miss C. B., 2; Miss A. W., 1; Miss M. J. H., 2. **Westfield:** 1st Ch., 36; C. G., 1; H. W. K., 5; Friend, 1; Mrs. N. F. C., 25c; M. T. S., 50; Rev. H. M. D., 1. **West Medway:** Miss A. W. K., 10. **West Newton:** Woman's Guild Cong. Ch., 10; E. A. M., 10. **West Roxbury:** Ch., 10. **West Tisbury:** 1st Ch. C. E. Soc., 2. **Whitman:** O. H. E., 5; G. O. J., 5. **Williamsburg:** 1st Ch., 25; E. A. P., 2. **Winchester:** Miss H. A. H., 5. **Winthrop:** Miss B. A. F., 3. **Woburn:** Dr. and Mrs. S. A. N., 5; J. W. F., 5; J. K. M., 5; A Friend, 5; Mrs. A. S., 5; North, Mrs. H. M. F., 25. **Wollaston:** Dr. E. R. J., 1; W. H. M., 5. **Worcester:** A. E. B., 5; J. E. B., 15; E. N. B., 10; W. A. S., 5; Women's Assn., 5; Mrs. S. C. B., 10; Miss E. G. C., 2; Prof. G. I. A., 10; C. A. C., 2.

RHODE ISLAND—$147.51.

Pawtucket: Park Place Ch., 20. **Providence:** Free Evangelical Ch., 5.51.

Donations for Piedmont College.

Kingston: Miss E. P. W., 5; Rev. C. P. R., 3; S. S., 10. **Peacedale:** Miss C. H., 25. **Providence:** Miss E. L. A., 5; Mrs. H. E. A. B., 10; Beneficent Ch. S. S., 10; A. W. C., 25; Miss E. B. E., 2; M. E., 2; A. W. F., 10; Miss E. H. H., 1; Miss R. H. H., 2; Miss G. H. L., 2; M. E. L., 10.

CENTRAL DISTRICT.

CONNECTICUT—$6,781.95

Ashford: Ch., 75c. **Bridgeport:** Park Street Ch., Marshall Hovey's Bible Class, 1; Edward W. Marsh (deceased), 1,000. **Brooklyn:** Ch., 12.20; S. S., 5. **Berlin:** Second Ch. S. S., 30. **Bristol:** Ch., 100. **Danielson:** C. F. D. for Hospital in Porto Rico, 11.25. **Durham:** Ch., 15; S. S., 3. **Eastford:** Ch., 14.75. **East Haddam:** First Ch. of Christ, 21.98. **East Hartford:** South Ch., 21. **Easton:** Ch., 5. **Falls Village:** Ch., 5.72. **Greenfield Hills:** Ch., 8.04. **Foxon:** Ch., 5. **Hartford:** Centre Ch., Cradle Roll for Indian Children, 5; Plymouth Ch., S. S., for Moorhead, Miss., 3; Miss E. M., 3; J. E. G., 200; J. W. C. for Tougaloo College, 5; W. B. C., 10. **Ledyard:** Ch., 9. **Ivoryton:** R. L. C. for Hospital in Porto Rico, 25. **Meriden:** W. H. C. for Tougaloo College, 5. **Naugatuck:** Mrs. H. B. T. for Tougaloo College, 100; Dr. T. M. B. for Tougaloo College, 1; H. A. D. for Tougaloo College, 2. **New Britain:** Mrs. J. B. T., 15; "Friend" for Tougaloo College, 10. **New Haven:** Plymouth Ch., 94.95; Mrs. B. F. S., for Joseph K. Brick School, 2. **Norwich:** Broadway Ch., 136.41; Park Ch., 158.60; Second Ch., 8.17. **Old Saybrook:** Ch. for Tougaloo College, 15. **Plainfield:** First Ch., 4.69. **Pomfret Centre:** First Ch., 21.09. **Putnam:** "Friends" for Building Fund of Hospital in Porto Rico, 10. **Salisbury:** The Church of Christ, 13.97. **Suffield:** First Ch., 40. **Talcottville:** J. G. T. for Hospital in Porto Rico, 25. **Tolland:** Ch., 17.25. **Warren:** Ch., 9. **Waterbury:** Second Ch. S. S., 19.59; Miss A. G. F., 25; C. L. H., 10, for Tougaloo College. **Watertown:** M. E. Ch., 16; C. W. B., 10, for Tougaloo College; S. J. B. for Tougaloo College, 10. **Westchester:** Ch., 4.75. **West Cornwall:** C. E. Soc., 5. **Winsted:** Second Ch., 17.38. **Woodstock:** First Ch., 20.45.

Woman's Home Missionary Union of Connecticut, Mrs. H. DeWitt Williams, Treasurer.

Norwich: Broadway, 150; Greenville, 20; Second, 50. **Norwich Town:** First, 22.20; Park 157.80. **Salisbury:** W. B. H. M. for Porto Rico Medical Mission, 15. **South Britain:** Woman's Aux. for Grand View, 20. Total, $435.00.

Donations for Fisk University.

Burnside: A Friend, 1. **Farmington:** A Friend, 1. **Hartford:** A Friend, 25; A Friend, 100. **Middletown:** A Friend, 25. **New Haven:** A Friend, 25. **No. Ashford:** A Friend, 1. **Norwich:** A Friend, 100. **Southington:** A Friend, 35.

Donations for Piedmont College.

Beacon Falls: United Ch. S. S., 18.75. **Berlin:** Mrs. W. H. G. & Miss R. G., 10. **Bethlehem:** S. A. W., 2.50. **Bridgeport:** Miss N. W. H., 15; Mrs. J. H. V. T., 10; South Ch. S. S., 68.92; Miss E. R. S., 10. **Burnside:** Mrs. M. D. G., 5. **Cornwall:** Rev. C. L. F., 50c. **Cornwall Bridge:** Rev. V. W. B., 2. **Cromwell:** Swed. Ch. C. E. Soc., 5. **Danbury:** Prof. C., 5. **Elmwood:** S. F. G., 5. **Falls Village:** Norfolk Assn., 40. **Georgetown:** Boys' S. S. Class, 2.75. **Gilead:** Ch. C. E. Soc., 4. **Greens Farms:** Ch. C. E. Soc., 10. **Guilford:** K. M. D., 6; Friend, 1. **Harwinton:** W. M. Soc., 3.32. **Hartford:** Center Ch. S. S., 51.18; Mrs. B. W. L., 5; Mrs. M. W. G., 600; Mrs. M. C. S., 25; Mrs. C. F. T. S., 10; Mrs. D. B. M., 5; F. S. A., 5; Mrs. E. C. R., 10; Miss A. L. W., 10; Rev. E. N. P., 5; Center Ch., 50; E. P. H., 1; Mrs. W. H. P., 10; Member Asylum Hill Ch., 10; Rev. E. H. K., 5; Miss S. M. G., 5; Prof. W. S. P., 25; Mrs. E. C. S., 15; Mrs. E. P. H., 5; Mrs. J. P. H., 1; Mrs. G. R. L., 5; Rev. E. K. M., 1; A. J. J., 25; Mrs. L. B., 10; Mrs. S. F. D., 10; Prof. A. L. G., 20; Miss M. W. C., 15; Miss C. R., 5; Friend, 10; Asylum Hill S. S., 29.54; Miss E. W. S., 5. **Litchfield:** Miss C. B. S., 5. **Manchester:** Mrs. J. T. R., 2. **Mansfield Center:** C. E. Soc., 5. **Meriden:** W. H. C., 5; Mrs. J. D. E., 10; E. W. D., 2. **Middletown:** S. H. B., 5; J. H. B., 40; Miss E. F., 10. **Naugatuck:** H. B. T., 1,000; Ladies' Aid Soc., 100. **New Britain:** C. S. T., 10; 1st Ch., 25; Misses E., 5; A. B. S., 5; Mrs. F. L. H., 10; Prof. D. W. C., 5; E. B. E., 5; L. P. S., 2; Miss C. L. S., 10; Miss A. E. S., 5; Miss L. H. L., 5. **New Haven:** Hon. S. E. B., 20; Miss A. S. D., 5; United Ch. S. S., 15; E. D. B., 5; T. R. B., 10; H. W. B., 5; Miss H. P. M., 5; C. B., 2.50; C. E. P. S., 5; Mrs. G. V. E., 5; N. S. P., 10; Miss S. E. D., 2; Centre Ch., 40. **Newington:** W. M. S., 5. **New London:** Mrs. M. S. H., 500. **Newtown:** Mrs. S. J. S., 150. **North Haven:** Ch., 5. **Norwich:** Miss N., 50; Preston City S. S., 5; Miss M. L. S., 100. **Norwichtown:**

Mrs. G. W. L., 10. **Saybrook:** Misses A. A. & C. M. A., 25. **Plymouth:** Rev. J. M. D., 1. **Pomfrey Center:** Dr. H. A. B., 5. **Putnam:** C. E. C., 15. **Rocky Hill:** C. E. Soc., 5. **Seymour:** Ch. C. E. Soc., 5. **Somers:** C. E. Soc., 12. **Somersville:** C. E. Soc., 11. **Southington:** Rev. C. C. B., 1. **South Manchester:** Mrs. H. C. C., 25. **Stratford:** Rev. E. N. P., 5. **Talcottville:** Mrs. A. G. M., 15; J. G. T., 25. **Thompsonville:** Mrs. S. E. C., 5. **Washington:** Mrs. R. C., 5; Rev. J. G. D., 5. **Waterbury:** A. A. B., 10; 2nd Ch. C. E. Soc., 5; E. W. T., 1. **Westford:** H. P. A., 1. **Westville:** Ladies' M. Soc., 10. **Wethersfield:** E. D., 1; F. W. W., 5; Rev. G. L. C., 5. **Winchester Center:** Rev. A. G., 3. **Windham:** Ch. C. E. Soc., 5. **Windsor:** Mrs. G. H. C., 15; S. H. & K. B., 2; Miss E. M. H., 10; Miss I. M. H., 5. **Woodstock:** 1st Ch. C. E. Soc., 5.

NEW YORK—$18,499.85.

(Donations, $18,476.51; Legacy, $23.34.)

Brooklyn: Lewis Ave. Ch., for Kindergarten, Talladega, Ala., 25; H. L. S., 25. **Buffalo:** Fitch Memorial Church, 9.60. **Clarkson:** Ch., 6. **Corning:** First Ch., 5. **Cortland:** H. E. Ranney (deceased), 4,833.34 (of which for Tougaloo University $1,666.67, and for American Highlanders $1,333.34). **Henrietta:** Ch., 25. **Jamestown:** Mrs. Maria M. Hall (deceased), 1,666.67. **Little Valley:** Ch., 7.69. **New York:** Mrs. M. E. D., 10. **Oswego:** Mrs. B., 1. **Poughkeepsie:** First Ch., 84. **Salamanca:** Ch., 11.70. **Unadilla:** Mrs. E. W. B. for Talladega College, 100. **Walton:** First Ch., 44.29; "A Friend," 400.

Woman's Home Missionary Union of New York, Mrs. W. A. Kirkwood, Treasurer.

Buffalo: First Ch. First Circle of K. D. for S. A. at Moorhead, Miss., 25. **Perry Center:** W. H. M. U., 3. **New York:** "A Friend" to be credited to the W. H. M. U., 200. Total, $228.50.

Legacy.

Brooklyn: Estate of Stephen Ballard, 70 (Reserve Legacy, 46.66), 23.34.

Donations for Fisk University.

Albany: A Friend, 18. **Bloomfield:** S. S., 50; **Brooklyn:** A Friend, 5; Friend, 25; Friend, 10; Friend, 25; Friend, 100. **Greene:** A Friend, 50. **Ithaca:** A Friend, 3. **Jamestown:** A Friend, 100. **New York:** A Friend, 16; Manhattan Ch. W. G., 50; A Friend, 25; A Friend, 1,500; A Friend, 1,000; A Friend, 750; A Friend, 20; A Friend, 71; A Friend, 1,000; A Friend, 10; A Friend, 2; A Friend, 1; A Friend, 5; A Friend, 2; A Friend, 5; A Friend, 10; A Friend, 500; A Friend, 25; A Friend, 750; Friends, 1,000; Friends, 10; Friends, 1,200; Friends, 50. **Poughkeepsie:** A Friend, 50. **Rochester:** A Friend, 50. **Scarsdale:** A Friend, 10. **White Plains:** Westchester Ch., 50. **Sherburne:** A Friend, 100; W. M. S., 31. **Utica:** A Friend, 5. —— Friend to provide Scholarship to Fisk Teachers for Summer Study, 1,000.

Donations for Piedmont College.

Albany: H. A. E., 17. **Berkshire:** E. B. S., 1. **Blooming Grove:** M. C. S., 10. **Bridgewater:** Rev. E. C. W., 5. **Brooklyn:** Miss F. L. B., 10; Mrs. B., 50; Woman's League, Clinton Ave. Ch., 25; Mrs. J. L. R., 100; A. W. T., 1; Miss E. H. B., 25; Mrs. E. E. S., 5; A. J. N., 5; L. E. S., 25. **Canaan:** S. S., 3. **Canandaigua:** Miss A. P. G., 5; Mrs. H. C. H., 5. **Churchville:** Unknown, 1; Mrs. F. E. P., 5; G. E. S., 2. **Clifton Springs:** Mrs. A. P., 10. **Franklin:** E. L. R., 5. **Fulton:** Rev. C. O., 5. **Greene:** E. L. P., 50. **Groton City:** S. S., 5. **Hartsvale:** Mrs. C. R. S., 20; W. E. S., 5. **Homer:** E. G. R., 100; E. F. P., 5. **Jamestown:** E. W. S., 3; Rev. E. C. H., 100. **Mt. Kisco:** Dr. B. D., 2. **Mt. Vernon:** Mrs. F. D. S., 25. **Newburgh:** Mrs. H., 10. **New York:** Mrs. L. P., 25; "Friend," 1; G. B., 2; J. J., 10; F. A. P. Fund, 200; Miss L. A. P., 25. **Niagara Falls:** Pilgrim S. S., 3.70. **Norwich:** Miss. Soc. of Cong. Ch., 27.60; Church, 10; R. C. C., 2. **Patchogue:** Ch., 10; "Friend," 24c. **Pitcher:** S. S., 7.50. **Poughkeepsie:** Mrs. G. D., 10. **Richmond Hill:** Miss D. L. K., 5. **Riverhead:** T. M. G., 1. **Rochester:** Unknown, 6; W. J. E., 15; South Ch., 25. **Saugerties:** "Friend," 1. **Sidney:** S. S., 2. **Silvam:** H. M. Soc. Ch., 5. **Shany Brooks:** Miss J. L., 10. **Syracuse:** Plymouth S. S., 5. **Tarrytown:** Mrs. E. B. M., 100. **Walton:** C. W. St. J., 5; R. St. J., 10; H. E. T., 10; Miss H. E. T., 5; Ch. S. S., 25.53; T. L. O., 10; Mrs. H. S. F., 20; Mrs. S. and Miss C. O., 5; J. P. W., 5; J. O., 5; Union Ch. W. M. U., 15.15. **Watertown:** Rev. J. H. L., 2. **Wellsboro:** Rev. C. W. G., 3. **Westmoreland:** Mrs. E. H. C., 25. **Woodhaven:** Christ Ch. C. E. Soc., 10.

NEW JERSEY—$297.00.

East Orange: First Ch. C. E. Society for Hospital in Porto Rico, 25. **Glen Ridge:** Ch., 100. **Montclair:** Miss C. S. H. for Tougaloo College, 15.

Donations for Fisk University.

Englewood: A Friend, 20; A Friend, 20; A Friend, 1. **Madison:** A Friend, 5. **Toms River:** A Friend, 5.

Donations for Piedmont College.

Baskingridge: C. L. R., 50. **Bloomfield:** Miss H. E. H., 5. **East Orange:** Unknown Friend, 1; 1st Ch., 10. **Glen Ridge:** C. W. J., 20. **Westfield:** Miss E. L. B., 10; Miss E. K. D. M., 10.

PENNSYLVANIA—$1,003.00.

Milan: C. H. Phelps (deceased), 500.

Women's Missionary Union of Pennsylvania, Mrs. David Howells, Treasurer.

Kane: Missionary Society for Grand View, 5.

Donations for Fisk University.

Germantown: A Friend, 5; A Friend, 10. **Maylan:** A Friend, 5. **Philadelphia:** A Friend, 5; A Friend, 200; Germantown, A Friend, 1; A Friend, 25; A Friend, 200; A Friend, 2; A Friend, 3. **Pittsburgh:** A Friend, 5; A Friend, 5.

Donations for Piedmont College.

Edwards: Rev. T. C. E., 1. **Plains:** Rev. T. D., 1. **Warren:** C. J. C., 15. **Wilkesbarre:** Rev. W. G. T., 5. **Wyncote:** Mrs. R. S., 10.

DISTRICT OF COLUMBIA—$56.00.

Donations for Piedmont College.

Washington: J. H. B., 20; Cong. Club, 10; Mrs. H. P. Iowa Circle, 1; B. S. R., 25.

INTERIOR DISTRICT.

OHIO—$4,197.36.

Austinburg: Ch., 10. **Brownhelm:** Ch., 7.98. **Canton:** Ch., 7. **Chagrin Falls:** Ch., 5. **Chatfield:** German Pietist Ch., 20. **Cincinnati:** Walnut Hills Ch., 30.90. **Claridon:** Ch., 20.85. **Cleveland:** First Ch., 15.28; East Cleveland Ch., bbl. goods for Moorhead, Miss.; C. W. C., for Talladega College, 5; A. W. for Talladega College, 50. **Columbus:** Eastwood Ch., 14; Grandview Heights Ch., 14; Plymouth Ch., 35; South Ch., 4.38. **Elyria:** Second Ch., 4.11. **Greenwich:** Ch., 70c. **Huntsburg:** Ch., 3.64. **Little Muskingum:** Ch., 3.50. **Lodi:** Ch., 19.60. **Mansfield:** Mayflower Ch., 7.88. **Medina:** A. L. B. for Cassedy Desks, Talladega, 5; A. I. R. for Cassedy Desks, Talladega, 15; H. H. R. for Talladega College, 5. **Newark:** Plymouth, 3.75. **North Fairfield:** Ch., 6. **Oberlin:** Prof. W. V. M. for Talladega College, 100 (50 of which for Cassedy Seats). **Tallmadge:** Ch., 58.45; S. S., 16.55; Rev. C. Cutler (deceased), 500. **Toledo:** Washington St. Ch., 19.12. —— D. A. R. for S. A. at Grand View, 5.

Woman's Home Missionary Union of Ohio, Mrs. F. E. Walters, Treasurer.

Akron: First W. M. S., 42c; West W. M. S., 5.05. **Austinburg:** W. M. S., 3.15; S. S., 26c. **Burton:** S. S. for Alaska Mission, 1. **Cincinnati:** Plymouth L. Y., 2.62; Storrs W. A., 84c; Walnut Hills W. M. S., 3.36. **Claridon:** W. M. S., 2.73; C. E., 2.52. **Cleveland:** Arch-

wood W. A., 7; East Madison S. S., 6; East View, 42c; Euclid W. A., 31.50; First W. A., 7.77; S. S., 1.57; Highland B. S., 42c; Park W. A., 3.62; Trinity W. A., 2.62. **Columbus:** First S. S. for Talladega College, 10. **Conneaut:** W. M. S., 3.86; S. S., 63c. **Cuyahoga Falls:** W. M. S., 4.20; C. E., 1.05. **Fredericksburg:** W. M. S., 4.20; S. S., 1.05. **Hudson:** W. M. S., 5.10. **Lakewood:** L. M. S., 1.57. **Lorain:** First W. A., 8.40; Second L. A., 1.36. **Mansfield:** First W. M. S., 55.25 (50 of which for Santee, Neb.). **Marietta:** First W. M. S., 3.15. **Mt. Vernon:** Jr. M. B., 42c. **Norwalk:** L. U., 1.20. **Oberlin:** First W. M. S., 25. **Plain:** Ch., 1.46; W. M. S., 63c. **Ravenna:** W. M. S., 2.10. **Rockport:** L. A. S., 1.05; S. S., 1.05; Y. P., 63c. **Springfield:** Lagonda W. M. S., 1.05; Jr. C. E. for Alaska Mission, 1. **Strongsville:** L. A. S., 5.25. **Sylvania:** W. S., 2.10. **Tallmadge:** W. M. S., 5.25. **Twinsburg:** W. M. S., 4.41. **Wayland:** W. S., 1.05; S. S., 1.05. **Wauseon:** W. A., 3.31. **Wayne:** W. M. S., 2.10. **Wellington:** W. A., 3.15. **West Williamsfield:** W. M. S., 2.10. **Windham:** H. M. S., 1.30. **Youngstown:** Plymouth W. M. S., 1.47. **Zanesville:** W. M. S., 2.10. Total, $252.92.

Donations for Fisk University.

Akron: A Friend, 5. **Cincinnati:** A Friend, 50. **Cleveland:** A Friend, 10; A Friend, 100. **Findlay:** A Friend, 5. **Lebanon:** A Friend, 5. **Mansfield:** A Friend, 2; A Friend, 5. **Oberlin:** 1st Ch. W. M. S., 35; 2nd Ch. W. M. S., 65. —— A Friend, 2,003.50.

Donations for Piedmont College.

Atwater: S. S., 1. **Barberton:** F. R. M., 1. **Belpre:** H. H. G., 1. **Chagrin Falls:** L. A. B., 2; Mrs. L. A. B., 5. **Cleveland:** D. F. B., 10; F. Q. B., 5. **Conova:** L. E. H., 300. **Geneva:** Dr. L. E. H., 200. **Lexington:** Miss S. F., 10. **Mansfield:** Mrs. F. B. B., 20.25; W. D. W., 5. **Oberlin:** T. H., 50; Miss E. P. H. L., 1. **Toledo:** E. M. S., 5; Cong. Ch. Washington St., 5. **Wausean:** Mrs. C. C. G., 20. **Youngstown:** Plymouth Ch., 5.

INDIANA—$65.00.

Fort Wayne: Plymouth Ch., 39. **Indianapolis:** First Ch., 6.08; Union Ch., 2.20. **Marion:** Ch., 4.75. **Terre Haute:** First Ch., 12.97.

MICHIGAN—$201.73.

Alpine & Walker: Trinity Ch., 4. **Augusta:** Ch., 1. **Big Rapids:** First Ch., 62c. **Bridgeport:** First Ch., 3.50. **Chassell:** Ch., 1. **Detroit:** Fort Street Ch., 25; H. H. B. for Talladega College, 10; R. S. for Talladega College, 5; T. W. McG. for Talladega College, 10. **Port Huron:** Twenty-fourth Street Ch., 2. **St. Clair:** Ch., 30.

Woman's Home Missionary Union of Michigan, Mrs. C. O. Davis, Treasurer.

Chelsea: 2.60. **Olivet:** 16.51. **St. Clair:** Miss L. M., 21.50. Total, $40.61.

Donations for Fisk University.

Battle Creek: A Friend, 5. **Detroit:** A Friend, 25; A Friend, 10. **Lansing:** A Friend, 3.

Donations for Piedmont College.

Grand Rapids: Park Ch., 5; Mrs. E. D. M., 5; Mrs. F. E. W., 1. **Grand Haven:** C. N. D., 15.

WESTERN DISTRICT.

ILLINOIS—$19,207.19.

(Donations, $4,907.19; Legacies, $14,300.)

Abingdon: Ch., 12. **Aurora:** New England Ch., 26.25. **Austin:** First Ch. for Room in Grover Hall at Grand View, Tenn., 15. **Bowen:** Ch., 5.25. **Brimfield:** Ch., 11.55. **Chicago:** Hiram W. Thomas Ch., 3.50; New First C. E. Soc., 6.69; New England Ch., 53.50; Warren Ave. Ch., 3.02; Windsor Park Ch., 6. **Forest Glen:** Missionary Society, 2. **Joy Prairie:** S. S., 2.50. **La Moille:** Ch., 5. **La Salle:** First Ch., 5. **Lyonsville:** Ch., 17.36. **Moline:** Second Ch., 18. **Morton:** Ch., 10.25. **Oak Park:** First Ch., 100; Fourth Ch., 3.88. **Naperville:** Ch., 20.80. **Paxton:** Ch., 7.35. **Payson:** L. K. S., 300. **Peru:** Ch., 22. **Plainfield:** Ch., 10. **Seward:** Second Ch., 5. **Wilmette:** First Ch., 46.50; Girls' Missionary Guild for Moorhead, Miss., 5.

Woman's Home Missionary Union of Illinois, Mrs. M. W. Fitch, Treasurer.

Abingdon: W. S., 2. **Atkinson:** W. S., 2. **Bowen:** W. S., 2.05. **Bowmanville:** W. S., 3. **Carpentersville:** W. S., 1. **Chicago:** Bethlehem Bohemian W. S., 6; Grace W. S., 2; Green St. W. S., 2; New First W. S., 5; Park Manor, 2; Park Ridge W. S., 2. **Emington:** W. S., 1.50. **Evanston:** S. S., 40.75. **Geneseo:** W. S., 3. **Griggsville:** W. S., 3. **Kewaunee:** First W. S., 2. **La Grange:** W. S., 15. **Lombard:** W. S., 1.50. **Lyonsville:** W. S., 2. **Mattoon:** W. S., 3. **Melvin:** S. S., 2; Busy Bees, 2. **Milburn:** W. S., 50 (30 of which for Grand View, 10 for Marion, Ala., and 10 for Porto Rico). **Mound City:** W. S., 1. **Oak Park:** First W. S., 26; Fourth W. S., 1; Third W. S., 7. **Ottawa:** First W. S., 2. **Peoria:** First W. S., 5; Plymouth W. S., 3. **Peru:** W. S., 2. **Pittsfield:** Rose Missionary Society, 2. **Port Byron:** S. S., 2. **Prophetstown:** W. S., 5. **Ravenswood:** S. S., 5. **Rockford:** First W. S., 5. **Sandwich:** W. S., 6. **Springfield:** Plymouth W. S., 1. **Spring Valley:** W. S., 5. **Wayne:** W. S., 2. **Wheaton College:** S. S. for Marion, Ala., 7.74. Total, $242.54.

Legacy.

Galesburg: Mary Davis McKnight. (20.000 part payment less Inheritance Tax, $5.700.00). 14.300.

Donations for Fisk University.

Bigwoods: Ch., 50. **Chicago:** A Friend, 5; A Friend, 50; Waveland Ave. Ch. Y. M. Guild, 25; A Friend, 10; A Friend, 1,000; A Friend, 2,500; A Friend, 10. **Geneseo:** Ch. W. S., 50. **Moline:** 1st Ch., 25. **Mt. Sterling:** A Friend, 1. **Pittsfield:** A Friend, 1. **Pekin:** A Friend, 1. **Rockford:** 1st Ch. W. S., 22.15; 2nd W. M. S., 25. **Sterling:** W. M. Soc., 15; Y. P. S. C. E., 5. **Thomasville:** A Friend, 10.

Donations for Piedmont College.

Blue Island: F. J. H., 10; Ch., 5.10. **Champaign:** A Friend, 5; Miss A. M. B., 2. **Chicago:** V. F. L., 25; R. C. W., 2.50; Miss L. E. H., 10; A. M. J., 5; Rev. S. G. & Miss C. C. G., 15; Miss C. M., 1; Mrs. A. F. C., 15; J. W. B., 1; R. C. W., 2.50. **Harvey:** Ch. C. E. Soc., 5. **Ottawa:** A. L. S., 2; Ch., 20. **Roscoe:** Q. L. D., 5. **Urbana:** Miss N. H. K., 5.

IOWA—$478.44.

Anita: Ch., 14.52. **Atlantic:** C. H. M. S., bbl. goods for Pleasant Hill. **Aurelia:** Ch., 3.94. **Belmond:** Ch., 11. **Cedar Falls:** Ch., 41.87. **Charles City:** S. S. Home Dept., 10. **Clarion:** Ch., 5. **Dubuque:** Immanuel Ch. C. E. Soc. for American Highlanders, 5. **Eldora:** Ch., 20. **Grinnell:** Mrs. M. G. D., 25. **Harlan:** Ch., 5.14. **Iowa City:** Ch., 32.18. **Iowa Falls:** Ch., 9.35. **Little Rock:** Ch., 9.07. **Minden:** Ch., 5.57. **Monticello:** Ch., 8.75. **Muscatine:** First Ch., 12.20. **Niles:** Ch., 5. **Osage:** Ch., 15.12. **Perry:** Ch., 5.36. **Quasqueton:** Ch., 2.42. **Sherrill:** Pilgrim Ch., German S. S., 3. **Sioux City:** First Ch., 12.10. **Sloan:** Ch., 3.53. **Steamboat Rock:** Ch., 3. **Tripoli:** Ch., 4.84. **Victor:** Ch., 1.21. **Webster City:** Ch., 12.66.

Woman's Home Missionary Union of Iowa, Mrs. H. K. Edson, Treasurer.

Bondurant: 1.93. **Cherokee:** 3.50. **Clay:** 1. **Cresco:** 1.09. **Davenport:** Edwards, 3.56. **Des Moines:** Greenwood, 3.34; W. M. S., 11.25. **Eddyville:** 3; S. S., 2. **Eldora:** 2.65. **Grinnell:** W. M. S., 6.30. **Iowa City:** First, 3.62. **Iowa Falls:** W. M. S., 4.40. **McGregor:** 3.79. **Mason City:** First S. S., 4.05. **New Hampton:** First, 2. **Red Oak:** 3. **Salem:** W. M. S. for scholarship at Moorhead, Miss., 5; S. S. for scholarship, Moorhead, Miss., 5. **Waucoma:** 5. **Webster City:** 3.39; S. S., 84c. **Webster:** 1.58. Total, 81.29.

Donations for Fisk University.

Grinnell: A Friend, 5. **Newton:** Christian Workers, 50.

Donations for Piedmont College.

Ankeny: Ch. Y. P. S. C. E., 5; Ladies' Aid Soc., 5. **Eldora:** J. F. H., 1. **Independence:** Miss G. E. P., 5. **La Moille:** S. S., 5. **Atlantic:** Ch. W. M. S., 9.32. **Red Oak:** E. N. C., 15. **Strawberry Point:** P. B., 10.

WISCONSIN—$431.25.

Green Bay: Union Ch., 12.15. **Fulton:** Ch., 5. **La Crosse:** First Ch., 24. **Stoughton:** Miss Hebe Sewall (deceased), 300. **Waupun:** Ch., 16; First Ch. C. E. Soc., 5.

Woman's Home Missionary Union of Wisconsin, Miss Mary L. McCutchan, Treasurer.

Minong: Ladies' League, 1. **Polar:** Ladies' Aid, 1. **Prescott:** W. M. S., 65c. **Springfield:** Ladies' Aid, 60c. **Stoughton:** W. M. S., 1.10. **Walworth:** Auxiliary, 1.25. Total, $5.60.

Donations for Fisk University.

Hartland: A Friend, 1. **Milwaukee:** A Friend, 5. **Spring Valley:** A Friend, 1. **Roberts:** S. V. F., 15. **Sparta:** Mrs. M. S. D., 1. **Wauwatosa:** S. S., 5.

Donations for Piedmont College.

Berlin: R. M. H., 5. **Columbus:** J. R. G., 5. **Hartland:** J. K. K., 50c. **La Crosse:** G. W. C., 25.

MINNESOTA—$351.01.

Akeley: Ch., 33c. **Dodge Center:** Ch., 4. **Excelsior:** Ch., 10.50. **Fairmont:** Ch., 55c. **Fond du Lac:** Ch., 32c. **Granada:** Ch., 2.10. **Lake City:** First Ch., 9.83. **Minneapolis:** First Ch., 13.12; Fifth Ave. Ch., 7.50; Forest Heights Ch., 5.25; Fremont Ave. Ch., 4.73; Lyndale Ch., 5.24; Minnehaha Ch., 32c; Pilgrim Ch., 8.11; Plymouth Ch., 36.75. **Montivideo:** Ch., 2. **Northfield:** Dr. E. M. W., 25. **Reimer:** Ch., 31c. **St. Anthony Park:** Ch., 7.87. **St. Louis Park:** Ch., 1.97. **St. Paul:** Olivet Ch., 17.33; Pacific Ch., 5.50. **Spring Valley:** Ch., 80c. **Worthington:** Ch., 3.94.

Woman's Home Missionary Union of Minn., Mrs. A. M. Burch, Treasurer.

Anoka: 1.70. **Big Lake:** 85c. **Cottage Grove:** 1.28. **Fair Oaks:** 75c. **Glencoe:** 3.83. **Hancock:** 85c. **Hutchinson:** 1.70. **Meadowvale:** 65c. **Minneapolis:** Linden Hills, 3.82; Lowry Hill, 85c Morning Side, 1; Plymouth, 38.07. **Moorhead:** W. M. S., 1.36; S. S., 68c. **N. Y. Mills:** 1.10. **St. Paul:** Immanuel, 65; South Park, 1. **Stewartville:** 85c. **Wadena:** 70c. **Walker:** 95c. Total, $62.64.

Donations for Fisk University.

Minneapolis: A Friend, 25. **Northfield:** Carlton Col., 30; A Friend, 25.

Donations for Piedmont College.

Minneapolis: Robbinsdale Ch. W. M. S., 10. **Northfield:** Mrs. E. W. W., 15. **Wabasha:** J. W. M., 5. **Wazata:** F. H. S., 5.

MISSOURI—$133.65.

Neosho: First Ch., 10. **St. Louis:** Pilgrim Ch., 23.40.

Woman's Home Missionary Union of Missouri, Miss Edith M. Norton, Treasurer.

Maplewood: W. M. S., 72c. **Neosho:** First W. M. S., 6. **St. Joseph:** First Ladies' M. Soc., 4.46; Young Ladies' 31; First Wee Folks for Birds Nest Home, 41c. **St. Louis:** First Woman's Soc., 4.90; Hyde Park C. E. Soc., 63c; Pilgrim Woman's Assoc., 30.65; King's Daughters, 6.17; Pilgrim Mrs. Hopkins S. S. Class, 20. Total, $74.25.

Donations for Piedmont College.

St. Louis: Miss P. G. S., 1. Mrs. S. D. A., 10; G. R. G., 5; Miss L. B., 5; Mrs. L. H. K., 5.

KANSAS—$73.70.

Kansas City: Central Ch., 7.50. **Newton:** First Ch., 6. **Sedgwick:** Ch., 7. **Topeka:** Central Ch., 10.

Woman's Home Missionary Union of Kansas, Miss Emma W. Wallace, Treasurer.

Sedgwick: 3. **Topeka:** First, 6.70; S. S. Primary Dept. for S. A., Santee, Neb., 4; Seabrook, 4; Central, 19; S. S. Primary Dept., 2, (1 of which for American Highlanders and 1 for Birds Nest Home). Total, $38.70.

Donations for Piedmont College.

Topeka: Central S. S., 4.50.

NEBRASKA—$123.23.

Arlington: Ch., 14.25. **Dodge:** Ch., 1. **Glencoe:** Ch., 1.25. **Hallam:** German Ch., 3. **Indianola:** Ch., 5. **Lincoln:** First Ch., 19.25; First S. S., 25. **Neligh:** Ch., 7. **Omaha:** First Ch., 24.03; Plymouth Ch., 12.35. **Rising City:** Ch., 4.25. **Trenton:** Ch., 1.60. **Wisner:** Ch. and S. S., 5.25.

NORTH DAKOTA—$28.49.

Harvey: Ch., 7. **Lucca:** Ch., 2. **McHenry:** Ch., 1.10. **Overly:** Ch., 1.

Woman's Home Missionary Union of North Dakota, by Mrs. M. M. White, Treasurer.

Fargo: First Ch., 4.

Donations for Fisk University.

Valley City: S. S., 11.39.

Donations for Piedmont College.

Reeder: N. M. S., 2.

SOUTH DAKOTA—$5.00.

Ree Heights: Ch., 5.

COLORADO—$168.21.

Bethune: German Ch., 10. **Boulder:** First Ch., 16.91. **Colorado Springs:** First Ch., 20. **Denver:** Ohio Ave. Ch., 48. **Fruita:** Ch., 6.

Woman's Home Missionary Union of Colorado, Miss Cora Beattie, Treasurer.

Boulder: 3.50. **Colorado Springs:** First, 20. **Denver:** First, 5; North, 1.50; Plymouth, 10. **Hayden:** 2.50. **Longmont:** 13.80. **Steamboat Springs:** 1. **Silverton:** 2. Total, $59.30.

Donations for Fisk University.

Denver: A Friend, 1.

Donations for Piedmont College.

Colorado Springs: Rev. W. W. R., 5. **Genoa:** Mrs. M. H. J., 2.

NEW MEXICO—$1.00.

Donations for Piedmont College.

Hurby: G. A. S., 1.

PACIFIC DISTRICT.

CALIFORNIA (NORTHERN)—$504.85.

Benecia: Ch., 67c. **Grass Valley:** Ch., 1.94. **Eureka:** Ch., 3.61. **Haywards:** Ch., 2.87. **Oakland:** First Ch., 43.50; Calvary Ch., 9; Oliver Ch., 1.74; Plymouth Ch., 33.43. **Oroville:** Ch., 7. **Pacific Grove:** Ch., 13.96. **Palo Alto:** Ch., 9.57. **Petaluma:** Ch., 10. **Redwood:** Ch., 20.50. **Ripon:** Ch., 1.54. **San Francisco:** Bethany Ch., 19.41; First Ch., 35.88; Richmond Ch., 92c. **San Jose:** W. E. H. for Oriental Missions, 50. **San Rafael:** Ch., 1.22. **Santa Rosa:** First Ch., 5c. **Sonoma:** Ch., 3.25. **Sunnyvale:** Ch., 4.61. —— L. E. S. for Oriental Mission, 30.

Woman's Home Missionary Union of Northern California, Mrs. O. W. Lucas, Treasurer.

Berkeley: North, 4.68; Park, 1.14. **Bowles:** 23c. **Campbell:** 3.84. **Ceres:** 1.05. **Eureka:** 70c. **Haywards:** 56c. **Martinez:** 54c. **Oakland:** First, 67; Olivet W. M. S., 34c; Cradle Roll, 4.50; Pilgrim, 3.50; Plymouth, 7.50. **Oroville:** 2.12. **Pacific Grove:** 2.72. **Paradise:** 50c. **Petaluma:** 1.20. **Sacramento:** 93c. **San Francisco:** First, 16.75; Mission, 1.50. **Santa Cruz:** 5. **Santa Rosa:** First, 30c. **Saratoga:** 2.30. **Sebastopol:** 1.96. **Sonoma:** 2. **Soquel:** 1.80. **Stockton:** 13.62. **Sunnyvale:** 90c. Total, $149.18.

Donations for Fisk University.

Suisum: A Friend, 1.

Donations for Piedmont College.

Ceres: Mrs. A. A., 50.

CALIFORNIA (SOUTHERN)—$725.01.

Barstow: Ch., 1.20. **Chula Vista:** Ch., 4.50. **Claremont:** "A Friend," 10; Ch., 28.39. **Colgrove:** Ch., 1.63. **Eagle Rock:** Ch., 12.10. **Escondido:** Y. P. S. C. E., 19c. **Glendale:** Ch., 26.62. **Hawthorne:** 2.86. **La Jolla:** 4.40. **Los**

Angeles: First Ch., 100; Vernon Ch., 10; First W. M. S., 44.47; Berean, 1.02; Grace, 99c; Olivet, 21.23, (of which 15.51 for S. A. at Talladega College); Pilgrim, 2.10. **Pasadena:** First Ch., 37.50; North Ch., 3.85; Lake Ave. Ch., 22; Neighborhood Ch., 10. **Pomona:** Ch., 11.04. **Redlands:** Ch., 19.25. **Redondo:** Ch., 5. **Rincon:** Ch., 1.10. **San Bernardino:** Ch., 1.25. **San Diego:** First Ch., 27.87. **San Gabriel:** Mme. W., 2.50. **San Jacinto:** Ch., 1.43. **Santa Ana:** Ch., 45. **Whittier:** 25. **Yucaipa:** 4.10.

Woman's Home Missionary Union of Southern California, Mrs. C. E. Norton, Treasurer.

Calexico: S. S. for Joppa, Ala., 5. **Claremont:** W. U., 9.18; Cradle Roll for Bird's Nest Home, 7.79; S. S. for Oriental Mission, 7.59. **Colgrove:** S. S., 4.08. **Compton:** 1.08. **Eagle Rock:** 1.26. **Highland:** 3.60. **Long Beach:** 10.80. **Los Angeles:** Trinity, 2.70; Messiah, 3.60; Vernon, 1.80. **Monrovia:** 1.80. **Ontario:** Bethel, 5.22; Cradle Roll for Bird's Nest Home, 2. **Pasadena:** First, 7.20; Lake Ave., 6.84; Neighborhood, 6.30. **Rialto:** 1.80. **San Diego:** First, 12.24. **Santa Ana:** 1.80. **Santa Barbara:** 3.24. Total, $106.92.

Donations for Fisk University.

Claremont: Friends, 25. **Los Angeles:** A Friend, 12.50. **San Diego:** A Friend, 50.

Donations for Piedmont College.

Los Angeles: H., 2. **Pasadena:** Dr. O. A. G., 15. **Uplands:** C. E. H., 25.

OREGON—$39.79.

Hubbard: First Ch., 7. **Huntington:** Ch., 1. **Mt. Angel:** Milwaukie Ch., 2. **Oregon City:** Ch., 7; S. S., 7.79. **Portland:** University Ch., 2. **Portland:** First Ch., 13.

WASHINGTON—$15.00.

Quincy: German Ch., 10.

Donations for Fisk University.

Spokane: Friends, 5.

IDAHO—$0.50.

Boise: Wright Ch., 50c.

THE SOUTH, ETC.

VIRGINIA—$5.00.

Begonia: Slavonic Bethlehem Ch., 5.

WEST VIRGINIA—$1.00.

Donations for Fisk University.

Huntington: A Friend, 1.

NORTH CAROLINA—$62.99.

Bricks: S. S., 99c. **Douglass Chapel:** 12.50. **Fayetteville:** Ch., 2. **Long Branch:** Ch., 9.50. **Melville:** Ch., 2. **Shiloh:** Ch., 26. —— Sunday-school Convention of the Cong'l Churches of N. C., 10.

TENNESSEE—$70.00.

Robbins: Ch., 3.

Donations for Fisk University.

Nashville: A Friend, 2; Friends, 65.

GEORGIA—$144.08.

Hinsville: R. F. D. First Ch. of Trinity, 3.58. **Savannah:** First Ch., 78.

Donations for Fisk University.

Athens: A Friend, 2. **Macon:** A Friend, 5.

Donations for Piedmont College.

Demorest: H. C. N., 5; A Friend, 50; A Friend, 50c.

MISSISSIPPI—$731.62.

—— Friends of Mound Bayou Normal Institute for Boys' Dormitory, 731.62.

LOUISIANA—$32.05.

Hammond: Ch., 5.60. **New Orleans:** Summer Normal for Library Books, Straight University, 26.45.

TEXAS—$25.00.

Donations for Piedmont College.

Dallas: E. H. P., 25.

FLORIDA—$37.00.

Donations for Piedmont College.

Crescent City: Rev. I. H. P., 5. **St. Petersburg:** D. B. C., 25. **Tarpon Springs:** Mrs. W. H. B., 2; W. H. M. U., 5.

PORTO RICO—$5.00.

Donations for Fisk University.

Citrus: A Friend, 5.

HAWAII—$27.00.

Donations for Fisk University.

Honolulu: A Friend, 25; A friend, 2.

FOREIGN.

Donations for Piedmont College.

CANADA—$9.00.

Niagara Falls: W. H. W., 5; W. F. W., 4.

Donations for Fisk University.

BRITISH COLUMBIA—$10.00.

Port Kelso: A Friend, 5; A Friend, 5.

INCOME—$32,915.88.

Andrews Theological Hall, Talladega Ala., 10. Atterbury Endowment Fund, 239.90. Avery Fund, 483.62. Atlanta Theological Seminary Fund, 450. A Friend, 4.80. Charles M. Baxter Scholarship, 39.21. Eunice Hatch Baxter Scholarship, 39.21. Cathrine A. Blakeman Endowment, 91.16. Wm. Belden Scholarship Fund for Talladega College, 60. M. R. Bishop Endowment, 2.40. Mrs. S. N. Brewer Endowment, 49.43. The Julia E. Brick Endowment Fund for Jos. K. Brick School, Bricks, N. C., 8,887.87. The E. A. Brown Scholarship Fund, 34.02. The Brown Fund for Colored People, 47.99. Mrs. Merriam T. Brown Fund, 23.99. Howard Carter Endowment Fund, 23.99. Dr. Carroll Cutler Theo. Endowment Fund, 30. Susan Rhoda Cutler Endowment Fund, 30. De Forest Endowment Fund for Talladega College, 959.64. C. F. Dike Fund for Straight University, 239.91. Wm. E. Dodge Theo. Fund for Talladega College, 239.90. Eldridge Endowment Fund, 479.82. Erwin and Other Funds for Talladega College, 5,000. The Ewell Fund for Howard University, 47.99. The Fitts & Warner Endowment Fund for Wilmington, N. C., 50. Fessenden Fund for Fessenden, Fla., 360. Rev. B. Foltz Endowment Fund, 47.99. Rev. Robt. Ford Endowment Fund, 9.59. Goodnow Hospital Endowment Fund for Talladega College, 335.87. Graves Theological Scholarship Fund for Talladega College, 239.90. Elsie G. Green Endowment Fund for Nat, Ala., 45.58. Irenus Hamilton Endowment, 71.96. Rachel R. Hamilton Endowment, 47.99. Elizabeth L. Hall Endowment, 47.99. Hammond Fund for Straight University, 239.91. E. A. Hand Endowment, 23.99. The Clara Hillyer Endowment Fund, 1,796.67. Howard University Endowment Fund, 1,919.27. Henry W. Hubbard Fund, 2,591.98. H. W. Lincoln Theological Scholarship Fund for Talladega College, 47.99. The P. N. Livermore Endowment Fund for Pleasant Hill, Tenn., 82.20. Luke Memorial Scholarship Fund for Talladega College, 20.83. A. Miner Endowment Fund, 23.99. Samuel Morrill Endowment Fund, 23.99. George L. Newton Endowment Fund, 239.91. Sarah J. Nason Endowment Fund, 23.99. Mary E. Page Endowment Fund, 9.59. Piedmont College Fund for Piedmont College, 810. S. W. Pierce Endowment Fund through W. H. M. U. of Iowa, 12.04. Julia A. Merrill Fund, 695.07. Wm. F. Merrill Memorial Fund, 887.75. C. B. Rice Memorial Fund for Talladega College, 20.55. J. S. Ricker Endowment Fund, 239.91. J. S. Ricker Endowment through the W. H. M. U. of Maine, Net, 218.61. Wm. H. Richardson Endowment Fund, 284.81. The John Roy Scholarship Fund, 47.99. Seymour Straight Endowment Fund for Straight University, 195.49. Straight University Scholarship Fund, 140.98. S. M. Strong Endowment Fund for Saluda, N. C., 239.91. Belinda Sanford Endowment Fund, 47.99. The Stone Theological Scholarship Fund, 47.99. The Stephen Stickney Mountain

Educational Fund, 1,285.50. Horace G. Strong Endowment Fund, 69.61. Student Aid Fund for Talladega College, 1. Mary W. Thompson Endowment Fund, 23.99. E. G. Upson Scholarship Fund for Tougaloo University, 95.96. Maria W. Warriner Endowment Fund, 41.61. Seth Wadham's Fund for Talladega College, 47.99. Comfort Ward Fund for Wilmington, N. C., 10.79. A. Wentworth Endowment Fund, 45.58. Samuel White Endowment Fund, 143.95. Dr. M. C. Williams Endowment Fund, 23.99. Mary E. Wilcox Memorial Fund for Scholarship, Talladega College, 4.17. J. and L. H. Wood Theo. Scholarship Fund for Talladega College, 47.99. Yale Library Fund for Talladega College, 25.19.

Caroline M. Martin Endowment Fund for Demorest, Ga., 95.96. For McIntosh, Ga., 95.96. For Memphis, Tenn., 95.96. For Austin, Texas, 95.96. For Clinton, Miss., 95.96. For Straight University, New Orleans, La., 95.96. For Bricks, N. C., 95.96. For Kings Mountain, N. C., 95.96. For Cotton Valley School, Ala., 95.96. For Marion, Ala., 95.96. For Fessenden, Fla., 95.96. For Evarts, Ky., 95.96. For Santee, Neb., 95.96. For Santurce, Porto Rico, 95.96.

TUITION—$66,143.01.

Cappahosic, Va.: 937.48. **Beaufort, N. C.:** 209.12. **Bricks, N. C.:** 956.95. **Kings Mountain, N. C.:** 490.75. **Saluda, N. C.:** 876.10. **Wilmington, N. C.:** 1,553.27. **Troy, N. C.:** 618. **Charleston, S. C.:** 2,513.80. **Greenwood, S. C.:** 1,003.84. **Albany, Ga.:** 856.39. **Athens, Ga.:** 1,133.85. **Demorest, Ga.:** 4,541.39. **Macon, Ga.:** 3,713.46. **McIntosh, Ga.:** 457.15. **Savannah, Ga.:** 797.65. **Thomasville, Ga.:** 1,488.15. **Fessenden, Fla.:** 98.75. **Athens, Ala.:** 961.46. **Cotton Valley, Ala.:** 187.89. **Florence, Ala.:** 800.86. **Joppa, Ala.:** 354.73. **Marion, Ala.:** 1,324.19. **Mobile, Ala.:** 2,115.86. **Talladega, Ala.:** 4,651.75. **Nashville, Tenn.:** 11,906.04. **Grand View, Tenn.:** 1,033. **Memphis, Tenn.:** 3,869.67. **Pleasant Hill, Tenn.:** 1,134.94. **Lexington, Ky.:** 1,349.60. **Clinton, Miss.:** 397.94. **Moorhead, Miss.:** 246.60. **Mound Bayou, Miss.:** 699.47. **Tougaloo, Miss.:** 2,911.90. **New Orleans, La.:** 6,546.57. **Austin, Texas:** 2,080.21. **Santurce, Porto Rico:** 890.71. **Fort Yates, N. D.:** 433.52.

SLATER FUND, PAID TO INSTITUTIONS—$7,350.00.

Talladega, Ala.: 900. **Nashville, Tenn.:** 3,600. **Memphis, Tenn.:** 450. **Tougaloo, Miss.:** 1,500. **New Orleans, La.:** 900.

SUMMARY OF RECEIPTS FOR SEPTEMBER, 1915.

Donations	$ 52,178.36
Legacies	18,893.34
	$ 71,071.70
Income	32,915.88
Tuition	66,143.01
Slater Fund	7,350.00
	$177,480.59

SUMMARY OF RECEIPTS TWELVE MONTHS.

From Oct. 1, 1914, to Sept. 30, 1915.

Donations	$216,139.47
Legacies	78,969.57
	$295,109.04
Income	32,915.88
Tuition	66,143.01
Slater Fund	7,350.00
	$401,517.93

Congregational Education Society

S. F. Wilkins, Treasurer ~ 14 Beacon Street, Boston, Mass.

September, 1915

COLORADO—$19.68.

Boulder: 1st, 10.68. **Colorado Springs:** 1st, 5. **Fruita:** 4.

CONNECTICUT—$396.12.

Ashford: 50c. **Canaan:** Pilg., 19.94. **Colebrook:** 7. **Eastford:** 4.80. **Easton:** 5. **Ledyard:** 2. **Montville:** 1st, 4. **New Haven:** Plym., 30.59; Plym. S. S., 10. **Pomfret Centre:** 1st, 9.28. **Southington:** 1st S. S., 4.08. **Waterbury:** 2nd, 287.62. **Winsted:** 2nd, 5.88; 2nd S. S., 5.13.

INDIANA—$20.02.

Fort Wayne: Ply., 12. **Indianapolis:** 1st, 1.85; Union, 67c. **Marion:** 1.50. **Terre Haute:** 1st, 4.

ILLINOIS—$201.75.

Abingdon: 5.75. **Bowen:** 2.50. **Brimfield:** 5.49. **Chicago:** New Eng., 27.50; Austin 1st S. S. "Amicis," 3.68. **La Moile:** 1st, 5.65. **La Salle:** 1st, 1. **Morton:** 4.95. **Paxton:** 3.50. **Peru:** 10. **St. Charles:** 3.74. **Sandwich:** 6.50. **Sycamore:** 1st, 17.50. **Waverly:** 1.45.

Woman's Home Miss'y Union: **Atkinson:** W. S., 1.50. **DeKalb:** C. E., 5. **Evanston:** 1st S. S., 37.02; 1st W. S., 30. **Lyonsville:** W. S., 1. **Melvin:** S. S., 5. **Oak Park:** 1st W. S., 8. **Peoria:** Ply. W. S., 1. **Port Byron:** S. S., 1. **Princeton:** W. S., 10. **Rockford:** 1st W. S., 3.

IOWA—$92.48.

Anita: 8.70. **Belmond:** 6. **Cedar Falls:** 25.08. **Charles City:** S. S. Home Dep., 5. **Iowa Falls:** 4.68. **Minden:** 3.33. **Monticello:** 5. **Muscatine:** 1st, 6.10. **Sloan:** 1.76. **Steamboat Rock:** 4. **Tripoli:** 2.90.

Woman's Home Miss'y Union: **Bondurant:** 96c. **Clay:** 75c. **Cresco:** 55c. **Davenport:** Edw. W. S., 1.78. **Des Moines:** Greenwood, 1.67. **Grinnell:** 50c. **Iowa City:** 1st, 1.82. **Mt. Pleasant:** S. S., 6. **New Hampton:** 1st, 1. **Red Oak:** W. S., 2. **Webster:** 79c. **Webster City:** Ch., 1.69; S. S., 42c.

KANSAS—$10.00.

Athol: 5. **Fort Scott:** 1st, 5.

LOUISIANA—$1.00.

Hammond: 1.

MAINE—$8.00.

Burlington: 1. **Hiram:** 1. **Kennebunkport:** So., 1. **Yarmouth:** 1st, 5.

MASSACHUSETTS—$600.93.

(Donations, $557.84; Legacy, $50.00.)

Attleboro Falls: Cen., 6.37. **Belchertown:** 6.50. **Boston:** East Boston, Baker, 1.20. **East Bridgewater:** Un., 17. **Fall River:** Cen., 21. **Fitchburg:** Rollstone, 10.79. **Greenfield:** 2nd. 17. **Hanover:** Cen. 1st S. S., 4. **Hinsdale:** 1st, 6.91. **Lowell:** Friend, 60. **Methuen:** 1st, 7.71. **Northboro:** 25. **Revere:** Beachmont, 9. **Springfield:** Hope, 23.40. **Taunton:** Un., 1.46. Mass. W. H. M. A., 340.

Legacy.

Worcester: Est. H. W. Damon, 50.

MICHIGAN—$44.57.

Chassell: 1. **Detroit:** 1st, 38.57. **Wyandotte:** 1st, 5.

MINNESOTA—$86.82.
Akeley: 27c. **Edgerton:** 5. **Excelsior:** 5.50. **Fairmount:** 28c. **Fon du Lac:** 17c. **Granada:** 1.10. **Mentor:** 69c. **Minneapolis:** 1st, 15; For. Hts., 2.75; Fremont Ave., 2.47; Lyndale, 2.76; Fifth Ave., 3.93; Plg., 4.23; St. Louis Pk. Un., 1.04; Minnehaha, 16c. **Montevideo:** 6.05. **Reiner:** 17c. **St. Paul:** St. Anthony Pk., 4.13; Olivet, 9.07. **Spring Valley:** 42c. **Worthington:** Un., 2.05.
Woman's Home Miss'y Union: **Beard:** 70c. **Big Lake:** 55c. **Hancock:** 55c. **Minneapolis:** Linden Hills, 4.19; Ply., 9.12; Lowry Hill, 55c. **Moorhead:** 88c; S. S., 50c. **New York Mills:** 75c. **St. Paul:** So. Pk., 65c. **Stewartville:** 55c. **Wadena:** 59c.

MISSOURI—$10.00.
Cameron: 1st, 10.

NEBRASKA—$62.41.
Dodge: 10c. **Fairmount:** 1st, 34. **Glencoe:** 13c. **Lincoln:** 1st, 2.67. **Omaha:** 1st, 23.03. **Trenton:** 1.60. **West Point:** 88c.

NEW HAMPSHIRE—$41.40.
Andover: 1.30. **Atkinson:** 4. **Barnstead:** No., 80c. **Brentwood:** 2. **Center Harbor:** 2. **Claremont:** 6.63. **Hollis:** 3.15. **Keene:** Court St., 16. **Ossipee Center:** 1st, 2. **Webster:** 2.52. **Westmoreland:** 1.

NEW JERSEY—$6.00.
Paterson: Auburn St., 6.

NEW MEXICO—$6.25.
Albuquerque: 1st S. S., Y. L. Class, 6.25.

NEW YORK $199.94.
Bridgewater: add'l, 20c. **Buffalo:** Fitch Mem'l, 2.40. **Clarkson:** 1.69. **Little Valley:** 1st, 2. **Moravia:** Friend, 10. **New York:** Camp Mem., 5. **Northfield:** 5. **Poughkeepsie:** 1st, 26. **Rockaway Beach:** 1st, 8. **Salamanca:** 4. **Spencerport:** 10. **Walton:** 1st, 12.65.
Woman's Home Missionary Union: **Brooklyn:** Lewis Ave. E. M. C., 10; Park L. M., 6. **Buffalo:** 1st W. G., 45. **Gloversville:** R. C., 20. **Moravia:** W. M., 10. **Perry Center:** M. S., 2. **Pulaski:** W. M., 20.

NORTH DAKOTA—$12.00.
Harvey: 7. **Jamestown:** 1st, 6.

OHIO—$50.07.
Cincinnati: Walnut Hills, 11.81. **Cleveland:** 1st, 6.80. **Columbus:** Eastwood, 6; South, 1.88. **Mansfield:** 1st, 12.50; Mayflower, 3.25. **Toledo:** Wash'n St., 7.83.

OREGON—$11.19.
Hubbard: 3; S. S., 3.39. **Huntington:** 1. **Monitor:** 1. **Oregon City:** 2.80.

RHODE ISLAND—$15.00.
Pawtucket: Park Pl., 15.

VERMONT—$43.25.
Barton: 3.87. **Bennington:** 2nd, 6.70. **Brattleboro:** West, 3.73. **East Corinth:** 1.40. **Franklin:** 1st, 4.42. **Holland:** 88c. **Jamaica:** 2. **Peru:** S. S., 2.25. **Pittsford:** 18.

VIRGINIA—$3.00.
Disputanta: Slavonic, 3.

Donations	$1,899.79
Legacy	50.00
Total	$1,949.79

The Congregational Sunday-School and Publishing Society

Henry T. Richardson, Treasurer - Congregational House, Boston, Mass.

August, 1915

ALABAMA—
Ironaton: S., 1. **Mt. Carmel:** S., 1.43. **Trinity:** S., 85c. Total, $3.28, which is C. D. Coll'ns.

ALASKA—
Nome: S., 24, which is a C. D. Coll'n.

ARKANSAS—
Gentry: S., 10, which is a C. D. Coll'n.

CALIFORNIA (NORTHERN)—
Angel's Camp: W. M. S., 35c. **Benicia:** W. M. S., 32c. **Berkeley:** First W. M. S., 8.73; Park, 2.47; North, 5.63; W. M. S., 1.40; Bethany W. M. S., 5c. **Bowles:** 48c; W. M. S., 10c. **Campbell:** 4.82. **Ceres:** First W. M. S., 20c. **Cloverdale:** W. M. S., 49c. **Ferndale:** W. M. S., 50c. **Fowler:** Armenian W. M. S., 15c. **Fresno:** First W. M. S., 29c. **Grass Valley:** C. & S., 8.75; W. M. S., 20c. **Lodi:** First W. M. S., 1.10. **Martinez:** 1.17; W. M. S., 23c. **Murphy's:** W. M. S., 3c. **Niles:** W. M. S., 17c. **Oakland:** First W. M. S., 14.35; Fourth W. M. S., 2.10; Pilgrim, 1.59; Myrtle St. W. M. S., 70c; Fruitvale Ave. W. M. S., 49c; Plymouth W. M. S., 2.10. **Pacific Grove:** 5.86; W. M. S., 95c. **Palo Alto:** S., 2.67; W. M. S., 2.10. **Paradise:** 1.08. **Petaluma:** W. M. S., 2.41. **Pittsburg:** W. M. S., 7c. **Port Costa:** W. M. S., 2c. **Porterville:** W. M. S., 70c. **Rio Vista:** W. M. S., 85c. **Ripon:** 3. **Sacramento:** 2.01; W. M. S., 1.15. **San Francisco:** First, 34.40; S., 3.25; Park W. M. S., 5c. **Santa Rosa:** First W. M. S., 24c. **Saratoga:** C. & S., 10; W. M. S., 1.05. **Sebastopol:** 79c. **Sonoma:** W. M. S., 70c. **Suisun:** W. M. S., 49c. **Sunnyvale:** 1.93. **Tulare:** S., 7.15; W. M. S., 1.57. **Woodside:** C. & S., 2.20. **For Supplies,** 5c. Total, $145.70, of which $37.02 is C. D. Coll'ns, and $46.40 received through W. H. M. U.

CALIFORNIA (SOUTHERN)—
Barstow: 25c. **Calexico:** 1.25. **Chula Vista:** 1.65. **Claremont:** 50.09. **Compton:** 2.50. **Escondido:** 3.05. **Glendale:** 14.10. **Graham:** 4.37. **Hawthorne:** 60c. **Highland:** 2.60. **La Canada:** 5. **La Jolla:** 1. **Los Angeles:** First, 15.84; Park, 8; West End, 1.02; Olivet, 50c; Grace, 30c; Colegrove, 10c; Pilgrim, 1.50; Berean, 1.25; Athens, 6.20. **Maricopa:** 3.30. **Mentone:** 2. **Monrovia:** S., 5.25. **Moreno:** 45c. **Ontario:** 5. **Pasadena:** First, 25; North, 3.03. **Paso Robles:** 80c. **Pomona:** 3.35. **Redlands:** 16.25. **Redondo Beach:** 2.50. **San Bernardino:** First, 2.96. **San Diego:** First, 56.45; Logan Heights, 1.80. **San Jacinto:** 1.12. **Willowbrook:** 1.60. **For Supplies,** 1.50. Total, $253.53, of which $5.25 is a C. D. Coll'n.

COLORADO—
Boulder: S., 19.33. **Clark:** S., 4.36. **Colorado City:** S., 3.50. **Cope:** S., 8.08. **Denver:** Second Mission S., 3; Pilgrim S., 2.80; Ohio Ave. C. & S., 42; City Park S., 15. **Eaton:** S., 20. **Paonia:** S., 7.35. **Pueblo:** Pilgrim S., 2.25; Minnequa, 8. **Steamboat Springs:** S., 9.56. Total, $145.23, of which $137.23 is C. D. Coll'ns.

CONNECTICUT—
Ashford: 75c. **Avon:** S., 4. **Bridgeport:** Black Rock S., 15.60. **Chester:** 3.59. **Colebrook:** 5. **Greenwich:** Second S., 33.56. **Hartford:** Warburton Chapel S., 13.79. **Montville:** C. & S., 3.50. **New Britain:** South S., 20. **Poquonock:** C. & S., 25. **Prospect:** 4.28. **Salem:** 53c. **Shelton:** S., 16.52. **Simsbury:**

25.31. **South Britain:** S., 10. **South Windsor:** Second, 2.94. **Watertown:** 26.63. **Wethersfield:** 16.51. **Friend:** 25. Total, $252.51, of which $102.94 is C. D. Coll'ns.

GEORGIA—

Dacula: S., 1. **Friend:** Atlanta, 1. Total, $2.00.

IDAHO—

Boise: Duncan S., 35c. **Bruneau:** Little Valley S., 1. **Pearl:** S., 1.17. Total, $2.52, of which $1.35 is C. D. Coll'ns.

ILLINOIS—

Annawan: 1.12. **Area:** S., 5.57. **Big Woods:** 4. **Buda:** 8.30. **Canton:** 9.20; S., 7.45. **Chicago:** Fifty-second Ave. S., 25; Forest Glen S., 5.30; Lake View S., 7.88; Leavitt St. C. & S., 10; Mont Clare, 6; New England S., 8.42; New First, 9.08; Ravenswood, 6.65; Wellington Ave. S., 25; Kennilworth S., 2. **Dallas City:** 6. **Danville:** First S., 3.50. **Decatur:** S., 20. **Denver:** S., 4. **Des Plaines:** 3.25. **Dover:** S., 11.50. **Dundee:** S., 32. **Dupo:** S., 4. **East St. Louis:** S., 3. **Freeport:** S., 4.50. **Garden Prairie:** S., 3. **Geneseo:** 6.31. **Joliet:** S., 4. **Kewanee:** S., 22.78. **La Harpe:** S., 4.76. **La Salle:** S., 10. **Lockport:** 8. **Lombard:** S., 13.82. **Marshall:** 8. **Maywood:** S., 8. **Mazon:** 8. **Melvin:** S., 4. **Naperville:** S., 25. **Oswego:** 3. **Peoria:** First, 23. **Princeton:** 1.88. **Rantoul:** 70c. **Rockford:** First, 23. **Roscoe:** 60c. **Sandwich:** 5.23. **Seward:** 14. **Somonauk:** S., 12. **Sterling:** 3.60. **Villa Ridge:** 2. **Waukegan:** Ebenezer, 4.71. **West Chicago:** S., 25c. **Winnetka:** 44.57. **Woodstock:** S., 16. Total, $512.93, of which $264.54 is C. D. Coll'ns.

INDIANA—

Angola: S., 8. **Bremen:** S., 25c. **Indianapolis:** Brightwood S., 3. **Lake Gage:** S., 1.50. **Michigan City:** First S., 10. **Ontario:** S., 1.50. **Portland:** S., 6.35. **Terre Haute:** Plymouth S., 5.35. Total, $35.95, of which $34.45 is received through W. H. M. U.

IOWA—

Algona: 20. **Almoral:** S., 1.50. **Anamosa:** 2.63. **Atlantic:** 5.85. **Cedar Rapids:** First S., 7.85; W. M. S., 2.78; C. E., 46c; Jrs. W. W., 46c; Young Women Philatheas, 1.85. **Central City:** S., 6.45. **Clinton:** 4.84. **Cromwell:** 12. **Davenport:** Edwards, 5.35; Berea, 3.22. **Decorah:** 3.22. **Des Moines:** Greenwood S., 13.85; Waveland Park S., 2.76. **Dewitt:** 10. **Dickens:** 10. **Dubuque:** First, 23.44; Summit, 10. **Dunlap:** S., 5.70. **Emmetsburg:** 11.50. **Fort Dodge:** S., C. D. offering, 29.48; Easter offering, 3.38; Birthday offering, 1.02. **Gilbert Station:** S., 7.35. **Givin:** 1.50. **Glenwood:** W. M. S., 75c. **Grinnell:** W. M. S., 1.65. **Hartford:** Community, 6.33. **Hornick:** 1. **Iowa City:** 5.43. **Kingsley:** 11. **Lyons:** S., 10. **Marshalltown:** S., 35.64. **Mason City:** 5; W. M. S., 68c. **Miles:** S., 11.45. **Monona:** 1.86. **Moville:** S., 3. **Newburg:** S., 2.77. **New Hampton:** First, 12. **Niles:** S., 8. **Osage:** 4.20. **Ottumwa:** First W. M. S., 2.08. **Peterson:** 6. **Red Oak:** 2; W. M. S., 1. **Shenandoah:** W. M. S., 5. **Spencer:** 1.52; S., 96c. **Tabor:** 4. **Victor:** 3.25. **Waterloo:** Union S., 4.45. **Webster:** 3. **Webster City:** 6.32. **Service:** 20. Total, $382.78, of which $140.73 is C. D. Coll'ns, and $21.04 received through W. H. M. U.

KANSAS—

Ash Rock: 4. **Chase:** C. & S., 2.56. **Downs:** 12. **Independence:** C. & S., 8.58. **Kinsley:** C. & S., 10. **Leavenworth:** S., 16.74. **Manhattan:** 10. **Milford:** C. & S., 8.25. **Nickerson:** 8. **Sedgwick:** C. & S., 4.40. **Stockton:** 10. **Topeka:** First W. M. S., 4.18; Special, 9; North C. & S., 5.24. **Valley Falls:** 5; C. & S., 5. **Wichita:** Plymouth W. M. S., 7. **Service:** 2.68. Total, $132.63, of which $70.77 is C. D. Coll'ns, and $20.18 received through W. H. M. U.

LOUISIANA—

Abbeville: 1.50. **Kinder:** 6.75. **Lake Charles:** 1.50. **Thibodaux:** 1.75. Total, $11.50.

MAINE—

Alfred: S., 5. **Bangor:** All Souls W. M. S., 7. **Brunswick:** 8.11. **Bucksport:** S., 3.25; C. E., 75c. **Cumberland Center:** 7. **Dixfield:** 1.15. **Hallowell:** W. M. S., 50c. **Holden:** 1.68. **Mexico:** 4. **Oxford:** W. M. S., 35c. **Portland:** High St. W. M. S., 75c; State St. S., 25c; Woodfords W. M. S., 6.50. **Searsport:** First W. M. S., 50c. **Thomaston:** W. M. S., 40c. **Waterford:** Second S., 1.53. **Westbrook:** W. M. S., 4.05. Total, $52.77, of which $24.30 is received through W. H. M. U.

MASSACHUSETTS—

Abington: 4.98. **Ashburnham:** 4.50. **Bernardston:** 3.41. **Braintree:** South, 4. **Cambridge:** Wood Memorial, 3.03. **Clinton:** 18. **Dover:** 61c. **Everett:** Mystic Side, 10.49. **Hardwick:** Gilbertville, 16.50. **Holbrook:** 12.10. **Lee:** S., 60. **Merrimac:** 2.51. **Milton:** 4.75. **Northampton:** First, 9.63. **Northboro:** 4.28. **Orange:** Central, 8. **Petersham:** S., 46. **Rochester:** First C. & S., 2. **Salem:** Tabernacle, 47.12. **Sharon:** 16.61. **Somerville:** Highland, 21.87. **Southampton:** 10. **Springfield:** Emmanuel, 3.25. **Wakefield:** 18.76. **Ware:** First C. & S., 2. **West Springfield:** Mittineague, 3.05. **Weymouth & Braintree:** 4.20. **Williamsburg:** C. & S., 22. **Winchendon:** First, 4. **Worcester:** Central, 50; Hope, 12. **W. H. M. A. of Mass. & R. I.:** 246. **Friends:** "L. H. E.," 23.75; "F. W. C.," 16.50. Total, $715.90, of which $162.89 is C. D. Coll'ns, and $246.00 received through W. H. M. U.

MICHIGAN—

Big Rapids: First, 8.80. **Carsonville:** 4. **Chassell:** 2. **Chesterfield:** 1. **Detroit:** First, 42.04; Fort St., 30. **Hancock:** 7.50. **Hart:** S., 15. **Helena:** 1.93. **Ironton:** 3.73. **Muskegon:** First, 12.50. **Pontiac:** 5. Total, $133.50, of which $15.00 is a C. D. Coll'n.

MINNESOTA—

Ada: W. M. S., 5. **Backus:** S., 1.91. **Bagley:** S., 4.35. **Barnesville:** S., 2. **Beaudette:** S., 6.17. **Benson:** S., 8. **Big Lake:** S., 4.09. **Birchdale:** S., 10. **Biwabik:** W. M. S., 54c. **Border:** S., 1. **Brainerd:** First W. M. S., 1.82. **Cannon Falls:** First W. M. S., 1. **Detroit:** S., 6. **Dexter:** S., 5.75. **Dodge Center:** W. M. S., 98c. **Duluth:** Pilgrim W. M. S., 8.40. **Elk River:** S., 10. **Ellsworth:** W. M. S., 50c. **Excelsior:** S., 20. **Fairmont:** W. M. S., 98c. **Faribault:** W. M. S., 10. **Glenwood:** W. M. S., 70c. **Granite Falls:** W. M. S., 84c. **Hutchinson:** S., 12.76. **International Falls:** S., 1.38. **Lake Johanna:** S., 4.65. **Little Falls:** 15.49. **Mahnomin:** S., 3.06. **Mankato:** First S., 10; W. M. S., 54c. **Mantorville:** S., 7.75; W. M. S., 1.05. **Marshall:** S., 7.09; W. M. S., 70c. **Minneapolis:** First S., 12.50; W. M. S., 4.45; Plymouth, 53.82; W. M. S., 13.35; Park Ave. W. M. S., 3.44; Pilgrim W. M. S., 3.50; Como Ave. S., 10; Union W. M. S., 70c; Lyndale S., 15; W. M. S., 2; Fifth Ave. W. M. S., 4.30; C. E., 70c; Mizpah S., 4.28; W. M. S., 50c; Robbinsdale W. M. S., 1.82; Lowry Hill S., 13.43; Linden Hills W. M. S., 3.50; Lynnhurst W. M. S., 1.40. **New Richland:** S., 5. **New Ulm:** S., 13.58; W. M. S., 2.28. **New York Mills:** S., 2. **Northfield:** 34.05; W. M. S., 7. **Orrock:** S., 5.25. **Plainview:** W. M. S., 1.26. **St. Paul:** Pacific W. M. S., 1.50; Olivet W. M. S., 3.15. **Selma:** S., 7.24. **Silver Lake:** W. M. S., 1.05. **Snake River:** S., 4.18. **Spring Valley:** W. M. S., 1. **Wadena:** W. M. S., 1.05. **Walker:** S., 4. **Walnut Grove:** S., 7.53. **Waseca:** S., 11; W. M. S., 3.50. **Waterville:** S., 3.25. **Wondel Brook:** S., 1.80. **Zumbrota:** S., 3.58. Total, $447.44, of which $251.64 is C. D. Coll'ns, and $103.00 received through W. H. M. U.

MISSOURI—

Aurora: S., 10. **Kansas City:** Met. Tabernacle S., 10. **Maplewood:** S., 9. **New Cambria:** 5. **St. Louis:** Immanuel S., 2.50. **Sedalia:** First, 2.50. **Springfield:** First S., 11.75; German S., 1.65. **Webster Groves:** S., 80. **Willow Springs:** S., 2.65. Total, $135.05, of which $124.90 is C. D. Coll'ns.

MONTANA—
Busteed: S., 1.38. **Geyser:** 3.20. **Gibson:** S., 90c. **Hay Creek:** S., 30c. **Inman:** S., 57c. **Judith Gap:** 1.06. **Little Jewell:** S., 6. **Two Dot:** S., 2.25. **Vananda:** S., 83c. Total, $16.49, of which $2.25 is a C. D. Coll'n.

NEBRASKA—
Beatrice: S., 11. **Brewster:** S., 7.01. **Cambridge:** S., 5. **David City:** S., 4.60. **Dry Valley:** S., 4.50. **Dunning:** S., 3.40. **Elgin:** Dist. No. 97 S., 5.17. **Fairfield:** S., 11.49. **Grafton:** 1.65. **Purdum:** 7.56. **Ravenna:** 4.65. **Seneca:** S., 4.65. **Shickley:** 1.75. **Steele City:** C. & S., 9.30. **Unadilla:** S., 2.55. **Waverly:** 7.85. **Weeping Water:** 25. **Collections:** 3.04. **Friend:** "J. D. S." 5. Total, $125.17, of which $53.07 is C. D. Coll'ns.

NEW HAMPSHIRE—
Alstead: Center, 2.41. **Canterbury:** 2.70. **Center Harbor:** 2.25. **Concord:** South Evening Missy. Soc., 5. **Milton:** 1.75. **Orford:** 4. Total, $18.11, of which $5 is received through W. H. M. U.

NEW JERSEY—
East Orange: First, 22.10. **Nutley:** S., 15. Total, $37.10, of which $15 is a C. D. Coll'n.

NEW MEXICO—
Gallup: S., 5.

NEW YORK—
Arcade: 3; S., 75c. **Binghamton:** East Side, 10. **Black Creek:** S., 1. **Briar Cliff Manor:** 35.10. **Candor:** 38c. **Danby:** S., 2.83. **Deer River:** S., 5. **New York:** Christ S., 9.15; Puritan S., 10. **Norwich:** 7.03. **Rensselaer:** S., 15. **Rushville:** 2.70. **Tallmans:** S., 5. **Wading River:** 2.60. **White Plains:** Westchester S., 27.50. Total, $137.04, of which $15 is a C. D. Coll'n.

NORTH CAROLINA—
Concord: S., 1. **Gray's Chapel:** S., 1. Total, $2.00, which is C. D. Coll'ns.

NORTH DAKOTA—
Brantford: W. M. S., 1. **Drake:** S., 7. **Eldridge:** W. M. S., 2. **Fargo:** First W. M. S., 6. **Foothills:** S., 1.83. **Grand Forks:** S., 7. **Jamestown:** S., 9. **Ladbury:** 1.63. **Malcolm:** 5.26. **Mayville:** S., 19.58. **Oriska:** S., 7. **Overly:** S., 1. **Pierce:** 2. **Reeder:** 2.29. **Scranton:** S., 1.90. **Stady:** S., 3.26. **Tolna:** 1.95. **Valley City:** Getchell S., 7.84. Total, $87.54, of which $65.41 is C. D. Coll'ns, and $9.00 received through W. H. M. U.

OHIO—
Akron: First S., 61.51; W. M. S., 13.50; West, 5.76. **Andover:** W. M. S., 1.04. **Aurora:** S., 9.90. **Austinburg:** W. M. S., 45c. **Belpre:** S., 10. **Berea:** S., 45c; W. M. S., 45c. **Brownhelm:** 3.42. **Centennial:** S., 5.25. **Chillicothe:** S., 8. **Cincinnati:** Walnut Hills W. M. S., 1.26. **Claridon:** S., 10.47. **Cleveland:** Archwood Ave. S., 30; First W. A., 2.88; Mt. Zion S., 90c; Grace, 2.25; Bethlehem S., 6.70; Park S., 90c; W. A., 1.55; C. E., 34c; Hough Ave. S., 17.57; North Jr. C. E., 81c; Emanuel S., 3.25. **Columbus:** First W. G., 7.65; Plymouth W. M. S., 1.58; Mayflower S., 6.16; W. M. S., 72c; C. E., 9c. **Cuyahoga Falls:** S., 9.02; W. M. S., 1.13. **East Cleveland:** East, 2.10; S., 10.38; W. M. S., 36c. **Fort Recovery:** S., 10.32. **Fredericksburg:** S., 11.30. **Geneva:** W. G., 90c. **Greenwich:** 30c. **Ironton:** W. M. S., 45c. **Jefferson:** A. C., 2.04. **Kent:** W. M. S., 4.50. **Kirtland:** S., 3.60. **Lakewood:** L. G., 73c. **Little Muskingum:** S., 1.50. **Lodi:** S., 11.20. **Lorain:** First W. A., 2.25. **Lyme:** Y. P., 45c. **Madison:** 2.25. **Marblehead:** W. M. S., 68c. **Marietta:** Harmar S., 12; Oak Grove S., 1.80. **Marysville:** S., 18c; W. M. S., 18c; M. B., 18c. **Medina:** 20.90; S., 14.71. **Newark:** Plymouth W. M. S., 1.35. **Newton Falls:** S., 7.21. **North Olmsted:** S., 16.20. **Oberlin:** Second S., 17.01; W. M. S., 4.50. **Painesville:** First S., 15; W. M. S., 2.25. **Parkman:** S., 4.80. **Pierpont:** 3. **Rootstown:** 4.27. **Sandusky:** W. M. S., 90c. **Shandon:** S., 9.90. **Sullivan:** S., 45c; W. M. S., 88c. **Tallmadge:** S., 18. **Toledo:** First C. E., 3; Second S., 5; Washington St. S., 100; Plymouth S., 4.50; W. M. S., 85c; Birmingham S., 5. **Troy:** S., 4.80. **Twinsburg:** 2.25; S., 1.70. **Unionville:** W. M. S., 36c. **Wauseon:** S., 8.05. **Wayland:** S., 4.88. **Wellington:** W. A., 1.35. **Weymouth:** S., 3. **Windham:** S., 8.50. **York:** S., 5.61; W. M. S., 27c. **Youngstown:** Elm St. S., 10.14; W. M. S., 1.08; Plymouth, 4.10. **Zanesville:** S., 11.85. **Service:** 14.82. Total, $647.05, of which $443.41 is C. D. Coll'ns, and $287.29 received through W. H. M. U.

OKLAHOMA—
Bethel: S., 5. **Ridgeway:** S., 2.25. Total, $7.25, which is C. D. Coll'ns.

OREGON—
Beaverton: S., 9.15. **Beaver Creek:** St. Peter, 5. **Forest Grove:** W. M. S., 5. **Portland:** First W. M. S., 50; Sunnyside W. M. S., 21.09; Highland W. M. S., 3; Waverly Heights, 5.11. **Salem:** First, 29. Total, $127.35, of which $9.15 is a C. D. Coll'n, and $79.09 received through W. H. M. U.

PENNSYLVANIA—
Coaldale: First S., 3. **McKeesport:** 3. **Philadelphia:** Central, 21. **Pittsburg:** First, 5. **Pittston:** First Welsh S., 4.20. **Rochester:** S., 2.80. **Smithfield:** S., 7. Total, $46.00, of which $4.20 is a C. D. Coll'n.

RHODE ISLAND—
Central Falls: S., 10.10, which is a C. D. Coll'n.

SOUTH DAKOTA—
Armour: 15. **Ashton:** 5.55. **Athol:** 4.50. **Bowdle:** 5. **De Smet:** S., 5. **Erwin:** 17.20. **Gann Valley:** Ingerson S., 7.76. **Ree Heights:** 13.28. **Sioux Falls:** S., 17.85. **Springfield:** 6.94. **Springs:** 42c. **Tolstoy:** 18c. Total, $98.68, of which $12.76 is C. D. Coll'ns.

TEXAS—
Dallas: Central, 5.75. **Port Arthur:** 5.73. Total, $11.48.

UTAH—
Ogden: First S., 5, which is a C. D. Coll'n.

VERMONT—
Bellows Falls: S., 5. **Glover:** 8.75. **Norwich:** S., 9.77. **Shoreham:** 9.35. **Westford:** S., 7.76. Total, $40.63, of which $26.28 is C. D. Coll'n.

WASHINGTON—
Carrollton: S., 2.50. **Ferndale:** S., 4. **Gig Harbor:** 1.49. **Pullman:** S., 3.50. **Ritzville:** First S., 10. **Rosalia:** S., 50c. **St. John:** S., 3.17. **Seattle:** University St., 5.80; Alki S., 14.38; Highland S., 3. **Spokane:** Lincoln Heights S., 5. **Sunnyside:** S., 5.71. Total, $59.05, which is C. D. Coll'ns.

WEST VIRGINIA—
Huntington: 9.03; S., 6. Total, $15.03, of which $6.00 is a C. D. Coll'n.

WISCONSIN—
Antigo: 24. **Baraboo:** W. M. S., 60c. **Berlin:** W. M. S., 35c. **Cable:** 1.65. **De Pere:** S., 5.80. **Dodgeville:** Plymouth W. M. S., 60c. **Eau Claire:** First, 90; W. M. S., 45c. **Eland:** S., 2. **Grand Marsh:** S., 3.59. **Janesville:** 30.80; S., 5. **Ladysmith:** 3. **Madison:** First, 26.74. **Minong:** S., 1.65. **Mondovi:** 5. **Mukwonago:** 10.14. **Oconomowoc:** W. M. S., 30c. **Randolph:** W. M. S., 75c. **Rhinelander:** W. M. S., 55c. **Rosendale:** W. M. S., 65c; West S., 2. **Solon Springs:** 1.50. **Spring Brook:** S., 3.60. **Stoughton:** 3; W. M. S., "Friend," 9.51. **Tomahawk:** 6.15. **Waukesha:** W. M. S., 2.10. **Waupun:** 5. **West Salem:** 7.45. Total, $253.93, of which $1.65 is a C. D. Coll'n, and $15.86 received through W. H. M. U.

WYOMING—
Ranchester: 6.38.

Total for month, $5,155.60, of which $2,089.12 is C. D. Coll'ns, and $891.61 received through W. H. M. U.

During the month the Society has aided 54 schools, of which 11 were newly organized.

Congregational Board of Ministerial Relief

B. H. Fancher, Treasurer

Receipts for July, August, and September, 1915

UNDER THE APPORTIONMENT

ALABAMA—$4.84.

Beloit: 6c. **Gadsden:** First, 20c. **Haleyville:** 1. **Mobile:** First, 14c. **Montgomery:** First, 44c. **Stony Point:** 1. **Thorsby:** Union, 2.

CALIFORNIA—$34.00.

Bakersfield: First, 5. **Long Beach:** First, 1. **Los Angeles:** Hollywood, 3; From a Friend, 4. **Pasadena:** First, 5. **Santa Barbara:** First, 16.

COLORADO—$140.92.

Bethune: German, 10. **Boulder:** First, 7.12. **Colorado Springs:** First, 86.80. **Denver:** German Evangelical, 5; Second, 28.50. **Pueblo:** Pilgrim, 50c. **Rocky Ford:** German, 3.

CONNECTICUT—$149.22.

Bridgeport: Park St., 2; South, 10. **Bristol:** 35. **Eastford:** 2. **Greenwich:** Second S. S., 8.38. **Hartford:** Asylum Hill S. S., 7.78; Windsor Ave., 25. **Huntington:** 2.75. **Lisbon:** Newent, 2.50. **New Haven:** Westville, 8.38. **Norwich:** Second, 2.45. **Pomfret Center:** First, 3.38. **Talcottville:** 25. **Washington:** 60c. **Willimantic:** 14.

DISTRICT OF COLUMBIA—$10.08.

Washington: First, 5; Ingram Memorial, 2; C. E. S., 40c; S. S., 68c; Mt. Pleasant, 2.

FLORIDA—$40.50.

Daytona: First, 12; Bible Class, 20. **Jacksonville:** Union, 5. **West Palm Beach:** 2. **Winter Park:** 1.50.

GEORGIA—$1.15.

Atlanta: Central, 1.15.

HAWAII—$8.00.

Waialua: Haleiwa, 8.

IDAHO—$6.10.

Caldwell: 1.45. **Hope:** 1.65. **Meridian:** Fairview S. S., 1. **Priest River:** 1. **Wilson:** 1.

ILLINOIS—$154.95.

Atkinson: 13.45. **Chicago:** First, 3; Millard Ave., 12.50; University, 5. **Elgin:** First, 10. **Evanston:** First, 20. **La Harpe:** 6. **Oak Park:** First, 10. **Pekin:** 1. **Pittsfield:** First, 1. **Princeton:** 1. **Rockford:** Second, 10. **Seward:** Second, 7. **Western Springs:** 50. **Winnebago:** 5.

INDIANA—$20.24.

Fort Wayne: Plymouth, 6. **Indianapolis:** First, 1; Union, 38c. **Kokomo:** S. S., 10. **Marion:** Temple, 80c. **Terre Haute:** First, 2.06.

IOWA—$62.00.

Cedar Falls: First, 10. **Dubuque:** First, 2. **Elkader:** First, 7. **Grinnell:** 2. **Monticello:** 10. **New Hampton:** German, 4. **Ottumwa:** First, 25. **Tabor:** 2.

KANSAS—$121.98.

Alton: 3. **Anthony:** First, 5. **Athol:** 5. **Garden City:** 2. **Garfield:** 5. **Independence:** 4. **Kansas City:** Central, 6; Chelsea, 6.65. **Lawrence:** Plymouth, 6.25. **Manhattan:** First, 10. **Maplehill:** 2. **Muscotah:** 1. **Olathe:** S. S., 4.08. **Parsons:** 4. **Sabetha:** 5. **Topeka:** Central, 21.50; First, 17.50; Seabrook, 1. **Wellington:** First, 6. **Wichita:** Fairmount, 7.

MAINE—$81.21.

Augusta: South Parish, 5. **Bridgton:** North, 5. **Cumberland Center:** 5. **Eastport:** 10. **Fryeburg:** 3. **Hiram:** 1. **Orland:** 54c. **Portland:** Bethel, 5; Second, 5; Woodfords, 2. **Saco:** First, 17.12. **Skowhegan:** Island Ave., 11.55. **Springfield:** 1. **Stockton:** 2. **Yarmouth:** First, 8.

MARYLAND—$10.00.

Baltimore: Associate, 10.

MASSACHUSETTS—$986.75.

Amherst: First, 20. **Ashburnham:** First, 1.50. **Athol:** Evangelical, 5. **Auburn:** 12. **Belchertown:** 12. **Beverly:** Dane St., 1; Washington St., 5. **Billerica:** Orthodox, 20.03. **Boston:** Eliot, 20; Second, 48.28; Old South, 10; Park St., 35; Village, 7. **Bridgewater:** Scotland, 1.35. **Brockton:** First, 25. **Brookline:** Harvard, 41.10. **Cambridge:** Pilgrim, 7. **Chicopee Falls:** Second, 1.26. **Clinton:** First, 25; German, 1. **Cummington:** Village, 2. **Dennis:** 1.15. **East Charlemont:** 1.80. **Easthampton:** First, 2.67. **East Longmeadow:** 2. **Fall River:** Central, 14. **Fitchburg:** Rollstone, 5. **Framingham:** Plymouth, 10. **Gloucester:** Magnolia, 18. **Grafton:** Evangelical, 17.51. **Hardwick:** 8.95. **Haverhill:** Riverside Memorial, 2. **Hinsdale:** First, 1.97. **Holden:** 1.48. **Holyoke:** Second, 26. **Huntington:** Second, 1. **Lancaster:** Evangelical, 2.10. **Littleton:** 9.10. **Mansfield:** Orthodox, 2.98. **Maynard:** Union, 4.45. **Medford:** Mystic, 2.54. **Melrose:** Orthodox, 10. **Montague:** Turner's Falls, 4. **Natick:** First, 3. **New Bedford:** North, 13.59. **Newburyport:** Belleville, 3.40. **Newton:** Auburndale, 1; Eliot, 65. **Newton Center:** First, 59.40. **Newton Highlands:** 85.57. **Northampton:** Edwards, 9.60; First Church of Christ, 14.45; Florence, 10. **Northboro:** Evangelical, 10. **Northbridge:** Rockdale S. S., 5. **North Brookfield:** 3.30. **Palmer:** Second, 1.50. **Peabody:** South, 12.72. **Pittsfield:** First Church of Christ, 36.50; South, 1.50. **Plainfield:** 2. **Plymouth:** Manomet, 1.35; Pilgrimage, 1. **Princeton:** First, 10.43. **Reading:** 5. **Rockland:** 1.62. **Sandisfield:** First, 61c. **Shelburne Falls:** 12. **Springfield:** Emmanuel, 1.25; First Church of Christ, 13.61; Hope, 8.28; Park, 5; South, 25. **Stockbridge:** 2. **Sunderland:** 9. **Taunton:** Trinitarian, 14.50; Winslow, 2.50. **Webster:** First, 6.50. **Westboro:** Evangelical, 10. **West Brookfield:** 1. **West Springfield:** First, 4.56; Mittineague, 1.53. **West Tisbury:** 3.62. **Weymouth:** First, 1. **Williamsburg:** Haydenville, 2. **Winchendon:** First, 1. **Worcester:** First, 3; Piedmont, 15; Pilgrim, 12.25; Union, 25.39.

MICHIGAN—$177.49.

Ada: First S. S., 1.68. **Ann Arbor:** First, 1. **Calumet:** First, 55. **Detroit:** Fort St., 5. **Flint:** First, 5. **Grand Rapids:** Park, 30. **Jackson:** First, 8. **Pontiac:** First, 5. **St. Clair:** First, 30. **Three Oaks:** 36.81.

MINNESOTA—$53.78.

Fergus Falls: Federated S. S., 2.03. **Hancock:** 5. **Lake City:** 11.25. **Minneapolis:** Fifth Ave., 2; Lowry Hill S. S., 8.50. **Northfield:** First, 20. **St. Charles:** 5.

MISSOURI—$183.71.

Cole Camp: 2. **Kansas City:** First, 26.46; W. A., 1.96; S. S., 94c; Westminster, 7.40. **Lebanon:** First, 2.50. **Maplewood:** 42c. **Meadville:** 44c. **Old Orchard:** 1. **St. Joseph:** First, 89.81; L. M. S., 1.33; S. S., 6.30; Wee Folk, 8c; Plymouth, 15. **St. Louis:** First S. S., 9.15; Hyde Park L. M. S., 36c; Olive Branch L. M. S., 12c; Pilgrim, 13.74; Reber

Place, 1.75. **Sedalia:** First, 1.35. **Webster Groves:** 1.60.

MISSISSIPPI—$2.00.
Tougaloo: 2.

MONTANA—$6.00.
Charlos Heights: 1. **Plentywood:** 5.

NEBRASKA—$126.59.
Alma: 10. **Blair:** 10.15. **Camp Creek:** 3.77. **Clay Center:** 1.30. **Dodge:** 75c. **Fairmont:** First, 13.60. **Franklin:** 6.85. **Glencoe:** 50c. **Hallam:** German, 3.75. **Irvington:** First, 1. **Lincoln:** First, 24.30. **Neligh:** 5. **Omaha:** First, 11.22; German, 6. **Rising City:** 2. **Scotts Bluff:** German, 5. **Scribner:** 4.40. **Shickley:** 1. **Taylor:** First, 5. **Trenton:** 1. **Weeping Water:** 10.

NEW HAMPSHIRE—$165.14.
Alstead: First, 7.41. **Amherst:** 1.44. **Claremont:** 2.78. **Epping:** 5. **Hollis:** 2.10. **Keene:** Court St., 10; First 10. **Kensington:** 75c. **Lebanon:** 10. **Lyme:** 17.85. **Lyndeboro:** 25. **Marlboro:** 50c. **Newington:** 1. **Plainfield:** 2. **Portsmouth:** North, 54.60. **Stratham:** 3.71. **Westmoreland:** 1. **Winchester:** 10.

NEW JERSEY—$456.06.
Closter: S. S., 1.31. **East Orange:** First, 19. **Elizabeth:** First, 50. **Glen Ridge:** 2.50. **Montclair:** First, 234.25; Watchung Ave., 5. **Newark:** Belleville Ave., 2. **Nutley:** St. Paul's, 5. **Orange:** Orange Valley, 25. **Paterson:** Auburn St., 25. **Plainfield:** 2. **Upper Montclair:** Christian Union, 30. **Westfield:** 55.

NEW YORK—$328.82.
Aquebogue: 1. **Berkshire:** First, 3.30. **Briarcliff Manor:** 40.62. **Bridgewater:** 6. **Buffalo:** First, 20. **Canandaigua:** 10. **Candor:** 25c. **Chappaqua:** First, 5. **Clarkson:** First, 40c. **Corning:** First, 11. **Corona:** Union Evangelical, 3.15. **Cortland:** Second, 2. **Danby:** 1. **Deansboro:** 2. **Friendship:** 5. **Fulton:** 1. **Jamesport:** 1.50. **Jamestown:** First, 25. **Java:** 2. **Little Valley:** 2. **Lockport:** First, 5. **Moravia:** First, 5. **Miller Place:** Mt. Sinai, 1. **New York City:** Borough of Bronx, Christ, 29.01; Borough of Brooklyn, Church of the Evangel, 5.50; Lewis Ave., 12; Plymouth S. S., 5.74; Borough of Manhattan, Manhattan, 5; Borough of Queens, Rockaway Beach, 3. **Northfield:** S. S., 2. **Norwich:** First, 2.81. **Port Leyden:** 40c. **Poughkeepsie:** 13. **Riverhead:** Sound Ave., 26.13. **Seneca Falls:** Memorial, 1.10. **Syracuse:** Geddes, 15.20; Good Will, 7.55. **Wading River:** 1.70. **Walton:** First, 6.33. **Warsaw:** 16. **Watertown:** Emmanuel, 2. **White Plains:** Westchester, 18.13. **Westmoreland:** 3.

NORTH CAROLINA—$5.00.
Tryon: 5.

NORTH DAKOTA—$12.00.
Beulah: 1. **Harvey:** First, 3. **Maxbass:** 2. **Mayville:** 5. **Plaza:** 1.

OHIO—$237.19.
Akron: First W. M. S., 10; S. S., 2; C. C., 16; West, 1.95. **Amherst:** Second, 70c. **Andover:** 46c. **Ashland:** 2.29. **Austinburg:** First, 20c. **Bellevue:** First, 50c. **Berea:** 40c. **Ceredo:** W. M. S., 31c; S. S., 4c; C. E., 8c. **Cincinnati:** Columbia W. S., 20c; Lawrence St., 3; Walnut Hills, 8.33. **Cleveland:** Archwood Ave. W. M. S., 4; East Madison Ave., W. A., 16c; S. S., 21c; L. A., 60c; Euclid Ave., 28; First W. A., 1.28; Grace, 1; Hough, 7.75; S. S., 55c; Mt. Zion W. M. S., 5; S. S., 40c; North Jr. C. E., 36c; Park, 2; W. A., 69c; S. S., 40c; C. E., 15c; Pilgrim, 5; P. W., 2; United, 10c. **Columbus:** First, 7.50; W. G., 3.40; Mayflower W. M. S., 32c; C. E., 4c; Plymouth, 6.50; W. M. S., 70c; South, 1.26. **Conneaut:** 58c. **Cuyahoga Falls:** 85c. **East Cleveland:** East, 1.75. **Elyria:** First, 11; Second, 2.44. **Farmington:** 1. **Florence:** 80c. **Geneva:** 40c. **Greenwich:** 55c. **Hudson:** 14.30. **Ironton:** First W. M. S., 20c. **Jefferson:** 90c. **Kent:** 2. **Lakewood:** L. G., 28c. **Ledi:** First W. M. S., 31c. **Lorain:** First, 4.59; W. A., 1; S. S., 1, **Lyme:** Y. P., 20c. **Madison:** Central, 1.09. **Mansfield:** Mayflower, 1; W. M. S., 26c. **Marblehead:** W. M. S., 30c. **Marietta:** First, 5; Harmar W. M. S., 45c; Oak Grove W. M. S., 80c. **Marysville:** M. B., 8c; S. S., 8c; W. M. S., 8c. **Medina:** 7. **Mount Vernon:** First, 2. **Newark:** Plymouth W. M. S., 60c. **North Ridgeville:** L. B. S., 40c. **Oberlin:** First, 8.23; Second W. M. S., 2; Church, 6.44. **Painesville:** First W. M. S., 1; S. S., 58c. **Parkman:** 1.60. **Pierpont:** 1. **Pittsfield:** L. B. S., 40c. **Rootstown:** 2.14. **Ruggles:** 70c. **Sandusky:** First S. S., 4.08; W. L., 40c; Sullivan S. S., 20c; W. M. S., 39c. **Tallmadge:** 20c. **Toledo:** First C. E., 1.50; W. M. S., 1.35; Plymouth, 2.15; W. M. S., 39c; Second J. M. C., 36c; Washington St., 7.35. **Troy:** 1.60. **Twinsburg:** 6.37. **Unionville:** W. M. S., 16c. **Wakeman:** Second W. M. S., 60c. **Wellington:** W. A., 60c. **West Williamsfield:** W. M. S., 40c. **Windham:** C. E., 40c; H. H. S., 25c. **York:** Mallet Creek W. M. S., 12c. **Youngstown:** Elm St. W. M. S., 48c; Plymouth, 1.40; W. M. S., 40c; S. S., 75c.

OKLAHOMA—$3.75.
Chikasha: 1.10. **Oktaha:** First, 2. **Weatherford:** 65c.

OREGON—$97.03.
Forest Grove: W. M. S., 5. **Gaston:** 3.90. **Hillside:** 4. **Hubbard:** 2. **Huntington:** 1. **Lebanon:** 5. **Monitor:** 1. **Oregon City:** First, 2.10. **Portland:** First, 5; W. M. S., 65.03; Highland W. M. S., 2. **Sunnyside:** W. M. S., 1.

PENNSYLVANIA—$60.52.
Glenolden: 5. **Lansford:** Second, 8.60. **Meadville:** Park Ave., 10. **Philadelphia:** Central, 16.92. **Pittsburg:** 5. **Plymouth:** Elm, 4. **Randolph:** Guys Mills, 1. W. H. M. U. of Pa., 10.

RHODE ISLAND—$85.36.
Pawtucket: First, 75; Park Place, 5. **Providence:** Central, 5. **Tiverton:** Amicable, 36c.

SOUTH DAKOTA—$10.00.
Ree Heights: 10.

TEXAS—$40.74.
Dallas: Central, 38.74; Witness, 1. **Hurley:** Union, 1.

VERMONT—$168.32.
Bennington: Second, 3.30. **Berkshire:** East, 4. **Brattleboro:** First, 1.87. **Charleston:** Plymouth, 5. **Colchester:** S. S., 3. **Cornwall:** 16.38. **Coventry:** 3. **Craftsbury:** 3. **Hardwick:** 2. **Holland:** 48c. **Hyde Park:** Second, 1.25. **Jamaica:** 3. **Ludlow:** 5.55. **Middlebury:** First, 7.50. **Milton:** 2. **North Bennington:** 3.98. **Norwich:** 5. **Quincy:** Salem German, 10. **St. Johnsbury:** North, 23; South, 10; Third, 3. **Saxton's River:** 5. **Springfield:** 10.50. **Stowe:** 6.25. **Warren:** United, 1.61. **Wells River:** 8.65. **Westminster:** 4. **Williston:** First, 10. **Wilmington:** Union, 3. **Windham:** 3.

VIRGINIA—$5.50.
Begonia: Bethlehem, 5.50.

WASHINGTON—$18.02.
Bellingham: First, 1.02. **Deer Park:** Open Door, 1.13. **Hillyard:** First, 37c. **Ritzville:** Philadelphia German L. M. S., 7. **Seattle:** Fairmount, 2; Plymouth, 25c; Prospect, 6.25.

WISCONSIN—$24.80.
Albertville: 2. **Beloit:** First, 10. **Berlin:** Union, 5. **Madison:** First, 2; Pilgrim, 1. **Shullsburg:** S. S., 4.80.

SUMMARY.

From Churches and Affiliated Organizations under the apportionment as printed above	$ 4,099.76
From all other sources including Individuals, Legacies, Conditional Gifts and Interest	15,393.96
Total	$19,493.72